# COMSEWOGUE SCHOOL DISTRICT 2020-2021 BOARD APPROVED BUDGET

# COMSEWOGUE SCHOOL DISTRICT FISCAL YEAR 2020-2021

#### **BOARD ADOPTED BUDGET**

Adopted: April 2,2020

#### Comsewogue Union Free School District - Revenue and Tax Levy Summary

|  | 2019-2020<br>Final Tax Levy | 2020-2021                   | Budget<br>Change | Budget<br>Change  |
|--|-----------------------------|-----------------------------|------------------|-------------------|
| STATE AID                              | <u>Budget</u><br>32,700,000 | <u>Budget</u><br>32,550,000 | \$ (150,000)     | <u>%</u><br>-0.5% |
| OTHER REVENUE:                         | 32,700,000                  | 32,330,000                  | (130,000)        | 0.570             |
| INTEREST EARNED                        | 100,000                     | 200,000                     | 100,000          | 100.0%            |
| JAYNE BLVD.RENTAL                      | 45,000                      | 57,600                      | 12,600           | 28.0%             |
| TUITION                                | 50,000                      | 150,000                     | 100,000          | 200.0%            |
| MISCELLANEOUS (Erate/Charges, Refunds) | 250,000                     | 250,000                     | <b>3</b>         | 0.0%              |
| EXTENDED DAY CARE/SUMMER ENRICH        | 350,000                     | 375,000                     | 25,000           | 7.1%              |
| APPROPRIATED FUND BALANCE              | 3,200,000                   | 5,773,226                   | 2,573,226        | 80.4%             |
|  | ; <del>=</del>              |                             |                  | 100.0%            |
| TOTAL OTHER REVENUES                   | 3,995,000                   | 6,805,826                   | 2,810,826        | 70.4%             |
|  |                             |                             |                  |                   |
| STATE AID & OTHER REVENUES             | 36,695,000                  | 39,355,826                  | 2,660,826        | 7.3%              |
|  |                             |                             |                  |                   |
| TOTAL TAX LEVY                         | 57,279,755                  | 57,279,755                  | **               | 0.0%              |
|  |                             |                             | ; <del>_</del> ; |                   |
| TOTAL REVENUES                         | 93,974,755                  | 96,635,581                  | 2,660,826        | 2.8%              |
|  |                             |                             |                  |                   |
|  |                             |                             | :#:              |                   |
| TAX RATE PER \$100                     | 260.34                      | 260.34                      | \$ -             | 0.0%              |
| ASSESSED VALUATION                     | 22,001,623                  | 22,001,623                  |                  |                   |

### 2020-21 Proposed Expenditure Budget Comsewogue Union Free School District - Expense Budget Summary

| GENERAL SUPPORT             |  | 2019-2020<br><u>Budget</u> | 2020-2021<br><u>Budget</u> | \$<br><u>CHANGE</u> | %<br>CHANGE |
|-----------------------------|--|----------------------------|----------------------------|---------------------|-------------|
| 1000                        | BOARD OF EDUCATION   | 89,750                     | 94,200                     | 4,450               | 5.0%        |
| 1200                        | CENTRAL ADMINISTRATION   | 342,585                    | 409,450                    | 66,865              | 19.5%       |
| 1300                        | FINANCE  | 920,050                    | 941,165                    | 21,115              | 2.3%        |
| 1400                        | LEGAL FEES & PUBLIC INFO   | 333,000                    | 335,500                    | 2,500               | 0.8%        |
| 1600                        | OPERATION & MAINTENANCE  | 6,168,054                  | 6,292,237                  | 124,183             | 2.0%        |
| 1900                        | INSURANCE & BOCES  | 935,865                    | 944,500                    | 8,635               | 0.9%        |
| TOTAL GENERAL SUPPOR        |  | 8,789,304                  | 9,017,052                  | 227,748             | 2.6%        |
| TOTAL GENERAL GOTT ON       |  | 3,733,33                   | 3,017,002                  | 227,710             | 2.070       |
| INSTRUCTION                 |  |                            |                            |                     |             |
| 2000                        | INSTRUCTION, ADMIN. & IMPROV.  | 3,887,809                  | 3,777,623                  | (110,186)           | -2.8%       |
| 2100                        | TEACHING - REGULAR SCHOOL  | 30,872,955                 | 31,692,066                 | 819,111             | 2.7%        |
| 2200                        | SPECIAL PROGRAMS   | 14,647,428                 | 15,450,840                 | 803,412             | 5.5%        |
| 2600                        | INSTRUCTIONAL MEDIA/TECHNOLOGY   | 2,083,895                  | 2,195,068                  | 111,173             | 5.3%        |
| 2800                        | PUPIL PERSONNEL SERVICES   | 3,678,447                  | 3,744,938                  | 66,491              | 1.8%        |
| TOTAL INSTRUCTION           |  | 55,170,534                 | 56,860,535                 | 1,690,001           | 3.1%        |
|                             |  | ,-,-,                      | //                         | _,                  |             |
| PUPIL TRANSPORTATION        |  |                            |                            |                     |             |
| 5500                        | TRANSPORTATION   | 5,522,816                  | 5,891,280                  | 368,464             | 6.7%        |
|                             |  | -,,                        | -,,                        | ,                   |             |
| UNDISTRIBUTED EXPENSI       | ES   |                            |                            |                     |             |
| 9000                        | EMPLOYEE BENEFITS  | 20,053,000                 | 20,529,600                 | 476,600             | 2.4%        |
| 9700                        | DEBT SERVICE   | 3,289,101                  | 3,587,114                  | 298,013             | 9.1%        |
| 9900                        | INTERFUND TRANSFERS  | 1,150,000                  | 750,000                    | (400,000)           | -34.8%      |
| TOTAL UNDISTRIBUTED         |  | 24,492,101                 | 24,866,714                 | 374,613             | 1.5%        |
|                             |  | . ,                        | . ,                        | ,                   |             |
| TOTAL EXPENSE BUDGET        |  | 93,974,755                 | 96,635,581                 | 2,660,826           | 2.8%        |
| <b>BUDGET RATE INCREASI</b> | E CONTROL CONT | 1                          |                            |                     |             |
|                             |  |                            |                            |                     |             |

#### COMPONENT BUDGET BREAKDOWN

|          |                                 |                  | 2019-20 BUDGE      | т            | 2                | 020-21 BUDGET   |                  |
|----------|---------------------------------|------------------|--------------------|--------------|------------------|-----------------|------------------|
| GENERAL  | SUPPORT                         | ADMIN.           | PROGRAM            | CAPITAL      | ADMIN.           | PROGRAM         | CAPITAL          |
| 1000     | BOARD OF EDUCATION              | \$89,750         |                    |              | <br>\$94,200     |                 |                  |
| 1200     | CENTRAL ADMINISTRATION          | \$342,585        |                    |              | \$409,450        |                 |                  |
| 1300     | FINANCE                         | \$890,050        | \$30,000           |              | \$911,165        | \$30,000        |                  |
| 1400     | STAFF (LEGAL FEES & PUBLIC I.S) | \$333,000        |                    |              | \$335,500        |                 |                  |
| 1600     | OPERATON & MAINT. OF BLDGS.     |                  |                    | \$6,168,054  |                  |                 | \$6,292,237      |
| 1900     | SPECIAL ITEMS ( INS. & BOCES)   | <u>\$853,250</u> | <u>\$72,615</u>    | \$10,000     | \$861,500        | <u>\$73,000</u> | <u>\$10,000</u>  |
| TOTAL GE | ENERAL SUPPORT                  | \$2,508,635      | \$102,615          | \$6,178,054  | \$2,611,815      | \$103,000       | \$6,302,237      |
| INSTRUCT | <u>rion</u>                     |                  |                    |              |                  |                 |                  |
| 2000     | INSTRUCTION, ADMIN. & IMPROV    | \$3,887,809      |                    |              | \$3,777,623      | \$0             |                  |
| 2100     | TEACHING - REGULAR SCHOOL       |                  | \$30,872,955       |              |                  | \$31,692,066    |                  |
| 2200     | SPECIAL PROGRAMS                | \$633,067        | \$14,014,361       |              | \$631,200        | \$14,819,640    |                  |
| 2600     | INSTRUCTIONAL MEDIA             | \$95,000         | \$1,988,895        |              | \$95,000         | \$2,100,068     |                  |
| 2800     | PUPIL PERSONNEL SERVICES        | <u>\$188,128</u> | <u>\$3,490,319</u> | \$0          | <u>\$196,850</u> | \$3,548,088     | \$0              |
| TOTAL IN | STRUCTION                       | \$4,804,004      | \$50,366,530       | \$0          | \$4,700,673      | \$52,159,862    | \$0              |
| PUPIL TR | ANSPORTATION                    |                  |                    |              |                  |                 |                  |
| 5500     | TRANSPORTATION                  |                  | \$5,522,816        |              |                  | \$5,891,280     |                  |
| UNDISTRI | BUTED EXPENSES                  |                  |                    |              |                  |                 |                  |
| 9000     | EMPLOYEE BENEFITS               | \$2,606,890      | \$16,042,400       | \$1,403,710  | \$2,668,848      | \$16,423,680    | \$1,437,072      |
| 9700     | DEBT SERVICE                    |                  |                    | \$3,289,101  |                  |                 | \$3,587,114      |
| 9900     | INTERFUND TRANSFERS             |                  | <u>\$250,000</u>   | \$900,000    |                  | \$250,000       | <u>\$500,000</u> |
| TOTAL UN | NDISTRIBUTED                    | \$2,606,890      | \$16,292,400       | \$5,592,811  | \$2,668,848      | \$16,673,680    | \$5,524,186      |
| TOTAL EX | (PENSES                         | \$9,919,529      | \$72,284,361       | \$11,770,865 | \$9,981,336      | \$74,827,822    | \$11,826,423     |
|          |                                 | 10.6%            | 76.9%              | 12.5%        | 10.3%            | 77.4%           | 12.2%            |
|          |                                 | TOTAL BUDGE      | T 2019-20          | \$93,974,755 | TOTAL BUDGE      | T 2020-21       | \$96,635,581     |

Budgeting . propriation Status Report For 2020-2021 General Fund Budget ( ail)



| Account        | Description               |        | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|----------------|---------------------------|--------|---------------------------------|---------------------|------------------|
| A 1010.2000-01 | EQUIPMENT                 |        | 400.00                          | 400.00              | 0.00             |
| A 1010.4100-01 | CONTRACTUAL EXPENSES      |        |                                 | 10,000.00           | (10,000.00)      |
| A 1010.4150-01 | TRAVEL-CONFE              | RENCE  | 14,000.00                       | 14,000.00           | 0.00             |
| A 1010.4390-01 | MEMBERSHIPS               |        | 15,000.00                       | 15,000.00           | 0.00             |
| A 1010.4910-01 | BOCES                     |        | 13,000.00                       |                     | 13,000.00        |
| A 1010.5010-01 | SUPPLIES AND<br>MATERIALS |        | 1,000.00                        | 1,000.00            | 0.00             |
| A 1010.5900-01 | MEETINGS                  |        | 1,600.00                        | 1,600.00            | 0.00             |
| 1010           | <b>Board of Education</b> | *      | 45,000.00                       | 42,000.00           | 3,000.00         |
| A 1040.1600-01 | NON INSTRUCT.             | SALARY | 38,950.00                       | 37,500.00           | 1,450.00         |
| A 1040.4140-01 | TRAVEL-LOCAL              |        | 150.00                          | 150.00              | 0.00             |
| A 1040.5010-01 | SUPPLIES AND<br>MATERIALS |        | 200.00                          | 200.00              | 0.00             |
| 1040           | District Clerk            | *      | 39,300.00                       | 37,850.00           | 1,450.00         |
| A 1060.4100-01 | CONTRACTUAL<br>EXPENSES   |        | 5,000.00                        | 5,000.00            | 0.00             |
| A 1060.4120-01 | ADVERTISING               |        | 1,500.00                        | 1,500.00            | 0.00             |
| A 1060.4350-01 | VOTING MACHIN<br>RENTAL   | E      | 2,000.00                        | 2,000.00            | 0.00             |
| A 1060.4460-01 | PRINTING-DISTR<br>WIDE    | RICT   | 400.00                          | 400.00              | 0.00             |
| A 1060.5010-01 | SUPPLIES AND<br>MATERIALS |        | 1,000.00                        | 1,000.00            | 0.00             |
| 1060           | District Meeting          | *      | 9,900.00                        | 9,900.00            | 0.00             |
| 10             |                           | **     | 94,200.00                       | 89,750.00           | 4,450.00         |
| A 1240.1500-01 | INSTRUCTIONAL<br>SALARIES |        | 237,350.00                      | 231,585.00          | 5,765.00         |
| A 1240.1600-01 | NON INSTRUCT.             | SALARY | 154,850.00                      | 93,750.00           | 61,100.00        |
| A 1240.2000-01 | EQUIPMENT                 |        | 1,500.00                        | 1,500.00            | 0.00             |
| A 1240.4150-01 | TRAVEL-CONFE              | RENCE  | 4,500.00                        | 4,500.00            | 0.00             |
| A 1240.4390-01 | MEMBERSHIPS               |        | 3,300.00                        | 3,300.00            | 0.00             |
| A 1240.4460-01 | PRINTING-DISTR            | ист    | 1,000.00                        | 1,000.00            | 0.00             |

#### COMSEWOGUE UFSD

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| Account        | Description                   |        | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |  |
|----------------|-------------------------------|--------|---------------------------------|---------------------|------------------|--|
|                | WIDE                          |        |                                 |                     |                  |  |
| A 1240.4640-01 | SERVICE CONTRA                | ACTS   | 500.00                          | 500.00              | 0.00             |  |
| A 1240.5010-01 | SUPPLIES AND<br>MATERIALS     |        | 3,300.00                        | 3,300.00            | 0.00             |  |
| A 1240.5240-01 | PERIODICALS & SUBSCRIP        |        | 650.00                          | 650.00              | 0.00             |  |
| A 1240.5900-01 | MEETINGS                      |        | 2,500.00                        | 2,500.00            | 0.00             |  |
| 1240           | Chief School<br>Administrator | *      | 409,450.00                      | 342,585.00          | 66,865.00        |  |
| 12             |                               | **     | 409,450.00                      | 342,585.00          | 66,865.00        |  |
| A 1310.1500-01 | INSTRUCTIONAL<br>SALARIES     |        | 203,565.00                      | 198,450.00          | 5,115.00         |  |
| A 1310.1600-01 | NON INSTRUCT. S               | SALARY | 414,700.00                      | 392,500.00          | 22,200.00        |  |
| A 1310.1610-01 | OVERTIME                      |        | 2,500.00                        | 2,500.00            | 0.00             |  |
| A 1310.1620-01 | PARTIME                       |        | 32,000.00                       | 32,000.00           | 0.00             |  |
| A 1310.2000-01 | EQUIPMENT                     |        | 5,000.00                        | 5,000.00            | 0.00             |  |
| A 1310.4100-01 | CONTRACTUAL EXPENSES          |        | 22,000.00                       | 26,000.00           | (4,000.00)       |  |
| A 1310.4120-01 | ADVERTISING                   |        | 3,000.00                        | 3,000.00            | 0.00             |  |
| A 1310.4130-01 | POSTAGE                       |        | 40,000.00                       | 40,000.00           | 0.00             |  |
| A 1310.4135-01 | FREIGHT                       |        | 5,200.00                        | 5,200.00            | 0.00             |  |
| A 1310.4140-01 | TRAVEL LOCAL                  |        | 900.00                          | 800.00              | 100.00           |  |
| A 1310.4150-01 | TRAVEL-CONFER                 | ENCE   | 5,000.00                        | 5,000.00            | 0.00             |  |
| A 1310.4330-01 | EQUIPMENT RENT                | TAL    | 1,000.00                        | 1,000.00            | 0.00             |  |
| A 1310.4390-01 | MEMBERSHIPS                   |        | 2,100.00                        | 2,050.00            | 50.00            |  |
| A 1310.4460-01 | PRINTING-DISTRIC              | СТ     | 1,700.00                        | 1,700.00            | 0.00             |  |
| A 1310.4640-01 | SERVICE CONTRA                | ACTS   | 4,000.00                        | 5,000.00            | (1,000.00)       |  |
| A 1310.4650-01 | EQUIP REPAIR                  |        | 1,500.00                        | 1,500.00            | 0.00             |  |
| A 1310.4910-01 | BOCES                         |        | 69,000.00                       | 74,000.00           | (5,000.00)       |  |
| A 1310.5010-01 | SUPPLIES AND<br>MATERIALS     |        | 10,000.00                       | 11,500.00           | (1,500.00)       |  |
| A 1310.5201-01 | COMPUTER SUPP                 | PLIES  | 700.00                          | 700.00              | 0.00             |  |
| A 1310.5240-01 | PERIODICALS & SUBSCRIP        |        | 200.00                          | 200.00              | 0.00             |  |

#### Budgeting . Propriation Status Report For 2020-2021 General Fund Budget ( ail)



| Account          | Description                    |         | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|------------------|--------------------------------|---------|---------------------------------|---------------------|------------------|
| 1310             | Business Administration        | on *    | 824,065.00                      | 808,100.00          | 15,965.00        |
| A 1320.4420-01   | AUDITORS                       |         | 90,000.00                       | 90,000.00           | 0.00             |
| 1320             | Auditing                       | *       | 90,000.00                       | 90,000.00           | 0.00             |
|                  | 7.22.tg                        |         | 50,000.00                       | ••,•••              |                  |
| A 1325.1620-01   | NON-INSTRUCT-F                 | PARTIME | 6,100.00                        | 5,950.00            | 150.00           |
| A 1325.4100-01   | CONTRACTUAL<br>EXPENSES        |         |                                 |                     | 0.00             |
| A 1325.4110-01   | BOND & NOTE ISS<br>EXP.        | SUE     | 21,000.00                       | 16,000.00           | 5,000.00         |
| 1325             | Treasurer                      | *       | 27,100.00                       | 21,950.00           | 5,150.00         |
|                  |                                |         |                                 |                     |                  |
| 13               |                                | **      | 941,165.00                      | 920,050.00          | 21,115.00        |
| A 1420.4410-01   | ATTORNEYS                      |         | 60,000.00                       | 57,500.00           | 2,500.00         |
| A 1420.4420-01   | EXTRA SERVICES                 | 3       | 200,000.00                      | 200,000.00          | 0.00             |
| 1420             | Legal Services                 | *       | 260,000.00                      | 257,500.00          | 2,500.00         |
| A 1421.4100-01   | CONTRACTUAL                    |         | 70,000.00                       | 70,000.00           | 0.00             |
| 711.2.11.100 01  | EXPENSES                       |         |                                 |                     |                  |
| A 1421.4430-01   | ARBITRATION                    |         | 2,000.00                        | 2,000.00            | 0.00             |
| 1421             | Negotiation Services           | *       | 72,000.00                       | 72,000.00           | 0.00             |
| A 1480.4100-01   | CONTRACTED SE                  | RVICES  | 500.00                          | 500.00              | 0.00             |
| A 1480.4120-01   | ADVERTISING                    |         | 1,000.00                        | 1,000.00            | 0.00             |
| A 1480.4460-01   | PRINTING                       |         | 2,000.00                        | 2,000.00            | 0.00             |
| 1480             | Public Information<br>Services | *       | 3,500.00                        | 3,500.00            | 0.00             |
|                  | Gel VICes                      |         |                                 |                     |                  |
| 14               |                                | **      | 335,500.00                      | 333,000.00          | 2,500.00         |
| A 1620.1600-01   | NON INSTRUCT.                  | SALARY  | 93,000.00                       | 90,500.00           | 2,500.00         |
| A 1620.1600-12-C |                                |         | 192,930.00                      | 188,204.00          | 4,726.00         |
| A 1620.1600-13-C |                                | SALARY  | 145,323.00                      | 175,000.00          | (29,677.00)      |
| A 1620.1600-14-C |                                |         | 175,889.00                      | 176,000.00          | (111.00)         |
|                  |                                |         |                                 |                     |                  |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (L. ...il)



| Account             | Description                             | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |  |  |
|---------------------|---|---------------------------------|---------------------|------------------|--|--|
| A 1620.1600-15-CUST | NON INSTRUCT SALARY                     | 194,059.00                      | 191,000.00          | 3,059.00         |  |  |
| A 1620.1600-21-CUST | NON INSTRUCT SALARY                     | 386,786.00                      | 450,000.00          | (63,214.00)      |  |  |
| A 1620.1600-25-CUST | NON INSTRUCT SALARY                     | 637,550.00                      | 640,000.00          | (2,450.00)       |  |  |
| A 1620.1610-01      | NON-INSTRUCT-<br>OVERTIME               | 0.00                            | 250.00              | (250.00)         |  |  |
| A 1620.1610-12      | CUSTODIAL OVERTIME<br>TERRYVILLE        | 15,000.00                       | 15,000.00           | 0.00             |  |  |
| A 1620.1610-13      | CUSTODIAL OVERTIME<br>NORWOOD           | 15,000.00                       | 15,000.00           | 0.00             |  |  |
| A 1620.1610-14      | CUSTODIAL OVERTIME<br>CLINTON           | 15,000.00                       | 15,000.00           | 0.00             |  |  |
| A 1620.1610-15      | CUSTODIAL OVERTIME<br>BOYLE             | 20,000.00                       | 20,000.00           | 0.00             |  |  |
| A 1620.1610-21      | CUSTODIAL OVERTIME<br>JFK               | 20,000.00                       | 15,000.00           | 5,000.00         |  |  |
| A 1620.1610-25      | CUSTODIAL OVERTIME<br>HIGH SCHOOL       | 40,000.00                       | 40,000.00           | 0.00             |  |  |
| A 1620.1620-01      | SUBSTITUTE<br>CUSTODIANS                | 20,000.00                       | 10,000.00           | 10,000.00        |  |  |
| A 1620.1620-12      | SUBSTITUTE<br>CUSTODIANS-TVILLE         | 15,000.00                       | 10,000.00           | 5,000.00         |  |  |
| A 1620.1620-13      | SUBSTITUTE<br>CUSTODIANS-NWOOD          | 15,000.00                       | 10,000.00           | 5,000.00         |  |  |
| A 1620.1620-14      | SUBSTITUTE<br>CUSTODIANS-CLINTON        | 15,000.00                       | 10,000.00           | 5,000.00         |  |  |
| A 1620.1620-15      | SUBSTITUTE<br>CUSTODIANS-BOYLE          | 15,000.00                       | 10,000.00           | 5,000.00         |  |  |
| A 1620.1620-21      | SUBSTITUTE<br>CUSTODIANS-JFK            | 15,000.00                       | 15,000.00           | 0.00             |  |  |
| A 1620.1620-25      | SUBSTITUTE<br>CUSTODIANS-HIGH<br>SCHOOL | 25,000.00                       | 25,000.00           | 0.00             |  |  |
| A 1620.1640-12      | SALARIES SNOW<br>REMOVAL-TVILLE         | 3,000.00                        | 3,000.00            | 0.00             |  |  |
| A 1620.1640-13      | SALARIES SNOW<br>REMOVAL-NWOOD          | 3,000.00                        | 3,000.00            | 0.00             |  |  |
| A 1620.1640-14      | SALARIES SNOW<br>REMOVAL-CLINTON        | 3,000.00                        | 3,000.00            | 0.00             |  |  |
| A 1620.1640-15      | SALARIES SNOW<br>REMOVAL-BOYLE          | 3,000.00                        | 3,000.00            | 0.00             |  |  |
| A 1620.1640-21      | SALARIES SNOW<br>REMOVAL-JFK            | 5,000.00                        | 5,000.00            | 0.00             |  |  |
| A 1620.1640-25      | SALARIES SNOW                           | 7,000.00                        | 7,000.00            | 0.00             |  |  |

#### Budgeting Arr propriation Status Report For 2020-2021 General Fund Budget (L | 4il)



| Account        | Description                     | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|----------------|---------------------------------|---------------------------------|---------------------|------------------|
|                | REMOVAL-HIGH SCHOOL             | <del>_</del>                    |                     |                  |
| A 1620.2000-01 | EQUIPMENT                       | 25,000.00                       | 25,000.00           | 0.00             |
| A 1620.4100-01 | CONTRACTUAL EXPENSES            | 1,925.00                        | 1,925.00            | 0.00             |
| A 1620.4140-01 | TRAVEL EXPENSE                  | 975.00                          | 975.00              | 0.00             |
| A 1620.4160-01 | FUEL OIL                        | 60,000.00                       | 65,000.00           | (5,000.00)       |
| A 1620.4170-01 | <b>ELECTRICITY &amp; GAS</b>    | 1,300,000.00                    | 1,300,000.00        | 0.00             |
| A 1620.4180-01 | TELEPHONE                       | 41,750.00                       | 31,250.00           | 10,500.00        |
| A 1620.4190-01 | WATER                           | 35,000.00                       | 35,000.00           | 0.00             |
| A 1620.4620-01 | CARTAGE                         | 67,000.00                       | 72,500.00           | (5,500.00)       |
| A 1620.4650-01 | EQUIPMENT REPAIR                | 4,000.00                        | 4,000.00            | 0.00             |
| A 1620.4910-01 | BOCES                           | 61,000.00                       | 61,000.00           | 0.00             |
| A 1620.5010-01 | SUPPLIES AND<br>MATERIALS       | 200.00                          | 200.00              | 0.00             |
| A 1620.5201-01 | COMPUTER SUPPLIES               | 200.00                          | 200.00              | 0.00             |
| A 1620.5430-01 | CUSTODIAL SUPPLIES              | 88,000.00                       | 88,000.00           | 0.00             |
| 1620           | Operation of Plant *            | 3,779,587.00                    | 3,830,004.00        | (50,417.00)      |
| A 1621.1500-01 | NON INSTRUCTIONAL<br>SALARIES   | 127,100.00                      | 116,500.00          | 10,600.00        |
| A 1621.1600-01 | NON INSTRUCT. SALARY            | 560,000.00                      | 490,000.00          | 70,000.00        |
| A 1621.1610-01 | OVERTIME                        | 85,000.00                       | 64,000.00           | 21,000.00        |
| A 1621.1620-01 | BLDG CHECK &<br>EMERGENCY CALLS |                                 | 2,000.00            | (2,000.00)       |
| A 1621.1640-01 | SALARIES SNOW<br>REMOVAL        | 20,000.00                       | 20,000.00           | 0.00             |
| A 1621.1680-01 | REGULAR SECURITY<br>SERVICES    | 650,000.00                      | 575,000.00          | 75,000.00        |
| A 1621.1698-01 | <b>EVENING SUPERVISION</b>      | 15,000.00                       | 15,000.00           | 0.00             |
| A 1621.2000-01 | EQUIPMENT                       | 20,000.00                       | 20,000.00           | 0.00             |
| A 1621.4100-01 | CONTRACTUAL EXPENSES            | 3,500.00                        | 6,000.00            | (2,500.00)       |
| A 1621.4440-01 | AHERA PROFESSIONAL SERVICES     | 18,500.00                       | 15,000.00           | 3,500.00         |
| A 1621.4460-01 | PRINTING-DISTRICT<br>WIDE       | 300.00                          | 300.00              | 0.00             |
| A 1621.4610-01 | EMERGENCY SNOW REMOVAL          | 3,000.00                        | 3,000.00            | 0.00             |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (Laail)



| Account        | Description                    | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|----------------|--------------------------------|---------------------------------|---------------------|------------------|
| A 1621.4635-01 | UNIFORMS                       | 10,000.00                       | 11,000.00           | (1,000.00)       |
| A 1621.4640-01 | SERVICE CONTRACTS              | 106,000.00                      | 100,000.00          | 6,000.00         |
| A 1621.4645-01 | RETROFIT                       | 20,000.00                       | 20,000.00           | 0.00             |
| A 1621.4660-01 | BLDG MAINTENANCE               | 215,750.00                      | 221,750.00          | (6,000.00)       |
| A 1621.4670-01 | BLDG EQUIP<br>MAINTENANCE      | 205,000.00                      | 205,000.00          | 0.00             |
| A 1621.4680-01 | GROUNDS<br>MAINTENANCE         | 50,000.00                       | 50,000.00           | 0.00             |
| A 1621.4690-01 | VEHICLE MAINTENANCE            | 40,000.00                       | 45,000.00           | (5,000.00)       |
| A 1621.5440-01 | ELECTRICAL SUPPLIES            | 20,000.00                       | 20,000.00           | 0.00             |
| A 1621.5445-01 | SECURITY - SUPPLIES            | 180,000.00                      | 180,000.00          | 0.00             |
| A 1621.5450-01 | PLBG,HTG, & VENT SUPL          | 10,000.00                       | 15,000.00           | (5,000.00)       |
| A 1621.5500-01 | GLASS & PLASTIC<br>SUPPLIES    | 7,500.00                        | 7,500.00            | 0.00             |
| A 1621.5530-01 | GROUNDS SUPPLIES               | 80,000.00                       | 75,000.00           | 5,000.00         |
| A 1621.5540-01 | BUILDING MAINT.<br>SUPPLIES    | 55,000.00                       | 50,000.00           | 5,000.00         |
| A 1621.5700-01 | VEHICLE SUPPLIES               | 1,000.00                        | 1,000.00            | 0.00             |
| A 1621.5755-01 | SECURITY-VEHICLE SUPPLIES      | 10,000.00                       | 10,000.00           | 0.00             |
| 1621           | Maintenance of Plant *         | 2,512,650.00                    | 2,338,050.00        | 174,600.00       |
| 16             | **                             | 6,292,237.00                    | 6,168,054.00        | 124,183.00       |
| A 1910.4210-01 | SPC MULTI PERIL                | 428,000.00                      | 427,450.00          | 550.00           |
| A 1910.4270-01 | STUDENT ACCIDENT               | 73,000.00                       | 72,615.00           | 385.00           |
| A 1910.4280-01 | APPRAISAL SERVICE              | 2,500.00                        | 2,500.00            | 0.00             |
| 1910           | Unallocated Insurance *        | 503,500.00                      | 502,565.00          | 935.00           |
| A 1930.4200-01 | JUDGEMENT AND<br>CLAIMS        | 10,000.00                       | 10,000.00           | 0.00             |
| 1930           | *                              | 10,000.00                       | 10,000.00           | 0.00             |
| A 1981.4910-01 | ADMIN. CHGS & RENTAL           | 431,000.00                      | 423,300.00          | 7,700.00         |
| 1981           | BOCES Administration * Charges | 431,000.00                      | 423,300.00          | 7,700.00         |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (Laail)



| Account             | Description                           | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|---------------------|---------------------------------------|---------------------------------|---------------------|------------------|
| 19                  | **                                    | 944,500.00                      | 935,865.00          | 8,635.00         |
| 1                   | ***                                   | 9,017,052.00                    | 8,789,304.00        | 227,748.00       |
| A 2010.1500-01      | INSTRUCTIONAL<br>SALARIES             | 425,375.00                      | 212,000.00          | 213,375.00       |
| A 2010.1502-01      | DIRECTOR SALARIES                     | 232,000.00                      | 492,000.00          | (260,000.00)     |
| A 2010.1600-01      | NON INSTRUCT. SALARY                  | 152,000.00                      | 184,440.00          | (32,440.00)      |
| A 2010.4140-01      | TRAVEL LOCAL                          | 6,000.00                        | 6,000.00            | 0.00             |
| A 2010.4150-01      | TRAVEL-CONFERENCE                     | 2,000.00                        | 2,000.00            | 0.00             |
| A 2010.4390-01      | MEMBERSHIPS                           | 960.00                          | 960.00              | 0.00             |
| A 2010.4460-01      | PRINTING-DISTRICT WIDE                | 1,500.00                        | 1,500.00            | 0.00             |
| A 2010.5010-01      | SUPPLIES AND<br>MATERIALS             | 3,000.00                        | 3,000.00            | 0.00             |
| A 2010.5900-01      | MEETINGS                              | 10,000.00                       | 10,000.00           | 0.00             |
|                     | rriculum Development *<br>Supervision | 832,835.00                      | 911,900.00          | (79,065.00)      |
| A 2020.1500-12-PRIN | INSTRUCT SALARY                       | 144,100.00                      | 141,000.00          | 3,100.00         |
| A 2020.1500-13-PRIN | INSTRUCT SALARY                       | 163,850.00                      | 165,000.00          | (1,150.00)       |
| A 2020.1500-14-PRIN | INSTRUCT SALARY                       | 175,950.00                      | 170,000.00          | 5,950.00         |
| A 2020.1500-15-PRIN | INSTRUCT SALARY                       | 139,000.00                      | 152,000.00          | (13,000.00)      |
| A 2020.1500-21-ADMN | INSTRUCT SALARY                       | 282,500.00                      | 274,000.00          | 8,500.00         |
| A 2020.1500-21-PRIN | INSTRUCT SALARY                       | 192,000.00                      | 188,000.00          | 4,000.00         |
| A 2020.1500-25-ADMN | INSTRUCT SALARY                       | 241,000.00                      | 235,000.00          | 6,000.00         |
| A 2020.1500-25-PRIN | INSTRUCT SALARY                       | 178,150.00                      | 184,000.00          | (5,850.00)       |
| A 2020.1600-12-CLER | NON INSTRUCT SALARY                   | 124,100.00                      | 122,000.00          | 2,100.00         |
| A 2020.1600-13-CLER | NON INSTRUCT SALARY                   | 106,000.00                      | 117,000.00          | (11,000.00)      |
| A 2020.1600-14-CLER | NON INSTRUCT SALARY                   | 91,000.00                       | 112,000.00          | (21,000.00)      |
| A 2020.1600-15-CLER | NON INSTRUCT SALARY                   | 120,000.00                      | 120,000.00          | 0.00             |
| A 2020.1600-21-CLER | NON INSTRUCT SALARY                   | 172,000.00                      | 174,000.00          | (2,000.00)       |
| A 2020.1600-25-CLER | NON INSTRUCT SALARY                   | 480,000.00                      | 492,727.00          | (12,727.00)      |
| A 2020.1610-12      | OVERTIME-TERRYVILLE                   | 500.00                          | 500.00              | 0.00             |
| A 2020.1610-13      | OVERTIME-NORWOOD                      | 500.00                          | 500.00              | 0.00             |

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| Account        | Description                       | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|----------------|-----------------------------------|---------------------------------|---------------------|------------------|
| A 2020.1610-14 | OVERTIME-CLINTON                  | 500.00                          | 500.00              | 0.00             |
| A 2020.1610-15 | OVERTIME-BOYLE                    | 500.00                          | 500.00              | 0.00             |
| A 2020.1610-21 | OVERTIME-JFK                      | 2,500.00                        | 1,500.00            | 1,000.00         |
| A 2020.1610-25 | OVERTIME-HIGH<br>SCHOOL           | 5,000.00                        | 1,500.00            | 3,500.00         |
| A 2020.2000-01 | EQUIPMENT                         | 5,000.00                        | 5,000.00            | 0.00             |
| A 2020.4100-25 | CONTRACT EXP-H.S.                 | 23,500.00                       | 31,000.00           | (7,500.00)       |
| A 2020.4140-21 | TRAVEL LOCAL-JFK                  | 75.00                           | 75.00               | 0.00             |
| A 2020.4150-01 | TRAVEL CONFERENCES                | 25,000.00                       | 25,000.00           | 0.00             |
| A 2020.4390-21 | MEMBERSHIPS-JFK                   | 500.00                          | 750.00              | (250.00)         |
| A 2020.4390-25 | MEMBERSHIPS-H.S.                  | 1,200.00                        | 1,200.00            | 0.00             |
| A 2020.4460-01 | PRINTING-DISTRICTWIDE             | 15,000.00                       | 15,000.00           | 0.00             |
| A 2020.4460-25 | PRINTING-HS                       | 8,479.00                        |                     | 8,479.00         |
| A 2020.4640-01 | SERVICE CONTRACTS                 | 1,000.00                        | 1,000.00            | 0.00             |
| A 2020.4641-01 | SERVICE CONTRACTS-<br>NORWOOD     | 1,000.00                        | 1,000.00            | 0.00             |
| A 2020.4642-01 | SERVICE CONTRACTS-<br>CLINTON     | 1,000.00                        | 1,000.00            | 0.00             |
| A 2020.4643-01 | SERVICE CONTRACTS-<br>BOYLE       | 1,000.00                        | 1,000.00            | 0.00             |
| A 2020.4644-01 | SERVICE CONTRACTS-<br>JFK         | 5,000.00                        | 5,000.00            | 0.00             |
| A 2020.4645-01 | SERVICE CONTRACTS-<br>HIGH SCHOOL | 5,000.00                        | 5,000.00            | 0.00             |
| A 2020.4650-01 | EQUIP<br>REPAIR/CONTRACTS         | 2,500.00                        | 2,500.00            | 0.00             |
| A 2020.4730-01 | ADMINISTRATIVE<br>TUITION         | 20,000.00                       | 20,000.00           | 0.00             |
| A 2020.5010-01 | SUPPLIES AND<br>MATERIALS         | 2,000.00                        | 2,000.00            | 0.00             |
| A 2020.5010-12 | SUPPLIES AND<br>MATERIALS-TVILLE  | 2,500.00                        | 2,300.00            | 200.00           |
| A 2020.5010-13 | SUPPLIES AND<br>MATERIALS-NWOOD   | 700.00                          | 700.00              | 0.00             |
| A 2020.5010-21 | SUPPLIES AND<br>MATERIALS-JFK     | 19,031.00                       | 19,864.00           | (833.00)         |
| A 2020 5010-25 | SUPPLIES AND<br>MATERIALS-HS      | 9,793.00                        | 9,293.00            | 500.00           |
| A 2020.5201-12 | COMPUTER SUPPLIES-<br>TVILLE      | 500.00                          | 500.00              | 0.00             |

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#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (Deail)



| Account           | Description                         |        | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|-------------------|-------------------------------------|--------|---------------------------------|---------------------|------------------|
| A 2020.5201-13    | COMPUTER SUPPL                      | LIES-  | 750.00                          | 750.00              | 0.00             |
| A 2020.5201-15    | COMPUTER SUPPL<br>BOYLE             | LIES-  | 2,500.00                        | 2,530.00            | (30.00)          |
| A 2020.5201-21    | COMPUTER SUPPL                      | LIES-  | 7,500.00                        | 7,500.00            | 0.00             |
| A 2020.5201-25    | COMPUTER SUPPL                      | LIES-  | 6,000.00                        | 4,700.00            | 1,300.00         |
| A 2020.5400-21    | AWARDS-JFK                          |        | 1,000.00                        | 1,500.00            | (500.00)         |
| A 2020.5400-25    | AWARDS-H.S.                         |        | 3,110.00                        | 3,020.00            | 90.00            |
| A 2020.5900-21    | MEETINGS-JFK                        |        | 1,500.00                        | 1,500.00            | 0.00             |
| A 2020.5900-25    | MEETINGS-H.S.                       |        | 3,500.00                        | 3,500.00            | 0.00             |
| 2020              | Supervision - Regular               | *      | 2,794,788.00                    | 2,825,909.00        | (31,121.00)      |
|                   | School                              |        |                                 |                     |                  |
| A 2070.1500-01    | STAFF DEVELOPM                      | ENT    | 40,000.00                       | 40,000.00           | 0.00             |
| A 2070.4100-01    | CONTRACT SERVIONSTAFF DEVELOPM      |        | 35,000.00                       | 35,000.00           | 0.00             |
| A 2070.4910-01    | STAFF DEVELOME<br>BOCES             | NT-    | 75,000.00                       | 75,000.00           | 0.00             |
| 2070              | Inservice Training -<br>Instruction | *      | 150,000.00                      | 150,000.00          | 0.00             |
| 20                |                                     | **     | 3,777,623.00                    | 3,887,809.00        | (110,186.00)     |
| A 2110.1200-01    | TEACHERS SALAR                      | IES K- | 125,000.00                      |                     | 125,000.00       |
| A 2110.1200-12-GR | D3 INSTRUCTIONAL SALARIES           |        | 795,000.00                      | 769,194.00          | 25,806.00        |
| A 2110.1200-12-TA | INSTRUCTIONAL<br>SALARIES           |        | 60,000.00                       | 57,500.00           | 2,500.00         |
| A 2110.1200-13-AR | T INSTRUCTIONAL<br>SALARIES         |        | 75,000.00                       | 71,000.00           | 4,000.00         |
| A 2110.1200-13-GR |                                     |        | 682,000.00                      | 778,000.00          | (96,000.00)      |
| A 2110.1200-13-GR |                                     |        | 597,000.00                      | 550,000.00          | 47,000.00        |
| A 2110.1200-13-GR | DK INSTRUCTIONAL SALARIES           |        | 550,000.00                      | 540,000.00          | 10,000.00        |
| A 2110.1200-13-MU |                                     |        | 48,000.00                       | 41,000.00           | 7,000.00         |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (Leail)



| Account             | Description               | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|---------------------|---------------------------|---------------------------------|---------------------|------------------|
| ₹ 2110.1200-13-PHED | INSTRUCTIONAL<br>SALARIES | 113,000.00                      | 130,000.00          | (17,000.00)      |
| A 2110.1200-13-READ | INSTRUCTIONAL<br>SALARIES | 67,000.00                       | 64,000.00           | 3,000.00         |
| A 2110.1200-13-TA   | INSTRUCTIONAL<br>SALARIES | 35,000.00                       | 46,509.00           | (11,509.00)      |
| A 2110.1200-14-ART  | INSTRUCTIONAL<br>SALARIES | 26,000.00                       | 28,000.00           | (2,000.00)       |
| A 2110.1200-14-ESL  | INSTRUCTIONAL<br>SALARIES | 83,000.00                       | 201,000.00          | (118,000.00)     |
| A 2110.1200-14-GRD1 | INSTRUCTIONAL<br>SALARIES | 801,000.00                      | 850,000.00          | (49,000.00)      |
| A 2110.1200-14-GRD2 | INSTRUCTIONAL<br>SALARIES | 830,000.00                      | 735,000.00          | 95,000.00        |
| \ 2110.1200-14-GRDK | INSTRUCTIONAL<br>SALARIES | 720,000.00                      | 702,000.00          | 18,000.00        |
| A 2110.1200-14-MUSC | INSTRUCTIONAL<br>SALARIES | 151,000.00                      | 153,000.00          | (2,000.00)       |
| A 2110.1200-14-PHED | INSTRUCTIONAL<br>SALARIES | 171,000.00                      | 170,000.00          | 1,000.00         |
| A 2110.1200-14-TA   | INSTRUCTIONAL<br>SALARIES | 148,000.00                      | 104,474.00          | 43,526.00        |
| A 2110.1200-15-MUSC | INSTRUCTIONAL<br>SALARIES | 33,800.00                       | 27,000.00           | 6,800.00         |
| A 2110.1200-15-PHED | INSTRUCTIONAL<br>SALARIES | 44,700.00                       | 44,000.00           | 700.00           |
| A 2110.1200-15-TA   | INSTRUCTIONAL SALARIES    | 54,000.00                       | 44,250.00           | 9,750.00         |
| A 2110.1201-12-AIS  | INSTRUCTIONAL<br>SALARIES | 87,000.00                       | 87,000.00           | 0.00             |
| A 2110.1201-12-ART  | INSTRUCTIONAL<br>SALARIES | 106,000.00                      | 103,000.00          | 3,000.00         |
| A 2110.1201-12-ESL  | INSTRUCTIONAL<br>SALARIES | 340,000.00                      | 213,000.00          | 127,000.00       |
| A 2110.1201-12-GRD4 | INSTRUCTIONAL SALARIES    | 741,000.00                      | 860,000.00          | (119,000.00)     |
| A 2110.1201-12-GRD5 | INSTRUCTIONAL<br>SALARIES | 759,000.00                      | 730,000.00          | 29,000.00        |
| A 2110.1201-12-MUSC | INSTRUCTIONAL<br>SALARIES | 245,000.00                      | 228,000.00          | 17,000.00        |
| A 2110.1201-12-PHED | INSTRUCTIONAL<br>SALARIES | 300,000.00                      | 290,000.00          | 10,000.00        |
| A 2110.1201-12-READ | INSTRUCTIONAL<br>SALARIES | 68,000.00                       | 62,000.00           | 6,000.00         |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (Lecall)



| Account             | Description               | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |  |
|---------------------|---------------------------|---------------------------------|---------------------|------------------|--|
| A 2110.1201-15-AIS  | INSTRUCTIONAL<br>SALARIES | 58,000.00                       | 58,000.00           | 0.00             |  |
| A 2110.1201-15-ART  | INSTRUCTIONAL<br>SALARIES | 68,000.00                       | 74,000.00           | (6,000.00)       |  |
| A 2110.1201-15-GRD3 | INSTRUCTIONAL<br>SALARIES | 775,000.00                      | 685,000.00          | 90,000.00        |  |
| A 2110.1201-15-GRD4 | INSTRUCTIONAL<br>SALARIES | 660,000.00                      | 520,786.00          | 139,214.00       |  |
| A 2110.1201-15-GRD5 | INSTRUCTIONAL<br>SALARIES | 510,000.00                      | 503,000.00          | 7,000.00         |  |
| A 2110.1201-15-MUSC | INSTRUCTIONAL<br>SALARIES | 145,000.00                      | 199,000.00          | (54,000.00)      |  |
| A 2110.1201-15-PHED | INSTRUCTIONAL<br>SALARIES | 125,000.00                      | 120,000.00          | 5,000.00         |  |
| A 2110.1201-15-READ | INSTRUCTIONAL<br>SALARIES | 120,000.00                      | 112,585.00          | 7,415.00         |  |
| A 2110,1201-21-GRD6 | INSTRUCTIONAL<br>SALARIES | 1,520,000.00                    | 1,510,000.00        | 10,000.00        |  |
| A 2110.1201-21-MUSC | INSTRUCTIONAL<br>SALARIES | 124,000.00                      | 132,500.00          | (8,500.00)       |  |
| A 2110.1201-21-PHED | INSTRUCTIONAL<br>SALARIES | 85,000.00                       | 45,034.00           | 39,966.00        |  |
| A 2110.1300-21-ART  | INSTRUCTIONAL<br>SALARIES | 270,000.00                      | 260,000.00          | 10,000.00        |  |
| A 2110.1300-21-BUS  | INSTRUCTIONAL<br>SALARIES | 94,000.00                       | 140,000.00          | (46,000.00)      |  |
| A 2110.1300-21-ENGL | INSTRUCTIONAL<br>SALARIES | 560,000.00                      | 481,242.00          | 78,758.00        |  |
| A 2110.1300-21-ESL  | INSTRUCTIONAL<br>SALARIES | 137,000.00                      | 67,000.00           | 70,000.00        |  |
| A 2110.1300-21-FMCS | INSTRUCTIONAL<br>SALARIES | 250,000.00                      | 242,000.00          | 8,000.00         |  |
| A 2110.1300-21-LOTE | INSTRUCTIONAL<br>SALARIES | 500,000.00                      | 510,000.00          | (10,000.00)      |  |
| A 2110.1300-21-MATH | INSTRUCTIONAL<br>SALARIES | 721,000.00                      | 686,000.00          | 35,000.00        |  |
| A 2110.1300-21-MUSC | INSTRUCTIONAL<br>SALARIES | 350,000.00                      | 337,000.00          | 13,000.00        |  |
| A 2110.1300-21-PEHL | INSTRUCTIONAL<br>SALARIES | 265,000.00                      | 257,000.00          | 8,000.00         |  |
| A 2110.1300-21-PHED | INSTRUCTIONAL<br>SALARIES | 390,000.00                      | 379,007.00          | 10,993.00        |  |
| A 2110.1300-21-SCIE | INSTRUCTIONAL<br>SALARIES | 650,000.00                      | 615,000.00          | 35,000.00        |  |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (Locall)



| Account             | Description               | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|---------------------|---------------------------|---------------------------------|---------------------|------------------|
| A 2110.1300-21-SSTU | INSTRUCTIONAL<br>SALARIES | 406,000.00                      | 397,000.00          | 9,000.00         |
| A 2110.1300-21-TA   | INSTRUCTIONAL<br>SALARIES | 35,000.00                       | 34,480.00           | 520.00           |
| A 2110.1300-21-TECH | INSTRUCTIONAL<br>SALARIES | 225,000.00                      | 215,000.00          | 10,000.00        |
| A 2110.1300-25-ART  | INSTRUCTIONAL<br>SALARIES | 595,000.00                      | 590,000.00          | 5,000.00         |
| A 2110.1300-25-BUS  | INSTRUCTIONAL<br>SALARIES | 66,000.00                       | 135,000.00          | (69,000.00)      |
| A 2110.1300-25-ENGL | INSTRUCTIONAL<br>SALARIES | 1,320,000.00                    | 1,355,000.00        | (35,000.00)      |
| A 2110.1300-25-ESL  | INSTRUCTIONAL<br>SALARIES | 111,000.00                      | 167,000.00          | (56,000.00)      |
| A 2110.1300-25-LOTE | INSTRUCTIONAL<br>SALARIES | 839,000.00                      | 860,000.00          | (21,000.00)      |
| A 2110.1300-25-MATH | INSTRUCTIONAL<br>SALARIES | 1,500,000.00                    | 1,475,000.00        | 25,000.00        |
| A 2110.1300-25-MUSC | INSTRUCTIONAL<br>SALARIES | 400,000.00                      | 391,643.00          | 8,357.00         |
| A 2110.1300-25-PEHL | INSTRUCTIONAL<br>SALARIES | 135,000.00                      | 130,721.00          | 4,279.00         |
| A 2110.1300-25-PHED | INSTRUCTIONAL<br>SALARIES | 622,000.00                      | 568,824.00          | 53,176.00        |
| A 2110.1300-25-SCIE | INSTRUCTIONAL<br>SALARIES | 1,530,000.00                    | 1,595,000.00        | (65,000.00)      |
| A 2110.1300-25-SSTU | INSTRUCTIONAL<br>SALARIES | 1,275,200.00                    | 1,260,000.00        | 15,200.00        |
| A 2110.1300-25-TA   | INSTRUCTIONAL<br>SALARIES | 104,000.00                      | 94,564.00           | 9,436.00         |
| A 2110.1300-25-TECH | INSTRUCTIONAL<br>SALARIES | 126,500.00                      | 125,000.00          | 1,500.00         |
| A 2110.1400-12      | SUBSTITUTE TEACHERS       | 150,000.00                      | 130,000.00          | 20,000.00        |
| A 2110.1400-13      | SUBSTITUTE TEACHERS       | 150,000.00                      | 160,000.00          | (10,000.00)      |
| A 2110.1400-14      | SUBSTITUTE TEACHERS       | 150,000.00                      | 160,000.00          | (10,000.00)      |
| A 2110.1400-15      | SUBSTITUTE TEACHERS       | 150,000.00                      | 130,000.00          | 20,000.00        |
| A 2110.1400-21      | SUBSTITUTE TEACHERS       | 260,000.00                      | 230,000.00          | 30,000.00        |
| A 2110.1400-25      | SUBSTITUTE TEACHERS       | 260,000.00                      | 300,000.00          | (40,000.00)      |
| A 2110.1530-01      | CHAPERONES                | 57,000.00                       | 57,000.00           | 0.00             |
| A 2110.1550-01      | CONTRACTUAL EXTRA<br>PAY  | 90,000.00                       | 80,000.00           | 10,000.00        |





| Account        | Description                  | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |  |
|----------------|------------------------------|---------------------------------|---------------------|------------------|--|
| A 2110.1551-01 | DUTY PAY.                    | 2,000.00                        | 10,000.00           | (8,000.00)       |  |
| A 2110.1620-12 | NON-INSTRUCT-PARTIME         | 185,000.00                      | 185,000.00          | 0.00             |  |
| A 2110.1620-13 | NON-INSTRUCT-PARTIME         | 185,000.00                      | 140,000.00          | 45,000.00        |  |
| A 2110.1620-14 | NON-INSTRUCT-PARTIME         | 185,000.00                      | 160,000.00          | 25,000.00        |  |
| A 2110.1620-15 | NON-INSTRUCT-PARTIME         | 185,000.00                      | 140,000.00          | 45,000.00        |  |
| A 2110.1620-21 | NON-INSTRUCT-PARTIME         | 185,000.00                      | 171,000.00          | 14,000.00        |  |
| A 2110.1620-25 | NON-INSTRUCT-PARTIME         | 185,000.00                      | 165,000.00          | 20,000.00        |  |
| A 2110.1800-01 | HOME TUTORING                | 105,000.00                      | 105,000.00          | 0.00             |  |
| A 2110.2000-01 | EQUIPMENT                    | 18,000.00                       | 18,000.00           | 0.00             |  |
| A 2110.2000-08 | EQUIPMENT                    | 15,000.00                       | 13,777.00           | 1,223.00         |  |
| A 2110.2000-12 | EQUIPMENT -<br>TERRYVILLE    | 3,000.00                        | 8,000.00            | (5,000.00)       |  |
| A 2110.2000-13 | <b>EQUIPMENT - NORWOOD</b>   | 3,000.00                        | 3,000.00            | 0.00             |  |
| A 2110.2000-14 | <b>EQUIPMENT - CLINTON</b>   | 5,000.00                        | 5,000.00            | 0.00             |  |
| A 2110.2000-15 | EQUIPMENT -BOYLE             | 3,000.00                        | 3,000.00            | 0.00             |  |
| A 2110.2000-21 | EQUIPMENT - JFK              | 34,250.00                       | 33,000.00           | 1,250.00         |  |
| A 2110.2000-25 | EQUIPMENT - H.S.             | 51,046.00                       | 51,046.00           | 0.00             |  |
| A 2110.4100-01 | CONTRACTUAL                  | 75,000.00                       | 75,000.00           | 0.00             |  |
| A 2110.4101-01 | HOME TUTORING-<br>REGULAR ED | 90,000.00                       | 90,000.00           | 0.00             |  |
| A 2110.4102-01 | STANDARDIZED TESTING         | 10,000.00                       | 10,000.00           | 0.00             |  |
| A 2110.4140-01 | IN DISTRICT TRAVEL           | 10,000.00                       | 10,000.00           | 0.00             |  |
| A 2110.4390-01 | MEMBERSHIPS                  | 4,000.00                        | 4,020.00            | (20.00)          |  |
| A 2110.4390-08 | MEMBERSHIPS                  | 2,000.00                        | 3,468.00            | (1,468.00)       |  |
| A 2110.4390-12 | MEMBERSHIPS                  | 150.00                          | 150.00              | 0.00             |  |
| A 2110.4390-21 | MEMBERSHIPS                  | 500.00                          | 500.00              | 0.00             |  |
| A 2110.4390-25 | MEMBERSHIPS                  | 3,925.00                        | 3,850.00            | 75.00            |  |
| A 2110.4650-01 | EQUIP REPAIR/DW              | 15,000.00                       | 15,000.00           | 0.00             |  |
| A 2110.4650-08 | EQUIP REPAIR/MUSIC           | 22,000.00                       | 21,624.00           | 376.00           |  |
| A 2110.4710-01 | TUITION K-12 FOSTER          | 250,000.00                      | 180,000.00          | 70,000.00        |  |
| A 2110.4730-01 | CHARTER SCHOOL<br>TUITION    | 15,000.00                       | 15,000.00           | 0.00             |  |
| A 2110.4820-01 | TEXTBOOKS<br>ELEMENTARY/DW   | 15,000.00                       | 15,000.00           | 0.00             |  |
| A 2110.4820-12 | TEXTBOOKS<br>ELEMENTARY      | 18,000.00                       | 15,000.00           | 3,000.00         |  |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (Locall)



| Account        | Description                   | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|----------------|-------------------------------|---------------------------------|---------------------|------------------|
| A 2110.4820-14 | TEXTBOOKS<br>ELEMENTARY       | 3,000.00                        | 3,000.00            | 0.00             |
| A 2110.4830-01 | TEXTBOOKS-D/W SEC             | 35,000.00                       | 35,000.00           | 0.00             |
| A 2110.4830-21 | TEXTBOOKS-<br>SECONDARY       | 8,500.00                        | 10,000.00           | (1,500.00)       |
| A 2110.4830-25 | TEXTBOOKS-<br>SECONDARY       | 9,025.00                        | 8,025.00            | 1,000.00         |
| A 2110.4910-01 | BOCES SHARED<br>SERVICES      | 1,100,000.00                    | 979,180.00          | 120,820.00       |
| A 2110.5010-01 | SUPPLIES AND<br>MATERIALS-D/W | 51,500.00                       | 51,500.00           | 0.00             |
| A 2110.5010-12 | SUPPLIES AND<br>MATERIALS     | 27,872.00                       | 26,072.00           | 1,800.00         |
| A 2110.5010-13 | SUPPLIES AND<br>MATERIALS     | 23,367.00                       | 23,367.00           | 0.00             |
| A 2110.5010-14 | SUPPLIES AND<br>MATERIALS     | 27,430.00                       | 27,430.00           | 0.00             |
| A 2110.5010-15 | SUPPLIES AND<br>MATERIALS     | 22,137.00                       | 22,000.00           | 137.00           |
| A 2110.5010-25 | GENERAL SUPPLIES              | 56,316.00                       | 55,760.00           | 556.00           |
| A 2110.5020-12 | WORKBOOKS-<br>ELEMENTARY      | 3,000.00                        | 3,000.00            | 0.00             |
| A 2110.5020-13 | WORKBOOKS-<br>ELEMENTARY      | 17,000.00                       | 17,000.00           | 0.00             |
| A 2110.5020-14 | WORKBOOKS-<br>ELEMENTARY      | 18,000.00                       | 18,000.00           | 0.00             |
| A 2110.5020-15 | WORKBOOKS-<br>ELEMENTARY      | 18,285.00                       | 17,960.00           | 325.00           |
| A 2110.5030-21 | WORKBOOKS-<br>SECONDARY       | 15,500.00                       | 16,000.00           | (500.00)         |
| A 2110.5030-25 | WORKBOOKS-<br>SECONDARY       | 12,500.00                       | 11,500.00           | 1,000.00         |
| A 2110.5201-12 | COMPUTER SUPPLIES             | 5,000.00                        | 5,000.00            | 0.00             |
| A 2110.5201-13 | COMPUTER SUPPLIES             | 2,000.00                        | 2,000.00            | 0.00             |
| A 2110.5201-14 | COMPUTER SUPPLIES             | 4,000.00                        | 4,000.00            | 0.00             |
| A 2110.5201-21 | COMPUTER SUPPLIES             | 9,000.00                        | 9,000.00            | 0.00             |
| A 2110.5201-25 | COMPUTER SUPPLIES             | 10,020.00                       | 8,320.00            | 1,700.00         |
| A 2110.5230-12 | PHYSICAL ED SUPPLIES          | 1,200.00                        | 1,200.00            | 0.00             |
| A 2110.5230-13 | PHYSICAL ED SUPPLIES          | 750.00                          | 750.00              | 0.00             |
| A 2110.5230-14 | PHYSICAL ED SUPPLIES          | 750.00                          | 750.00              | 0.00             |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (كنهil)



| Account        | Description                    | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|----------------|--------------------------------|---------------------------------|---------------------|------------------|
| A 2110.5230-15 | PHYSICAL ED SUPPLIES           | 450.00                          | 450.00              | 0.00             |
| A 2110.5230-21 | PHYSICAL ED SUPPLIES           | 1,500.00                        | 2,000.00            | (500.00)         |
| A 2110.5230-25 | PHYSICAL ED SUPPLIES           | 4,000.00                        | 4,000.00            | 0.00             |
| A 2110.5231-01 | STUDENT<br>EVENTS/ACTIVITIES   | 5,000.00                        | 5,000.00            | 0.00             |
| A 2110.5245-01 | PERIOD. & SUBSCRIP<br>H.S.     | 850.00                          | 850.00              | 0.00             |
| A 2110.5260-21 | ART SUPPLIES-<br>SECONDARY     | 3,500.00                        | 3,500.00            | 0.00             |
| A 2110.5260-25 | ART SUPPLIES-<br>SECONDARY     | 25,900.00                       | 25,900.00           | 0.00             |
| A 2110.5290-01 | ENGLISH SUPPLIES-D/W           | 850.00                          | 850.00              | 0.00             |
| A 2110.5290-21 | ENGLISH SUPPLIES-JFK           | 500.00                          | 750.00              | (250.00)         |
| A 2110.5300-21 | HOME ECONOMICS<br>SUPPLY-JFK   | 3,500.00                        | 3,600.00            | (100.00)         |
| A 2110.5310-21 | TECHNOLOGY-JFK                 | 2,000.00                        | 2,400.00            | (400.00)         |
| A 2110.5320-01 | FOREIGN LANGUAGE-<br>D/W       | 850.00                          | 850.00              | 0.00             |
| A 2110.5320-21 | LANGUAGE SUPPLIES              | 500.00                          | 250.00              | 250.00           |
| A 2110.5330-01 | MATH SUPPLIES                  | 4,000.00                        | 4,000.00            | 0.00             |
| A 2110.5330-21 | MATH SUPPLIES                  | 1,000.00                        | 1,000.00            | 0.00             |
| A 2110.5340-08 | MUSIC SUPPLIES                 | 23,000.00                       | 23,000.00           | 0.00             |
| A 2110.5340-12 | MUSIC SUPPLIES                 | 900.00                          | 900.00              | 0.00             |
| A 2110.5340-13 | MUSIC SUPPLIES                 | 300.00                          | 350.00              | (50.00)          |
| A 2110.5340-14 | MUSIC SUPPLIES                 | 750.00                          | 750.00              | 0.00             |
| A 2110.5340-15 | MUSIC SUPPLIES                 | 450.00                          | 450.00              | 0.00             |
| A 2110.5340-21 | MUSIC SUPPLIES                 | 3,000.00                        | 3,000.00            | 0.00             |
| A 2110.5340-25 | MUSIC SUPPLIES                 | 2,400.00                        | 2,400.00            | 0.00             |
| A 2110.5350-12 | READING SUPPLIES               | 500.00                          | 500.00              | 0.00             |
| A 2110.5350-21 | READING SUPPLIES               | 1,500.00                        | 1,250.00            | 250.00           |
| A 2110.5360-01 | SCIENCE SUPPLIES               | 2,000.00                        | 2,000.00            | 0.00             |
| A 2110.5360-21 | SCIENCE SUPPLIES               | 6,000.00                        | 6,000.00            | 0.00             |
| A 2110.5360-25 | SCIENCE SUPPLIES               | 6,643.00                        | 6,643.00            | 0.00             |
| A 2110.5370-21 | SOCIAL STUDIES SUPPL           | 500.00                          | 250.00              | 250.00           |
| 2110           | Teaching - Regular *<br>School | 31,252,566.00                   | 30,382,455.00       | 870,111.00       |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (Laail)



|                   |              |                             |    |                                 |                     |                  | _ |
|-------------------|--------------|-----------------------------|----|---------------------------------|---------------------|------------------|---|
| Account           |              | Description                 |    | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |   |
| A 2112.1200-14-RI |              | INSTRUCTIONAL<br>SALARIES   |    | 73,000.00                       | 145,000.00          | (72,000.00)      |   |
| A 2112.1500-01    |              | INSTRUCTIONAL<br>SALARIES   |    | 293,000.00                      | 283,000.00          | 10,000.00        |   |
| A 2112.1500-12-RI | EAD          | INSTRUCTIONAL<br>SALARIES   |    | 72,000.00                       | 61,000.00           | 11,000.00        |   |
| A 2112.5350-21    |              | READING SUPPLIES            |    | 1,500.00                        | 1,500.00            | 0.00             |   |
| 2112              |              | s w/Compensatory<br>. Needs | *  | 439,500.00                      | 490,500.00          | (51,000.00)      |   |
| 21                | Teac<br>Scho | hing - Regular<br>ol        | ** | 31,692,066.00                   | 30,872,955.00       | 819,111.00       |   |
| A 2250.1500-01    |              | INSTRUCTIONAL<br>SALARIES   |    | 200,000.00                      | 195,000.00          | 5,000.00         |   |
| A 2250.1500-12-M  | USC          | INSTRUCTIONAL<br>SALARIES   |    | 16,000.00                       | 15,000.00           | 1,000.00         |   |
| A 2250.1500-12-PF | RIN          | INSTRUCT SALARY             |    | 8,600.00                        | 7,400.00            | 1,200.00         |   |
| A 2250.1500-12-PS |              | INSTRUCTIONAL<br>SALARIES   |    | 54,500.00                       | 53,000.00           | 1,500.00         |   |
| A 2250.1500-12-SF |              | INSTRUCTIONAL<br>SALARIES   |    | 164,000.00                      | 162,000.00          | 2,000.00         |   |
| A 2250.1500-12-SI |              | INSTRUCTIONAL<br>SALARIES   |    | 598,000.00                      | 625,000.00          | (27,000.00)      |   |
| 4 2250.1500-13-PI | RIN          | INSTRUCT SALARY             |    | 10,000.00                       | 8,500.00            | 1,500.00         |   |
| A 2250.1500-13-PS |              | INSTRUCTIONAL<br>SALARIES   |    | 27,500.00                       | 23,000.00           | 4,500.00         |   |
| A 2250.1500-13-SI |              | INSTRUCTIONAL<br>SALARIES   |    | 172,000.00                      | 166,000.00          | 6,000.00         |   |
| A 2250.1500-13-SI |              | INSTRUCTIONAL<br>SALARIES   |    | 385,000.00                      | 333,616.00          | 51,384.00        |   |
| A 2250.1500-14-PI | RIN          | INSTRUCT SALARY             |    | 10,500.00                       | 8,900.00            | 1,600.00         |   |
| A 2250.1500-14-P  |              | INSTRUCTIONAL<br>SALARIES   |    | 38,000.00                       | 36,000.00           | 2,000.00         |   |
| A 2250.1500-14-SI |              | INSTRUCTIONAL<br>SALARIES   |    | 188,000.00                      | 126,000.00          | 62,000.00        |   |
| A 2250.1500-14-SI |              | INSTRUCTIONAL<br>SALARIES   |    | 452,000.00                      | 570,000.00          | (118,000.00)     |   |
| A 2250.1500-15-PI | RIN          | INSTRUCT SALARY             |    | 9,500.00                        | 8,000.00            | 1,500.00         |   |
| A 2250.1500-15-SI |              | INSTRUCTIONAL<br>SALARIES   |    |                                 |                     | 0.00             |   |
| A 2250.1500-15-SI | PED          | INSTRUCTIONAL               |    | 300,500.00                      | 290,000.00          | 10,500.00        |   |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (Lail)



| Account             | Description                            | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|---------------------|--|---------------------------------|---------------------|------------------|
|                     | SALARIES                               |                                 |                     |                  |
| A 2250.1500-21-ADMN | INSTRUCT SALARY                        | 16,000.00                       | 15,000.00           | 1,000.00         |
| A 2250.1500-21-MUSC | INSTRUCTIONAL<br>SALARIES              | 15,500.00                       | 15,000.00           | 500.00           |
| A 2250.1500-21-PRIN | INSTRUCT SALARY                        | 11,500.00                       | 10,000.00           | 1,500.00         |
| A 2250.1500-21-PSYC | INSTRUCTIONAL<br>SALARIES              | 166,000.00                      | 165,000.00          | 1,000.00         |
| A 2250.1500-21-SPCH | INSTRUCTIONAL<br>SALARIES              | 66,000.00                       | 65,000.00           | 1,000.00         |
| A 2250.1500-21-SPED | INSTRUCTIONAL<br>SALARIES              | 1,786,000.00                    | 1,610,000.00        | 176,000.00       |
| A 2250.1500-25-ADMN | INSTRUCT SALARY                        | 13,700.00                       | 12,200.00           | 1,500.00         |
| A 2250.1500-25-ESL  | INSTRUCTIONAL<br>SALARIES              | 105,600.00                      | 105,000.00          | 600.00           |
| A 2250.1500-25-PRIN | INSTRUCT SALARY                        | 9,900.00                        | 9,750.00            | 150.00           |
| A 2250.1500-25-PSYC | INSTRUCTIONAL<br>SALARIES              | 250,500.00                      | 155,000.00          | 95,500.00        |
| A 2250.1500-25-SPCH | INSTRUCTIONAL<br>SALARIES              | 65,100.00                       | 35,000.00           | 30,100.00        |
| A 2250.1500-25-SPED | INSTRUCTIONAL<br>SALARIES              | 1,385,500.00                    | 1,400,000.00        | (14,500.00)      |
| A 2250.1502-01      | SPECIAL EDUCATION -<br>DIRECTOR SALARY | 315,200.00                      | 302,717.00          | 12,483.00        |
| A 2250.1580-01      | SUMMER EMPLOYMENT                      | 31,000.00                       | 31,000.00           | 0.00             |
| A 2250.1600-01      | NON INSTRUCT. SALARY                   | 175,000.00                      | 200,000.00          | (25,000.00)      |
| A 2250.1600-12-CLER | NON INSTRUCT SALARY                    | 6,600.00                        | 6,500.00            | 100.00           |
| A 2250.1600-13-CLER | NON INSTRUCT SALARY                    | 3,400.00                        | 3,200.00            | 200.00           |
| A 2250.1600-14-CLER | NON INSTRUCT SALARY                    | 2,600.00                        | 3,300.00            | (700.00)         |
| A 2250.1600-15-CLER | NON INSTRUCT SALARY                    | 3,400.00                        | 3,300.00            | 100.00           |
| A 2250.1600-21-CLER | NON INSTRUCT SALARY                    | 4,300.00                        | 3,300.00            | 1,000.00         |
| A 2250.1630-12      | P/T NON-INST CLSRM AID<br>-TVILL       | 350,000.00                      | 278,000.00          | 72,000.00        |
| A 2250.1630-13      | P/T NON-INST CLSRM AID<br>-NWOOD       | 260,000.00                      | 188,000.00          | 72,000.00        |
| A 2250.1630-14      | P/T NON-INST CLSRM AID<br>-CLINTON     | 230,000.00                      | 225,000.00          | 5,000.00         |
| A 2250.1630-15      | P/T NON-INST CLSRM AID<br>-BOYLE       | 90,000.00                       | 98,000.00           | (8,000.00)       |
| A 2250.1630-21      | P/T NON-INST CLSRM AID<br>-JFK         | 220,000.00                      | 165,000.00          | 55,000.00        |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (Locall)



| Account        | Description                            | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |  |
|----------------|--|---------------------------------|---------------------|------------------|--|
| A 2250.1630-25 | P/T NON-INST CLSRM AID<br>-HIGH SCHOOL | 105,000.00                      | 135,000.00          | (30,000.00)      |  |
| A 2250.1800-01 | HOME TUTORING                          | 87,500.00                       | 87,500.00           | 0.00             |  |
| A 2250.2000-01 | EQUIPMENT                              | 8,000.00                        | 8,000.00            | 0.00             |  |
| A 2250.4100-01 | OTHER EXPENSES                         | 1,000.00                        | 1,000.00            | 0.00             |  |
| A 2250.4140-01 | IN DISTRICT TRAVEL                     | 2,500.00                        | 2,500.00            | 0.00             |  |
| A 2250.4150-01 | TRAVEL-CONFERENCE                      | 2,000.00                        | 2,000.00            | 0.00             |  |
| A 2250.4330-01 | EQUIP RENTAL                           | 4,000.00                        | 3,623.00            | 377.00           |  |
| A 2250.4380-01 | SPECIALIZED TESTING                    | 9,000.00                        | 9,000.00            | 0.00             |  |
| A 2250.4440-01 | PROFESSIONAL<br>SERVICES               | 779,280.00                      | 757,512.00          | 21,768.00        |  |
| A 2250.4444-01 | TRANSLATOR/CONSULT<br>ANT              | 7,000.00                        | 5,000.00            | 2,000.00         |  |
| A 2250.4460-01 | PRINTING                               | 600.00                          | 600.00              | 0.00             |  |
| A 2250.4480-01 | MEDICAL EXAMS                          | 1,000.00                        | 1,000.00            | 0.00             |  |
| A 2250.4650-01 | EQUIP<br>REPAIR/CONTRACTS              | 2,500.00                        | 2,500.00            | 0.00             |  |
| A 2250.4710-01 | PRIVATE SCHOOL<br>TUITION K-6          | 72,000.00                       | 69,360.00           | 2,640.00         |  |
| A 2250.4720-01 | PRIVATE SCHOOL<br>TUITION 7-12         | 363,000.00                      | 119,340.00          | 243,660.00       |  |
| A 2250.4740-01 | TUITION TO OTHER DIST                  | 50,000.00                       | 122,000.00          | (72,000.00)      |  |
| A 2250.4820-01 | TEXTBOOKS<br>ELEMENTARY                | 5,000.00                        | 5,000.00            | 0.00             |  |
| A 2250.4830-01 | TEXTBOOKS-<br>SECONDARY                | 8,500.00                        | 8,500.00            | 0.00             |  |
| A 2250.4910-01 | BOCES SERVICES                         | 4,750,000.00                    | 4,600,000.00        | 150,000.00       |  |
| A 2250.5010-01 | SUPPLIES AND<br>MATERIALS              | 25,000.00                       | 25,000.00           | 0.00             |  |
| A 2250.5020-01 | WORKBOOKS-<br>ELEMENTARY               | 5,000.00                        | 5,000.00            | 0.00             |  |
| A 2250.5030-01 | WORKBOOKS-<br>SECONDARY                | 5,000.00                        | 5,000.00            | 0.00             |  |
| A 2250.5100-01 | DUPLICATING SUPPLIES                   | 2,500.00                        | 2,500.00            | 0.00             |  |
| A 2250.5210-01 | SPEECH SUPPLIES                        | 2,800.00                        | 2,800.00            | 0.00             |  |
| A 2250.5230-01 | PHYSICAL ED SUPPLIES                   | 360.00                          | 360.00              | 0.00             |  |
| A 2250.5240-01 | PERIODICALS & SUBSCRIP                 | 400.00                          | 400.00              | 0.00             |  |
| 2250           | Special Education *                    | 14,515,840.00                   | 13,712,178.00       | 803,662.00       |  |

#### Budgeting ⊱⊢propriation Status Report For 2020-2021 General Fund Budget (L⊶ail)



| Account                     | Description                           | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|-----------------------------|---------------------------------------|---------------------------------|---------------------|------------------|
| A 2280.4910-01              | BOCES OCCUPATIONAL EDUCATION          | 935,000.00                      | 935,250.00          | (250.00)         |
| 2280                        | Occupational Education *              | 935,000.00                      | 935,250.00          | (250.00)         |
| 22                          | **                                    | 15,450,840.00                   | 14,647,428.00       | 803,412.00       |
| A 2610.1500-12-LIBF         | R INSTRUCTIONAL<br>SALARIES           | 78,000.00                       | 71,232.00           | 6,768.00         |
| A 2610.1500-13-LIBF         | R INSTRUCTIONAL<br>SALARIES           | 69,000.00                       | 65,188.00           | 3,812.00         |
| A 2610.1500-14-LIBF         |                                       | 140,500.00                      | 138,230.00          | 2,270.00         |
| A 2610.1500-15-LIBF         |                                       | 140,500.00                      | 144,761.00          | (4,261.00)       |
| A 2610.1500-21-LIBF         |                                       | 132,000.00                      | 127,699.00          | 4,301.00         |
| A 2610.1500-25-LIBF         |                                       | 143,000.00                      | 144,761.00          | (1,761.00)       |
| A 2610.2000-01              | EQUIPMENT                             | 1,700.00                        | 1,700.00            | 0.00             |
| A 2610.4100-01              | CONTRACTUAL<br>EXPENSES               | 500.00                          | 500.00              | 0.00             |
| A 2610.4650-01              | EQUIP REPAIR                          | 1,750.00                        | 1,750.00            | 0.00             |
| A 2610.4910-01              | BOCES-SCH LIBRARY & AUDIO VISUAL      | 15,000.00                       | 15,000.00           | 0.00             |
| A 2610.5009-12              | SUPPLIES & MATERIALS-<br>TERRYVILLE   | 3,875.00                        | 3,875.00            | 0.00             |
| A 2610.5010 <del>-</del> 01 | SUPPLIES AND<br>MATERIALS             | 1,500.00                        | 1,500.00            | 0.00             |
| A 2610.5011-13              | SUPPLIES & MATERIALS-<br>NORWOOD      | 1,695.00                        | 1,695.00            | 0.00             |
| A 2610.5012-14              | SUPPLIES&MATERIALS-<br>CLINT          | 2,375.00                        | 2,375.00            | 0.00             |
| A 2610.5013-15              | SUPPLIES & MATERIALS-<br>BOYLE        | 2,375.00                        | 2,375.00            | 0.00             |
| A 2610.5014-21              | SUPPLIES & MATERIALS-<br>JFK          | 2,812.00                        | 2,812.00            | 0.00             |
| A 2610.5015-25              | SUPPLIES & MATERIALS -<br>H.S.        | 4,246.00                        | 4,246.00            | 0.00             |
| A 2610.5240-12              | PERIODICALS/SUBSCRIP<br>TIONS-T/VILLE | 450.00                          | 450.00              | 0.00             |
| A 2610.5241-13              | PERIODICALS/SUBS.<br>NWD              |                                 | 450.00              | (450.00)         |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (Ladil)



| Account         | Description                         | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|-----------------|-------------------------------------|---------------------------------|---------------------|------------------|
| A 2610.5242-14  | PERIODICALS/SUBS-<br>CLINTON        |                                 | 450.00              | (450.00)         |
| A 2610.5243-15  | PERIODICALS/SUBSCRIP<br>TIONS-BOYLE | 450.00                          | 450.00              | 0.00             |
| A 2610.5244-21  | PERIODICALS/SUBSCRIP<br>TIONS-JFK   | 1,900.00                        | 1,900.00            | 0.00             |
| A 2610.5245-25  | PERIODICALS/SUBSCRIP<br>TIONS-H.S.  | 3,000.00                        | 3,000.00            | 0.00             |
| A 2610.5250-12  | LIBRARY BOOKS-TVILLE                | 7,495.00                        | 7,495.00            | 0.00             |
| A 2610.5251-13  | LIBRARY BOOKS-<br>NORWOOD           | 5,415.00                        | 5,415.00            | 0.00             |
| A 2610.5252-14  | LIBRARY BOOKS-<br>CLINTON           | 5,830.00                        | 5,830.00            | 0.00             |
| A 2610.5253-15  | LIBRARY BOOKS-BOYLE                 | 7,500.00                        | 7,500.00            | 0.00             |
| A 2610.5254-21  | LIBRARY BOOKS-JFK                   | 10,400.00                       | 10,400.00           | 0.00             |
| A 2610.5255-25  | LIBRARY BOOKS-H.S.                  | 9,400.00                        | 9,400.00            | 0.00             |
| 2610            | School Library and * Audiovisual    | 792,668.00                      | 782,439.00          | 10,229.00        |
| A 0000 4000 04  | COMPUTED TECHNICIAN                 | 447.000.00                      | 252 450 00          | 62 844 00        |
| A 2630.1600-01  | COMPUTER TECHNICIAN                 | 417,000.00                      | 353,156.00          | 63,844.00        |
| A 2630.1610-01  | COMPUTER TECHNICIAN<br>OVERTIME     | 10,000.00                       | 20,000.00           | (10,000.00)      |
| A 2630.1620-01  | NON-INSTRUCT PARTIME                | 108,000.00                      | 81,900.00           | 26,100.00        |
| A 2630.2200-01  | COMPUTER HARDWARE                   | 304,000.00                      | 14,528.00           | 289,472.00       |
| A 2630.2200-12  | COMPUTER HARDWARE-<br>TVILLE        |                                 | 16,808.00           | (16,808.00)      |
| A 2630.2200-13  | COMPUTER HARDWARE-<br>NWOOD         |                                 | 16,808.00           | (16,808.00)      |
| A 2630.2200-14  | COMPUTER HARDWARE-<br>CLINTON       |                                 | 34,808.00           | (34,808.00)      |
| A 2630.2200-15  | COMPUTER HARDWARE-<br>BOYLE         |                                 | 16,808.00           | (16,808.00)      |
| A 2630.2200-21  | COMPUTER HARDWARE-<br>JFK           |                                 | 15,040.00           | (15,040.00)      |
| A 2630.2200-25  | COMPUTER HARDWARE-<br>-HS           |                                 | 174,200.00          | (174,200.00)     |
| A 2630.4140-01  | TRAVEL-LOCAL                        | 3,600.00                        | 3,600.00            | 0.00             |
| A 2630.4150-01  | TRAVEL-CONFERENCE                   | 6,000.00                        | 6,000.00            | 0.00             |
| A 2630.4640-01  | CONTRACTED SERVICES                 | 78,000.00                       | 78,000.00           | 0.00             |
| A 2630.4910-01  | <b>BOCES NETWORK</b>                | 350,000.00                      | 339,000,00          | 11,000.00        |
| 8/2020 12:29 PM | Λ                                   |                                 |                     |                  |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (Ladil)



| Account             | Description                       | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|---------------------|-----------------------------------|---------------------------------|---------------------|------------------|
|                     | CONTRACT                          |                                 |                     |                  |
| A 2630.5010-01      | SUPPLIES AND<br>MATERIALS         | 1,000.00                        | 1,000.00            | 0.00             |
| A 2630.5200-01      | INSTRUCTIONAL<br>SOFTWARE         | 119,000.00                      | 111,533.00          | 7,467.00         |
| A 2630.5200-12      | INSTRUCTIONAL<br>SOFTWARE-TVILLE  |                                 |                     | 0.00             |
| A 2630.5200-13      | INSTRUCTIONAL<br>SOFTWARE-NWOOD   |                                 |                     | 0.00             |
| A 2630.5200-14      | INSTRUCTIONAL<br>SOFTWARE-CLINTON |                                 | 765.00              | (765.00)         |
| A 2630.5200-15      | INSTRUCTIONAL<br>SOFTWARE-BOYLE   |                                 | 1,079.00            | (1,079.00)       |
| A 2630.5200-21      | INSTRUCTIONAL<br>SOFTWARE-JFK     |                                 | 1,563.00            | (1,563.00)       |
| A 2630.5200-25      | INSTRUCTIONAL<br>SOFTWARE-HS      |                                 | 9,060.00            | (9,060.00)       |
| A 2630.5201-01      | COMPUTER SUPPLIES                 | 5,300.00                        | 5,300.00            | 0.00             |
| A 2630.5900-01      | MEETINGS                          | 500.00                          | 500.00              | 0.00             |
|                     | omputer Assisted *<br>struction   | 1,402,400.00                    | 1,301,456.00        | 100,944.00       |
| 26                  | **                                | 2,195,068.00                    | 2,083,895.00        | 111,173.00       |
| A 2805.1600-01      | NON INSTRUCT. SALARY              | 58,000.00                       | 64,529.00           | (6,529.00)       |
| A 2805.1610-01      | NON-INSTRUCT-<br>OVERTIME         | 4,000.00                        | 4,000.00            | 0.00             |
| A 2805.1620-01      | NON-INSTRUCT-PARTIME              | 97,000.00                       | 77,000.00           | 20,000.00        |
| A 2805.2000-01      | EQUIPMENT                         | 500.00                          | 500.00              | 0.00             |
| A 2805.4100-01      | CONTRACTUAL<br>EXPENSES           | 5,000.00                        | 5,000.00            | 0.00             |
| A 2805.4460-01      | PRINTING                          | 700.00                          | 700.00              | 0.00             |
| A 2805.4910-01      | BOCES SERVICES                    | 30,000.00                       | 30,200.00           | (200.00)         |
| 2805 At             | tendance *                        | 195,200.00                      | 181,929.00          | 13,271.00        |
| A 2810.1500-21-GUID | INSTRUCTIONAL<br>SALARIES         | 249,000.00                      | 247,043.00          | 1,957.00         |
| A 2810.1500-25-GUID | INSTRUCTIONAL<br>SALARIES         | 695,000.00                      | 642,019.00          | 52,981.00        |
|                     | DIRECTOR                          | 12,000.00                       | 11,500.00           | 500.00           |

#### Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (L. ail)



| Account             | Description                       | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|---------------------|-----------------------------------|---------------------------------|---------------------|------------------|
| A 2810.1580-01      | SUMMER SCHEDULING                 | 40,000.00                       | 40,000.00           | 0.00             |
| A 2810.1600-01      | NON INSTRUCT. SALARY              | 133,000.00                      | 128,506.00          | 4,494.00         |
| A 2810.1610-01      | NON-INSTRUCT.<br>OVERTIME         | 6,000.00                        | 6,000.00            | 0.00             |
| A 2810.2000-01      | EQUIPMENT-D/W                     | 2,200.00                        | 2,200.00            | 0.00             |
| A 2810.4385-01      | STUDENT TESTING - H.S.            | 300.00                          | 300.00              | 0.00             |
| A 2810.4640-01      | SERVICE CONTRACTS                 | 1,775.00                        | 1,775.00            | 0.00             |
| A 2810.4910-01      | BOCES SERVICES-D/W                | 85,000.00                       | 85,000.00           | 0.00             |
| A 2810.5010-01      | SUPPLIES AND<br>MATERIALS-D/W     | 3,500.00                        | 3,500.00            | 0.00             |
| A 2810.5014-01      | SUPPLIES & MATERIALS -<br>JFK     |                                 |                     | 0.00             |
| A 2810.5015-01      | SUPPLIES & MATERIALS -<br>H.S.    | 4,100.00                        | 4,100.00            | 0.00             |
| A 2810.5205-01      | COMPUTER SUPPLIES -<br>H.S.       | 1,700.00                        | 1,700.00            | 0.00             |
| A 2810.5245-01      | PERIODICALS/SUBSCRIP TIONS - H.S. | 300.00                          | 300.00              | 0.00             |
| 2810 Gu             | uidance *                         | 1,233,875.00                    | 1,173,943.00        | 59,932.00        |
| A 2815.1400-01      | SUBSTITUTE NURSE                  | 25,000.00                       | 22,000.00           | 3,000.00         |
| A 2815.1600-12-NURS | NON INSTRUCT SALARY               | 65,400.00                       | 63,464.00           | 1,936.00         |
| A 2815.1600-13-NURS | NON INSTRUCT SALARY               | 65,400.00                       | 63,464.00           | 1,936.00         |
| A 2815.1600-14-NURS | NON INSTRUCT SALARY               | 62,000.00                       | 58,589.00           | 3,411.00         |
| A 2815.1600-15-NURS | NON INSTRUCT SALARY               | 65,400.00                       | 62,864.00           | 2,536.00         |
| A 2815.1600-21-NURS | NON INSTRUCT SALARY               | 67,400.00                       | 65,464.00           | 1,936.00         |
| A 2815.1600-25-NURS | NON INSTRUCT SALARY               | 67,400.00                       | 65,464.00           | 1,936.00         |
| A 2815.1610-01      | OVERTIME                          | 25,000.00                       | 25,000.00           | 0.00             |
| A 2815.2000-01      | EQUIPMENT                         | 10,000.00                       | 10,000.00           | 0.00             |
| A 2815.4100-01      | CONTRACTUAL EXPENSES              | 1,000.00                        | 1,000.00            | 0.00             |
| A 2815.4460-01      | PRINTING-DISTRICT WIDE            | 1,000.00                        | 1,000.00            | 0.00             |
| A 2815.4480-01      | MEDICAL EXAMS                     | 35,000.00                       | 35,000.00           | 0.00             |
| A 2815.4650-01      | EQUIP REPAIR                      | 2,000.00                        | 2,000.00            | 0.00             |
| A 2815.4740-01      | PAYMENTS TO OTHER DIST            | 100,000.00                      | 100,000.00          | 0.00             |
| A 2815.5009-01      | SUPPLIES & MATERIALS -            |                                 | 1,600.00            | (1,600.00)       |
| 020 12:20 DM        |                                   |                                 |                     |                  |

#### Budgeting propriation Status Report For 2020-2021 General Fund Budget (∟ .ail)



| ccount         | Description                |         | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |  |
|----------------|----------------------------|---------|---------------------------------|---------------------|------------------|--|
|                | T/VILLE                    |         |                                 |                     |                  |  |
| 2815.5009-12   | SUPPLIES & MATE<br>T/VILLE | RIALS - | 1,600.00                        |                     | 1,600.00         |  |
| 2815.5010-01   | SUPPLIES AND<br>MATERIALS  |         |                                 | 5,000.00            | (5,000.00)       |  |
| 2815.5011-01   | SUPPLIES & MATE<br>NORWOOD | RIALS - |                                 | 1,300.00            | (1,300.00)       |  |
| 2815.5011-13   | SUPPLIES & MATE<br>NORWOOD | RIALS - | 1,300.00                        |                     | 1,300.00         |  |
| 2815.5012-01   | SUPPLIES & MATE CLINTON    | RIALS - |                                 | 1,600.00            | (1,600.00)       |  |
| 2815.5012-14   | SUPPLIES & MATE CLINTON    | RIALS - | 1,600.00                        |                     | 1,600.00         |  |
| 2815.5013-01   | SUPPLIES & MATE<br>BOYLE   | RIALS - |                                 | 1,300.00            | (1,300.00)       |  |
| 2815.5013-15   | SUPPLIES & MATE<br>BOYLE   | RIALS - | 1,300.00                        |                     | 1,300.00         |  |
| 2815.5014-01   | SUPPLIES & MATE<br>JFK     | RIALS - |                                 | 2,800.00            | (2,800.00)       |  |
| 2815.5014-21   | SUPPLIES & MATE            | RIALS - | 2,800.00                        |                     | 2,800.00         |  |
| 2815.5015-01   | SUPPLIES & MATE<br>H.S.    | RIALS - |                                 | 3,800.00            | (3,800.00)       |  |
| 2815.5015-25   | SUPPLIES & MATE<br>H.S.    | RIALS - | 3,800.00                        |                     | 3,800.00         |  |
| 2815           | Health Services            | *       | 604,400.00                      | 592,709.00          | 11,691.00        |  |
| 2820.1500-01   | INSTRUCTIONAL<br>SALARIES  |         | 260,000.00                      | 256,000.00          | 4,000.00         |  |
| 2820.4140-01   | TRAVEL LOCAL               |         |                                 | 270.00              | (270.00)         |  |
| 2820.4440-01   | PROFESSIONAL<br>SERVICES   |         |                                 |                     | 0.00             |  |
| 2820.5010-01   | SUPPLIES AND<br>MATERIALS  |         | 3,200.00                        | 3,200.00            | 0.00             |  |
| 2820.5240-01   | PERIODICALS & SUBSCRIP     |         |                                 | 210.00              | (210.00)         |  |
| 2820           | Psychological Services     | *       | 263,200.00                      | 259,680.00          | 3,520.00         |  |
| x 2825.1500-01 | INSTRUCTIONAL<br>SALARIES  |         | 145,000.00                      | 210,000.00          | (65,000.00)      |  |
| 2825.5010-01   | SUPPLIES AND               |         | 400.00                          | 400.00              | 0.00             |  |

#### Budgeting ► propriation Status Report For 2020-2021 General Fund Budget (∟ .ail)



| Account             | Description                 | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|---------------------|-----------------------------|---------------------------------|---------------------|------------------|
| 2825 So             | ocial Worker Services *     | 145,400.00                      | 210,400.00          | (65,000.00)      |
| A 2850.1540-07      | DIST INTRAMURALS            | 5,100.00                        | 5,000.00            | 100.00           |
| A 2850.1540-08-BOY  | DIST MUSIC ACTIVITIES       | 8,000.00                        | 7,650.00            | 350.00           |
| A 2850.1540-08-HS   | DIST MUSIC ACTIVITIES       | 34,000.00                       | 34,000.00           | 0.00             |
| A 2850.1540-08-JFK  | DIST MUSIC ACTIVITIES       | 24,000.00                       | 24,000.00           | 0.00             |
| A 2850.1540-08-TVIL | DIST MUSIC ACTIVITIES       | 8,000.00                        | 7,650.00            | 350.00           |
| A 2850.1540-12      | ELEM ACTIVITIES             | 8,500.00                        | 9,500.00            | (1,000.00)       |
| A 2850.1540-15      | ELEM ACTIVITIES-BOYLE       | 8,500.00                        | 9,500.00            | (1,000.00)       |
| A 2850.1540-21      | JFK ACTIVITIES              | 35,000.00                       | 32,000.00           | 3,000.00         |
| A 2850.1540-25      | H.S. ACTIVITIES             | 75,800.00                       | 76,000.00           | (200.00)         |
| A 2850.4140-25      | TRAVEL LOCAL                | 4,000.00                        | 4,000.00            | 0.00             |
| A 2850.4390-21      | MEMBERSHIPS                 | 1,500.00                        | 1,500.00            | 0.00             |
| A 2850.4390-25      | MEMBERSHIPS                 | 5,000.00                        | 5,000.00            | 0.00             |
| A 2850.4450-21      | PRINTING JFK<br>NEWSPAPER   | 500.00                          | 500.00              | 0.00             |
| A 2850.5010-25      | DRAMA SUPPLIES              | 5,000.00                        | 5,000.00            | 0.00             |
| 2850 Co             | o-Curricular Activities *   | 222,900.00                      | 221,300.00          | 1,600.00         |
| A 2855.1500-01      | DIRECTOR                    | 186,000.00                      | 177,893.00          | 8,107.00         |
| A 2855.1502-01      | ATHLETIC<br>COORDINATOR 7-8 | 10,850.00                       | 10,235.00           | 615.00           |
| A 2855.1510-21      | GAME SUPERVISION-JFK        | 31,000.00                       | 29,560.00           | 1,440.00         |
| A 2855.1510-25      | GAME SUPERVISION-H.S.       | 78,000.00                       | 74,833.00           | 3,167.00         |
| A 2855.1540-21      | COACHES STIPENDS-JFK        | 91,000.00                       | 88,343.00           | 2,657.00         |
| A 2855.1540-25      | COACHES STIPENDS-<br>H.S.   | 366,000.00                      | 352,013.00          | 13,987.00        |
| A 2855.1600-01      | SALARIES- NON INSTRUCT.     | 64,000.00                       | 62,529.00           | 1,471.00         |
| A 2855.1610-01      | OVERTIME                    | 1,000.00                        | 1,000.00            | 0.00             |
| A 2855.2000-01      | EQUIPMENT                   | 30,000.00                       | 21,000.00           | 9,000.00         |
| A 2855.4100-01      | CONTRACTUAL                 | 164,613.00                      | 161,380.00          | 3,233.00         |
| A 2855.4140-01      | TRAVEL- LOCAL               | 300.00                          | 2,500.00            | (2,200.00)       |
| A 2855.4150-01      | TRAVEL - CONFERENCE         | 600.00                          | 600.00              | 0.00             |
| A 2855.4460-01      | PRINTING                    | 1,500.00                        | 1,500.00            | 0.00             |

Budgeting . , propriation Status Report For 2020-2021 General Fund Budget ( ail)



| Account        | Description                              | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |  |
|----------------|--|---------------------------------|---------------------|------------------|--|
| A 2855.4650-01 | EQUIPMENT REPAIR                         | 500.00                          | 500.00              | 0.00             |  |
| A 2855.5014-01 | SUPPLIES & MATERIALS -<br>JFK            | 12,000.00                       | 12,000.00           | 0.00             |  |
| A 2855.5015-01 | SUPPLIES & MATERIALS -<br>H.S.           | 42,000.00                       | 42,000.00           | 0.00             |  |
| A 2855.5201-01 | COMPUTER SUPPLIES                        | 500.00                          | 500.00              | 0.00             |  |
| A 2855.5240-01 | PERIODICALS & SUBSCRIP.                  | 100.00                          | 100.00              | 0.00             |  |
| 2855           | Interscholastic Athletics *              | 1,079,963.00                    | 1,038,486.00        | 41,477.00        |  |
| 28             | **                                       | 3,744,938.00                    | 3,678,447.00        | 66,491.00        |  |
| 2              | ***                                      | 56,860,535.00                   | 55,170,534.00       | 1,690,001.00     |  |
| A 5510.1500-01 | INSTRUCTIONAL<br>SALARIES                | 39,000.00                       | 44,550.00           | (5,550.00)       |  |
| A 5510.1600-01 | NON INSTRUCT. SALARY                     | 197,000.00                      | 125,766.00          | 71,234.00        |  |
| A 5510.1680-01 | OVERTIME N/1 P/T                         | 30,200.00                       | 30,000.00           | 200.00           |  |
| A 5510.2000-01 | EQUIPMENT                                | 1,000.00                        | 1,000.00            | 0.00             |  |
| A 5510.4100-01 | CONTRACTUAL EXPENSES                     | 10,000.00                       | 10,000.00           | 0.00             |  |
| A 5510.4140-01 | TRAVEL LOCAL                             | 300.00                          | 300.00              | 0.00             |  |
| A 5510.4460-01 | PRINTING                                 | 600.00                          | 600.00              | 0.00             |  |
| A 5510.5010-01 | SUPPLIES AND<br>MATERIALS                | 2,000.00                        | 2,000.00            | 0.00             |  |
| A 5510.5700-01 | VEHICLE SUPPLIES                         | 4,000.00                        | 4,000.00            | 0.00             |  |
| 5510           | District Owned * Transportation Services | 284,100.00                      | 218,216.00          | 65,884.00        |  |
| A 5540.1630-01 | PART TIME NON<br>INSTRUCTIONAL           | 65,000.00                       | 75,000.00           | (10,000.00)      |  |
| A 5540.4510-01 | IN DISTRICT TRANSPORT                    | 2,173,590.00                    | 1,949,000.00        | 224,590.00       |  |
| A 5540.4520-01 | EXTENDED DAY CARE TRANSP.                |                                 | 31,200.00           | (31,200.00)      |  |
| A 5540.4530-01 | MINI-VANS                                | 1,237,680.00                    | 1,175,000.00        | 62,680.00        |  |
| A 5540.4540-01 | PRIVATE SCHOOLS                          | 415,110.00                      | 450,000.00          | (34,890.00)      |  |
| A 5540.4550-01 | ATHLETIC                                 | 235,000.00                      | 197,600.00          | 37,400.00        |  |
| A 5540.4560-01 | MUSIC                                    | 6,000.00                        | 6,000.00            | 0.00             |  |

#### Budgeting , \_ propriation Status Report For 2020-2021 General Fund Budget (⊾ ail)



| Account        | Description                                 |              | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |  |
|----------------|---|--------------|---------------------------------|---------------------|------------------|--|
| A 5540.4561-01 | MARICULTURE<br>PROGRAM                      |              | 2,000.00                        | 2,000.00            | 0.00             |  |
| A 5540.4562-01 | FUEL  |              | 150,000.00                      | 150,000.00          | 0.00             |  |
| A 5540.4570-01 | FIELD TRIPS                                 |              | 5,000.00                        | 5,000.00            | 0.00             |  |
| A 5540.4570-14 | FIELD TRIPS -CLINT                          | ΓON          | 1,000.00                        | 1,000.00            | 0.00             |  |
| A 5540.4570-21 | FIELD TRIPS - JFK                           |              | 2,500.00                        | 2,500.00            | 0.00             |  |
| A 5540.4570-25 | FIELD TRIPS - H.S.                          |              | 14,300.00                       | 12,300.00           | 2,000.00         |  |
| 5540           | Private Contract<br>Transportation Services | *            | 4,307,180.00                    | 4,056,600.00        | 250,580.00       |  |
| A 5581.4910-01 | TRANSPORTATION<br>SERVICES-BOCES            |              | 1,300,000.00                    | 1,248,000.00        | 52,000.00        |  |
| 5581           | BOCES Contract<br>Transportation Services   | ( <b>*</b> ) | 1,300,000.00                    | 1,248,000.00        | 52,000.00        |  |
| 55             |   | **           | 5,891,280.00                    | 5,522,816.00        | 368,464.00       |  |
| 5              |   | ***          | 5,891,280.00                    | 5,522,816.00        | 368,464.00       |  |
| A 9010.8000-01 | EMPLOYEE RETIRE<br>-ERS                     | MENT         | 1,210,000.00                    | 1,210,000.00        | 0.00             |  |
| 9010           | Employee Retirement<br>System               | *            | 1,210,000.00                    | 1,210,000.00        | 0.00             |  |
| A 9020.8000-01 | TEACHER RETIREN                             | IENT-        | 4,300,000.00                    | 4,000,000.00        | 300,000.00       |  |
| 9020           | Teachers Retirement<br>System               | *            | 4,300,000.00                    | 4,000,000.00        | 300,000.00       |  |
| A 9030.8000-01 | EMPLOYEE BENEF                              | ITS-         | 3,960,000.00                    | 3,876,000.00        | 84,000.00        |  |
| 9030           | Social Security & Medicare                  | *            | 3,960,000.00                    | 3,876,000.00        | 84,000.00        |  |
| A 9040.8000-01 | WORKERS<br>COMPENSATION                     |              | 200,000.00                      | 200,000.00          | 0.00             |  |
| 9040           | Workers Compensation<br>Benefits            | :We:         | 200,000.00                      | 200,000.00          | 0.00             |  |
| A 9045.8000-01 | LIFE INSURANCE                              |              | 125,000.00                      | 125,000.00          | 0.00             |  |

#### Budgeting ، , propriation Status Report For 2020-2021 General Fund Budget (د انه الله عنا ال



| Account        | Description                    |          | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|----------------|--------------------------------|----------|---------------------------------|---------------------|------------------|
| 9045           | Life Insurance                 | **       | 125,000.00                      | 125,000.00          | 0.00             |
| A 9050.8000-01 | UNEMPLOYMEN<br>BENEFITS        | T        | 25,000.00                       | 25,000.00           | 0.00             |
| 9050           | Unemployment Insura            | ance *   | 25,000.00                       | 25,000.00           | 0.00             |
| A 9060.1500-01 | TEACHER HEAL<br>BUY BACK       | TH INS   | 538,600.00                      | 476,000.00          | 62,600.00        |
| A 9060.1600-01 | SUPPPORT STA<br>HEALTH INS BU  |          | 125,000.00                      | 125,000.00          | 0.00             |
| A 9060.8000-01 | HEALTH INSURA                  | ANCE     | 9,376,000.00                    | 9,346,000.00        | 30,000.00        |
| 9060           | Medical Insurance              | *        | 10,039,600.00                   | 9,947,000.00        | 92,600.00        |
| A 9061.8000-01 | DENTAL INSURA                  | ANCE     | 515,000.00                      | 515,000.00          | 0.00             |
| 9061           | Dental Insurance               | *        | 515,000.00                      | 515,000.00          | 0.00             |
| A 9089.1500-01 | TERMINAL LEAV<br>TEACHERS/ADM  | _        | 145,000.00                      | 145,000.00          | 0.00             |
| A 9089.8000-01 | EMPLOYEE BEN<br>OTHER          | IEFITS - | 10,000.00                       | 10,000.00           | 0.00             |
| 9089           |                                | *        | 155,000.00                      | 155,000.00          | 0.00             |
| 90             |                                | **       | 20,529,600.00                   | 20,053,000.00       | 476,600.00       |
| A 9711.6000-01 | PRINCIPAL-SER<br>BONDS-SCH CO  |          | 1,980,000.00                    | 1,870,000.00        | 110,000.00       |
| A 9711.7000-01 | INTEREST-SERIA<br>BONDS-SCH CO |          | 812,338.00                      | 588,013.00          | 224,325.00       |
| 9711           | Debt Service                   | *        | 2,792,338.00                    | 2,458,013.00        | 334,325.00       |
| A 9760.7000-01 | TAX ANTICIPATI                 | ON       | 75,000.00                       | 75,000.00           | 0.00             |
| 9760           | Tax Anticipation Note          | es *     | 75,000.00                       | 75,000.00           | 0.00             |
| A 9789.6000-01 | OTHER LONG TE<br>DEBT-PRINCIPA |          | 616,606.00                      | 596,073.00          | 20,533.00        |
| A 9789.6000-02 | OTHER LONG TE<br>DEBT-PRINCIPA |          | 10,000.00                       | 20,000.00           | (10,000.00)      |

Budgeting Appropriation Status Report For 2020-2021 General Fund Budget (⊾ ail)



| Account        | Description                      | 2020 - 21<br>Proposed<br>Budget | 2019 - 20<br>Budget | Dollar<br>Change |
|----------------|----------------------------------|---------------------------------|---------------------|------------------|
| A 9789.7000-01 | OTHER LONG TERM<br>DEBT-INTEREST | 93,170.00                       | 140,015.00          | (46,845.00)      |
| 9789           | *                                | 719,776.00                      | 756,088.00          | (36,312.00)      |
| 97             | **                               | 3,587,114.00                    | 3,289,101.00        | 298,013.00       |
| A 9901.9000-01 | TRANSFER TO SPECIAL<br>AID FUND  | 150,000.00                      | 150,000.00          | 0.00             |
| 9901           | *                                | 150,000.00                      | 150,000.00          | 0.00             |
| A 9902.9000-01 | TRANSFER TO SCHOOL<br>LUNCH FUND | 100,000.00                      | 100,000.00          | 0.00             |
| 9902           | *                                | 100,000.00                      | 100,000.00          | 0.00             |
| A 9950.9000-01 | TRANSFER TO CAPITAL              | 500,000.00                      | 900,000.00          | (400,000.00)     |
| 9950           | *                                | 500,000.00                      | 900,000.00          | (400,000.00)     |
| 99             | **                               | 750,000.00                      | 1,150,000.00        | (400,000.00)     |
| 9              | 我会女                              | 24,866,714.00                   | 24,492,101.00       | 374,613.00       |
|                | Grand Totals:                    | 96,635,581.00                   | 93,974,755.00       | 2,660,826.00     |

28/28

#### **COMPONENT BUDGET BREAKDOWN - CONTINGENCY**

|           |                                | 2020-21 BUDGET |              |              | Reductions |                |           | 2020-21 BUDGET CONTINGENCY |              |               |              |
|-----------|--------------------------------|----------------|--------------|--------------|------------|----------------|-----------|----------------------------|--------------|---------------|--------------|
| GENERAL   | SUPPORT                        | ADMIN.         | PROGRAM      | CAPITAL      | į į        | ADMIN.         | PROGRAM   | CAPITAL                    | ADMIN.       | PROGRAM       | CAPITAL      |
| 1000      | BOARD OF EDUCATION             | \$94,200       | \$0          | \$0          |            |                |           |                            | <br>\$94,200 | \$0           | \$0          |
| 1200      | CENTRAL ADMINISTRATION         | \$409,450      | \$0          | \$0          |            |                |           |                            | \$409,450    | \$0           | \$0          |
| 1300      | FINANCE                        | \$911,165      | \$30,000     | \$0          |            |                |           |                            | \$911,165    | \$30,000      | \$0          |
| 1400      | STAFF (LEGAL FEES & PUBLIC LS) | \$335,500      | \$0          | \$0          |            |                |           |                            | \$335,500    | \$0           | \$0          |
| 1600      | OPERATON & MAINT, OF BLDGS     | \$0            | \$0          | \$6,292,237  |            |                |           | \$10,000                   | \$0          | \$0           | \$6,282,237  |
| 1900      | SPECIAL ITEMS ( INS. & BOCES)  | \$861,500      | \$73,000     | \$10,000     |            |                |           |                            | \$861,500    | \$73,000      | \$10,000     |
| TOTAL GE  | TOTAL GENERAL SUPPORT          |                | \$103,000    | \$6,302,237  |            | \$0            | \$0       | \$10,000                   | \$2,611,815  | \$103,000     | \$6,292,237  |
| INSTRUCT  | <u>rion</u>                    |                |              |              |            |                |           |                            |              |               |              |
| 2000      | INSTRUCTION, ADMIN & IMPROV    | \$3,777,623    | \$0          | \$0          |            |                |           |                            | \$3,777,623  | \$0           | \$0          |
| 2100      | TEACHING - REGULAR SCHOOL      | \$0            | \$31,692,066 | \$0          |            |                | \$5,000   |                            | \$0          | \$31,687,066  | \$0          |
| 2200      | SPECIAL PROGRAMS               | \$631,200      | \$14,819,640 | \$0          |            | 0              | \$0       |                            | \$631,200    | \$14,819,640  | \$0          |
| 2600      | INSTRUCTIONAL MEDIA            | \$95,000       | \$2,100,068  | \$0          |            |                |           |                            | \$95,000     | \$2,100,068   | \$0          |
| 2800      | PUPIL PERSONNEL SERVICES       | \$196,850      | \$3,548,088  | \$0          |            |                |           | <u>\$0</u>                 | \$196,850    | \$3,548,088   | \$0          |
| TOTAL IN  | TOTAL INSTRUCTION              |                | \$52,159,862 | \$0          |            | \$0            | \$5,000   | \$0                        | \$4,700,673  | \$52,154,862  | \$0          |
| PUPIL TRA | ANSPORTATION                   |                |              |              |            |                |           |                            |              |               |              |
| 5500      | TRANSPORTATION                 | \$0            | \$5,891,280  | \$0          |            |                |           |                            | \$0          | \$5,891,280   | \$0          |
| UNDISTRI  | BUTED EXPENSES                 |                |              |              |            |                |           |                            |              |               |              |
| 9000      | EMPLOYEE BENEFITS              | \$2,668,848    | \$16,423,680 | \$1,437,072  |            |                |           |                            | \$2,668,848  | \$16,423,680  | \$1,437,072  |
| 9700      | DEBT SERVICE                   | \$0            | \$0          | \$3,587,114  |            |                |           |                            | \$0          | \$0           | \$3,587,114  |
| 9900      | INTERFUND TRANSFERS            | <u>\$0</u>     | \$250,000    | \$500,000    |            |                |           | \$500,000                  | <u>\$0</u>   | \$250,000     | <u>\$0</u>   |
| TOTAL UN  | NDISTRIBUTED                   | \$2,668,848    | \$16,673,680 | \$5,524,186  |            | \$0            | \$0       | \$500,000                  | \$2,668,848  | \$16,673,680  | \$5,024,186  |
| TOTAL EX  | (PENSES                        |                |              |              |            |                |           |                            |              |               |              |
|           |                                | \$9,981,336    | \$74,827,822 | \$11,826,423 |            | \$0            | \$5,000   | \$510,000                  | \$9,981,336  | \$74,822,822  | \$11,316,423 |
|           |                                | 10.3%          | 77.4%        | 12.2%        |            |                |           |                            | 10.4%        | 77.8%         | 11.8%        |
|           |                                |                |              | \$96,635,581 |            | TOTAL BUDGET R | eductions | \$515,000                  | TOTAL BUDGI  | ET Contignecy | \$96,120,581 |

Reductions:
Middle States Fees
Overtime for use of buildings - Not Paid
Capital Expenditures
All Equipment is replacement only

Comsewogue School District 290 Norwood Avenue Port Jefferson Station, NY 11776 CAR-RT
BULK RATE
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Permit No. 10
Port Jefferson Station, NY



# COMSEWOGUE SCHOOL DISTRICT Budget 2020-2021

#### Dear Comsewogue Community:

The Board of Education wishes to extend our unwavering support for your children during these challenging times. We trust this letter finds our students, their parents and all our neighbors and friends healthy and safe in these uncertain times. We are exceptionally proud of our teachers and staff; they have not only persevered but discovered a variety of ways to reach our students and keep education moving forward. A tremendous thank you for the time and effort every household is coordinating in support of our programs as we aim toward maintaining the high levels of achievement we strive for here in Comsewogue.

As community members we have seen the impact of this crisis as both employees and employers; we understand the financial difficulty it has created for all. As always, our students and the educational opportunities we afford them remain our primary and highest priority. We, as a community will face these challenges together. We will continue ur long-term commitment to financial stability, coupled with outstanding programs, while always mindful of our student's needs. The 2020-2021 budget proposal you will be voting on this year will, with the utmost of sensitivity to you, our taxpayer, preserve this commitment.

- Proposition #1 The expenditure budget for 2020-2021 of \$96,635,581 addresses the increased mental health needs, enrollment changes, and exceptional programs important to our student's academic success.
- Proposition #2 The authorization to use capital reserves and reallocate capital funds will add two synthetic fields to the high school with ADA access and repair HVAC systems and classroom renovations.

Both propositions have no effect on the tax levy. The operational savings from the unexpected, unprecedented and unwelcomed closure of our buildings, combined with a reduction in expenditures for the following year and the application of some fund balance has allowed the Board of Education to completely eliminate a tax increase to our residents this year. 0% increase in tax levy.

The Board of Education will continue to support our thriving students and teachers. Over the last several years our buildings have undergone and will continue to undergo various transformations as a direct result of the support of this community. We will continue to strive toward being the most valuable asset of our community.

Our budget hearing can be viewed on June 1, 2020 at 7:30 pm on our website at <a href="https://tinyurl.com/CSD2020BudgetVote">https://tinyurl.com/CSD2020BudgetVote</a> and you should vote by returning your ballot.

Thank you. We truly value your commitment to our students and schools. Be safe and be well.

Sincerely,

**RETURN BALLOT TO VOTE** 

VIEW BUDGET HEARING ON OUR WEBSITE OR CALL

(631) 474-8116 FOR ASSISTANCE/QUESTIONS.

John Swenning

President, Board of Education

## COMSEWOGUE PUBLIC LIBRARY TAX LETTER WILL BE ADDED AFTER VOTE ON SEPTEMBER 15, 2020

| School D   | istrict Budget Notice                            |  |  |
|--|--|--|--|
| Overall Budget Proposal                                  | Budget Adopted for<br>the 2019-20 School<br>Year | Budget Proposed for<br>the 20-21 School Year | Contingency Budget<br>for the 2020-21<br>School Year * |
| Total Budget Amount, Not Including Separate Propositions | \$93,974,755                                     | \$96,635,581                                 | \$96,120,581   |
| Increase/Decrease for the 2020-21 School Year            |  | \$2,660,826                                  | \$2,145,826  |
| Percentage Increase/Decrease in Proposed Budget          |  | 2.8%   | 2 3%   |
| Change in the Consumer Price Index                       |  | 1.81%  |  |

| A. Proposed Levy to Support the Total Budgeted Amount   | \$57,279,755 | \$57,279,755 |              |
|---|--------------|--------------|--------------|
| B. Levy to Support Library Debt, if Applicable  | \$0          | \$0          |              |
| C Levy for Non-Excludable Propositions, if Applicable **  | \$0          | \$0          |              |
| D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy  | \$0          | \$0          |              |
| E. Total Proposed School Year Tax Levy (A + B + C - D)  | \$57,279,755 | \$57,279,755 | \$57,279,755 |
| F. Total Permissible Exclusions   |              |              |              |
| G. School Tax Levy Limit, Excluding Levy for Permissible Exclusions   |              |              |              |
| H. Total Proposed School Year Tax Levy, <u>Excluding</u> Levy to Support<br><u>Library Debt and/or Permissible Exclusions</u> (E - B - F + D) |              |              |              |
| I. Difference: G – H (Negative Value Requires 60 0% Voter Approval – See Note Below Regarding Separate Propositions) **                       |              |              |              |

| Administrative Component | \$9,919,529  | \$9,981,336  | \$9,981,336  |
|--------------------------|--------------|--------------|--------------|
| Program Component        | \$72,284,361 | \$74,827,822 | \$74,822,822 |
| Capital Component        | \$11,770,865 | \$11,826,423 | \$11,316,423 |

<sup>\*</sup> Provide a statement of assumptions made in projecting a contingency budget for the 2020-21 school year, should the proposed budget be defeated pursuant to Section 2023 of the Education Law.

The budget is reduced to include only ordinary contingent expenses.

Capital expenditures were removed, overtime for use of buildings and Middle States accreditation fees removed,

|  | Description   | Amount      |
|--|---|-------------|
| ** List Separate Propositions that are not included in the Total Budgeted  | Reallocate capital funds & authorize use of Capital Reserve Fund. | \$1,500,000 |
| Amount: (Tax Levy associated with educational or transportation services propositions are not eligible for exclusion and may affect voter approval requirements) |   | \$          |
|  |   | \$          |
|  |   | \$          |

NOTE: Please submit an electronic version (Word or PDF) of this completed form to: emscmgts@nysed.gov

|     | Estimated Basic STAR Exemption Savings (Under the Budget Proposed for the 2020-21 School Year) | \$ 1,128 |   |
|-----|--|----------|---|
| - 1 | for the 2020-21 School Year)   | D 1,120  | _ |

<sup>&</sup>lt;sup>1</sup> The basic school tax relief (STAR) exemption is authorized by Section 425 of the Real Property Tax Law.

The annual budget vote for the fiscal year 2020-21 by the qualified voters of the Brookhaven Comsewogue School District, Suffolk County, New York, will be held on Tuesday, June 9, 2020, as mandated by the Governor of New York State's Executive Order No. 202.26. Pursuant to the Executive Order, the vote will be conducted by absentee ballot only

CAR-RT SORT

BULK RATE

Mon-Profit Organization
U.S. Postage
PAID

Permit No. 10
Port Jefferson Station, NY

John Swenning, President Alexandra Gordon, Vice-President Francisca Alabau-Blatter, Trustee Robert DeStefano, Trustee Corey Prinz, Trustee Richard Rennard, Trustee

**BOARD OF EDUCATION** 

Brookhaven-Comsewogue SD 290 Norwood Avenue

# **BUDGET VOTE**

June 9, 2020

Brookhaven-Comsewogue School Distirct

The budget brochure is available on the District's website:

http://www.comsewogue.k12.ny.us

# "FORM RP-495 NYS BOARD OF REAL PROPERTY SERVICES LOCAL GOVERNMENT EXEMPTION IMPACT REPORT" WILL BE ADDED ONCE RECEIVED FROM THE TOWN OF BROOKHAVEN

Form Preparer Name:

2019-2020 - Page 1 Official - as of 05/26/2020 08:53

\*\*\*\*Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.\*\*\*\*\*

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website: <a href="http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/">http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/</a>.

Please also submit an electronic version (PDF or Word) of your school district's 2020-21 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

#### Form Due - April 27, 2020

SUSAN CASALI

| Preparer's Telephone Number:  | 631-474-8116                          |                                       |                          |
|---|---------------------------------------|---------------------------------------|--------------------------|
| Shaded Fields Will Calculate  | Budgeted<br>2019-20<br>(A)            | Proposed Budget<br>2020-21<br>(B)     | Percent<br>Change<br>(C) |
| Total Budgeted Amount, not including Separate Propositions A. Proposed Tax Levy to Support the Total Budgeted Amount B. Tax Levy to Support Library Debt, if Applicable C. Tax Levy for Non-Excludable Propositions, if Applicable D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy, if | 93,974,755<br>57,279,755              | 96,635,581<br>57,279,755              | 2.83 %                   |
| Applicable  E. Total Proposed School Year Tax Levy (A+B+C-D)  F. Permissible Exclusions to the School Tax Levy Limit  G. School Tax Levy Limit, Excluding Levy for Permissible  Exclusions <sup>3</sup> H. Total Proposed Tax Levy for School Purposes, Excluding  Permissible                          | 57,279,755<br>1,676,495<br>56,195,522 | 57,279,755<br>2,344,739<br>56,836,350 | 0.00 %                   |
| Exclusions and Levy for Library Debt, Plus Prior Year Tax Cap Reserve (E-B-F+D) I. Difference: (G-H);(negative value requires 60.0% voter approval) <sup>2</sup> Public School Enrollment   | 55,603,260<br>592,262<br>3,684        | 54,935,016<br>1,901,334<br>3,646      | -1.03 %                  |

<sup>&</sup>lt;sup>3</sup> For 2020-21, includes any carryover from 2019-20 and excludes any tax levy for library debt or prior year reserve for excess tax levy, including interest.

|  | Actual 2019-20<br>(D) | Estimated 2020-21<br>(E) |
|--|-----------------------|--------------------------|
| ljusted Restricted Fund Balance                              | 20,425,206            | 21,100,000               |
| ned Appropriated Fund Balance                                | 3,649,399             | 5,883,226                |
| sted Unrestricted Fund Balance                               | 3,607,727             | 3,675,843                |
| sted Unrestricted Fund Balance as a cent of the Total Budget | 3.84                  | 3.80                     |

#### **Schedule of Reserve Funds**

Reserve Type Reserve Name

Reserve **Description \***  3/31/20 Actual Balance

6/30/20 **Estimated Ending Balance** 

Intended Use of the Reserve in the 2020-21 School Year (Limit 200 Characters)\*\*

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital                      | CAPITAL<br>RESERVE FUND         | For the cost of any object or purpose for which bonds may be issued.  |         | 1,000,000 | Capital Approved<br>Projects             |
|------------------------------|---------------------------------|---|---------|-----------|--|
| Repair                       |                                 | For the cost of repairs to capital improvements or equipment.         |         |           | ]  |
| Workers<br>Compensation      | RES FOR<br>WORKERS COMP         | For self-insured<br>PWorkers<br>Compensation and<br>benefits.         | 897,444 | 800,000   | Outstanding Workers<br>Comp Claims       |
| Unemployment<br>Insurance    | FUTURE<br>UNEMPLOYMEN'<br>COSTS | For reimbursement<br>Ito the State<br>Unemployment<br>Insurance Fund. | 250,000 | 500,000   | Reimburse for excess unemployment claims |
| Reserve for Tax<br>Reduction |                                 | For the gradual use of the proceeds of                                |         |           | ]  |

<sup>&</sup>lt;sup>1</sup> Include any prior year reserve for excess tax levy, including interest.

<sup>&</sup>lt;sup>2</sup> Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

|  |                                      | the sale of school district real property.  |            |            |  |
|--|--------------------------------------|---|------------|------------|--|
| Mandatory<br>Reserve for<br>Debt Service |                                      | For proceeds from<br>the sale of district<br>capital assets or<br>improvement,<br>restricted to debt<br>service.        |            |            | ]  |
| Insurance                                |                                      | For liability, casualty, and other types of uninsured losses.   |            |            | ]  |
| Property Loss<br>+ (add)                 |                                      | To cover property loss.   |            |            |  |
| Liability<br>+ (add)                     | RESERVE FOR<br>OUTSTANDING<br>ENCUMB | To cover incurred liability claims.   | 449,399    | 100,000    | Open Purchase Orders                     |
| Tax Certiorari                           | ×                                    | For tax certiorari settlements.   |            |            | 1  |
| Reserve for<br>Insurance<br>Recoveries   |                                      | For unexpended proceeds of insurance recoveries at fiscal year end.   | <u> </u>   | I          | ]  |
| Employee<br>Benefit Accrued<br>Liability | RESERVE FOR<br>EBALR                 | For accrued 'employee benefits' due to employees upon termination of service.   | 8,171,869  | 8,200,000  | Outstanding Sick and<br>Vacation Payouts |
| Retirement<br>Contribution               | ERS AND TRS<br>RESERVES              | For employer retirement contributions to the State and Local Employees' Retirement System.                              | 10,100,000 | 10,600,000 | Future Retirement<br>Costs               |
| Reserve for<br>Uncollected<br>Taxes      |                                      | For unpaid taxes due certain city school districts not reimbursed by their city/county until the following fiscal year. | В          | I          |  |
| Single Other<br>Reserve<br>+ (add)       |                                      |   |            |            |  |

\* NYSED Reserve Guidance: http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve\_funds.pdf

OSC Reserve Guidance: http://osc.state.ny.us/localgov/pubs/listacctg.htm#reservefunds

<sup>\*\*</sup>Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2020-21.

# Property .x Cap

# Tax Cap Form

Brookhaven-Comsewogue Union Free School District (470909600300) Fiscal Year Ending: 06/30/2021

# Certifier

Susan Casali, Associate Superintendent (631) 474-8116 scasali@comsewogue.k12.ny.us

# Summary

| Tax Levy Limit, Before Adjustments and Exclusions                      |                     |
|--|---------------------|
| ❤️ Real Property Tax Levy FYE 2020                                     | \$57,279,755        |
| ❤️ Tax Cap Reserve Offset from FYE 2019 Used to Reduce FYE 2020 Levy   | \$0                 |
| Total Tax Cap Reserve Amount (Including Interest Earned) from FYE 2020 | Table 1             |
| Tax Base Growth Factor   | 1.0052              |
| PILOTs Receivable FYE 2020   | \$12,400            |
| Tort Exclusion Amount Claimed in FYE 2020                              | \$0                 |
| ✓ Capital Tax Levy Exclusion FYE2020                                   | \$1,751,656         |
| Allowable Levy Growth Factor   | 1.0181              |
| ✓ PILOTs Receivable FYE 2021   | \$12,678            |
| ✓ Available Carryover from FYE 2020                                    | V200                |
| Tax Levy Limit Before Adjustments/Exclusions                           | \$56,836,350        |
| Exclusions   |                     |
| Tort Exclusion   | \$0                 |
| ❤️ Capital Tax Levy Exclusion FYE2021                                  | \$2,344,739         |
| Teachers' Retirement System Exclusion                                  | \$0                 |
| Employees' Retirement System Exclusion                                 | \$0                 |
| Total Exclusions   | <b>\$2,344,73</b> 9 |
| Your FYE 2021 Tax Levy Limit, Adjusted for Transfers plus Exclusions   | \$59,181,089        |
| ✓ Total Tax Cap Reserve Amount Used to Reduce FYE 2021 Levy            |                     |
| FYE 2021 Proposed Levy, Net of Reserve                                 | \$57,279,755        |
| Difference Between Tax Levy Limit and Proposed Levy                    | \$1,901,33          |
|  | No                  |

| Date and Time          | Status Changed To | User         |
|------------------------|-------------------|--------------|
| 05/11/2020 10:38:26 AM | Submitted         | Susan Casali |
| 05/11/2020 10:38:18 AM | Submitted         | Susan Casali |
| 05/11/2020 10:33:40 AM | Changes Pending   | Susan Casali |
| 02/27/2020 12:03:04 PM | Submitted         | Susan Casali |
| 02/15/2019 10:21:39 AM | Unsubmitted       | Susan Casali |

Form Due May 11, 2020

2020-2021 Salary Threshold = \$141,000

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2020-2021.

If you will be sharing a <u>Superintendent</u>, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to <u>EMSCMGTS@nysed.gov</u> indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect <u>only</u> the financial support or commitment that <u>your</u> district will be making. They should **not** reflect the <u>total</u> amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2020-2021 School Year

Sections 1608 and 1716 of the Education Law (Please read the instructions and definitions before completing this form.)

|    | Title  | Salary  | Employee Benefits | Other<br>Remuneration |
|----|--|---------|-------------------|-----------------------|
| 1. | Superintendent of Schools  | 236,500 | 27,634            | 23,650                |
|    | Please list the district or districts with which you will be sharing a superintendent (if applicable): |         | ]                 |                       |

Associate, Assistant and Deputy Superintendents (Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)

| 2.  | ASSOCIATE SUPERINTENDENT        | 225,000 |
|-----|---------------------------------|---------|
| 3.  | ASSISTANT SUPERINTENDENT        | 212,000 |
| 4.  | ASSISTANT SUPERINTENDENT        | 212,000 |
| 5.  | ASSISTANT TO THE SUPERINTENDENT | 167,812 |
| 6.  |                                 |         |
| 7.  |                                 |         |
| 8.  |                                 |         |
| 9.  |                                 |         |
| 10. |                                 |         |
| 11. |                                 |         |
| 12. |                                 |         |
| 13. |                                 |         |
| 14. |                                 |         |
| 15. |                                 |         |
| 16. |                                 |         |
| 17. |                                 |         |

| 15,656 | 16,875 |
|--------|--------|
| 28,448 | 15,900 |
| 28,448 | 15,900 |
| 14,841 |        |
|        |        |
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| 70. |  |

Salary: Administrative Compensation Information 580203 - BROOKHAVEN-COMSEWOGU

2019-2020 Claim Year - Page 3 Official - as of 04/05/2020 10:50 AM

Other Supervisory and Administrative Employees Scheduled to Receive \$141,000 or More in Salary

| 7.4  |                             | 405 470 |
|------|-----------------------------|---------|
| 71.  | ELEMENTARY PRINCIPAL        | 185,178 |
| 72.  | ELEMENTARY PRINCIPAL        | 172,460 |
| 73.  | MIDDLE SCHOOL PRINCIPAL     | 201,201 |
| 74.  | HIGH SCHOOL PRINCIPAL       | 183,839 |
| 75.  | DIRECTOR OF PPS             | 169,018 |
| 76.  | ELEMENTARY PRINCIPAL        | 151,656 |
| 77.  | ELEMENTARY PRINCIPAL        | 143,517 |
| 78.  | DISTRICT A DMIN INSTRUCTION | 143,730 |
| 79.  | DIRECTOR                    | 177,778 |
| 80.  |                             |         |
| 81.  |                             |         |
| 82.  |                             |         |
| 83.  |                             |         |
| 84.  |                             |         |
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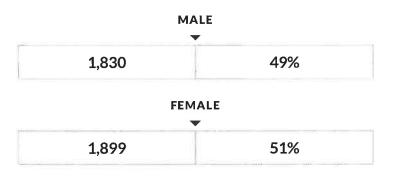
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| Sala | ry: Administrative Compensation Information 2019 |                      |       |
|      | 203 - BROOKHAVEN-COMSEWOGU Official -            | as of 04/05/2020 10: | 50 AM |
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| 189. |  |                      |       |
| 100  |  |                      |       |

These enrollment data are collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of "BEDS Day" which is typically the first Wednesday in October. Available are enrollment counts for public and charter school students by various demographics for the 2018 - 19 school year. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

# BROOKHAVEN-COMSEWOGUE UFSD ENROLLMENT (2018 - 19)

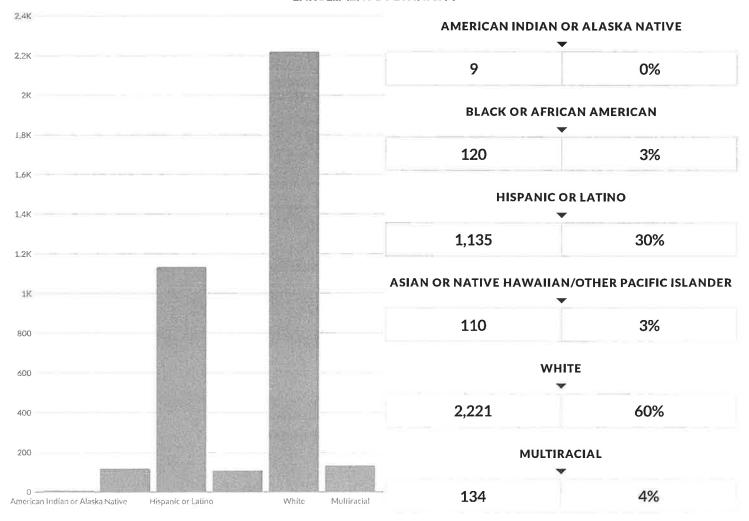
K-12 Enrollment: 3,729

#### **ENROLLMENT BY GENDER**

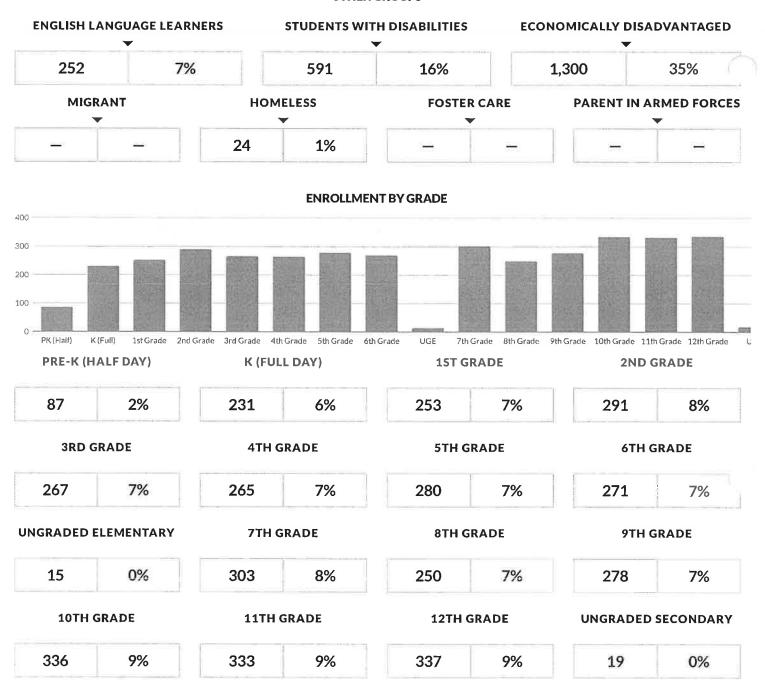




## **ENROLLMENT BY ETHNICITY**



#### **OTHER GROUPS**



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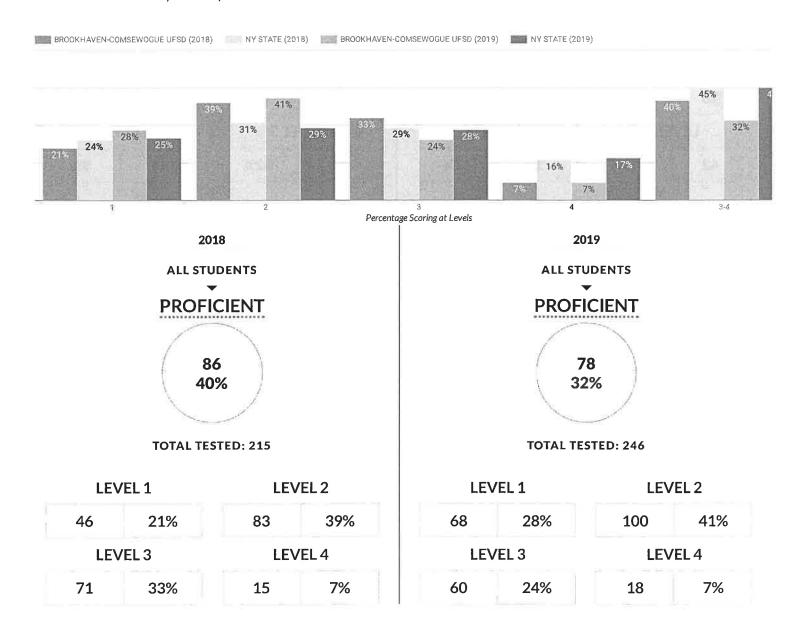
#### **BROOKHAVEN-COMSEWOGUE UFSD GRADES 3-8 ELA ASSESSMENT DATA**

The grades 3-8 English Language Arts (ELA) and mathematics assessments measure the higher learning standards that were adopted by the State Board of Regents in 2010, which more accurately reflect students' progress toward college and career readiness. Data are available statewide and the county, district, and school level.

Data available on this site are based on those reported by schools and districts to the State as of July 25, 2019 via the Student Information Repository System (SIRS). The New York State School Report Card 3-8 English Language Arts (ELA) and mathematics assessment data will be based on those data reported as of the final school year reporting deadline.

For more information and additional files, please view the NYSED press release

Assessment Data - Glossary of Terms | Assessment Data - Business Rules



#### **BY GENDER**

# FEMALE

# **PROFICIENT**

# **FEMALE**

# **PROFICIENT**

# **TOTAL TESTED: 103**

| LEV | /EL 1   | LEVEL 2 |      |  |
|-----|---------|---------|------|--|
| 18  | 17%     | 31      | 30%  |  |
| LEV | LEVEL 3 |         | EL 4 |  |
|     | 41%     | 12      | 12%  |  |

# MALE

# **PROFICIENT**

## **TOTAL TESTED: 125**

| LEVEL 1 |       | LEVEL 2 |      |
|---------|-------|---------|------|
| 21      | 17%   | 53      | 42%  |
| LEV     | /EL 3 | LEV     | EL 4 |
| 40      | 32%   | 11      | 9%   |

## MALE

# **PROFICIENT**

# **TOTAL TESTED: 112**

| LEVEL 1<br>28 25% |     | LEVEL 2 |       |  |
|-------------------|-----|---------|-------|--|
| 28 25%            |     | 52      | 46%   |  |
| LEVEL 3           |     | LEV     | /EL 4 |  |
| 29                | 26% | 3       | 3%    |  |

| LEVEL 1 |       | LEVEL 2 |       |  |
|---------|-------|---------|-------|--|
| 47      | 39%   | 47      | 39%   |  |
| LEV     | /EL 3 | LEV     | /EL 4 |  |
| 20      | 17%   | 7       | 6%    |  |

## **BY ETHNICITY**

**MULTIRACIAL** MULTIRACIAL **PROFICIENT PROFICIENT TOTAL TESTED: 8** TOTAL TESTED: -LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 1 3 38% 3 38% LEVEL 4 LEVEL 3 LEVEL 4 LEVEL 3 2 25% 0 0% AMERICAN INDIAN OR ALASKA NATIVE AMERICAN INDIAN OR ALASKA NATIVE **PROFICIENT PROFICIENT** TOTAL TESTED: -**TOTAL TESTED: 0** LEVEL 1 LEVEL 1 LEVEL 2 LEVEL 2 0 0% 0 0% LEVEL 4 LEVEL 3 LEVEL 3 LEVEL 4 0 0% 0% 0

## ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER

# **PROFICIENT**

#### **TOTAL TESTED: 27**

| LEVEL 1 |       | LE/ | /EL 2 |
|---------|-------|-----|-------|
| 1       | 4%    | 10  | 37%   |
| LEV     | /EL 3 | LEV | /EL 4 |
| 11      | 41%   | 5   | 19%   |

# WHITE

# **PROFICIENT**

# **TOTAL TESTED: 92**

| LE\ | LEVEL 1 |     | /EL2  |
|-----|---------|-----|-------|
| 14  | 15%     | 39  | 42%   |
| LEV | /EL 3   | LEV | /EL 4 |
| 32  | 35%     | 7   | 8%    |

# ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER PROFICIENT

# **TOTAL TESTED: 21**

| LEVEL 1 |       | LEV | EL 2 |
|---------|-------|-----|------|
| 2       | 10%   | 10  | 48%  |
| LEV     | /EL 3 | LEV | EL4  |
| 4       | 19%   | 5   | 24%  |

#### WHITE

# **PROFICIENT**

| LEVEL 1 |       | LEV | /EL2 |
|---------|-------|-----|------|
| 26      | 25%   | 35  | 34%  |
| LEV     | /EL 3 | LEV | /EL4 |
| 33      | 32%   | 8   | 8%   |

## **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

# **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

#### **TOTAL TESTED: 20**

| LE\ | LEVEL 1 |     | /EL 2 |
|-----|---------|-----|-------|
| 7   | 35%     | 5   | 25%   |
| LE\ | /EL 3   | LE\ | /EL 4 |
| 7   | 35%     | 1   | 5%    |

#### **HISPANIC OR LATINO**

# **PROFICIENT**

## **TOTAL TESTED: 71**

| LEV | LEVEL 1 |     | /EL 2 |
|-----|---------|-----|-------|
| 22  | 31%     | 29  | 41%   |
| LEV | /EL 3   | LEV | /EL 4 |
| 19  | 27%     | 1   | 1%    |

# **TOTAL TESTED: 23**

| LEVEL 1 |       | LEV | EL 2 |
|---------|-------|-----|------|
| 2       | 9%    | 14  | 61%  |
| LE\     | /EL 3 | LEV | EL4  |
| 7       | 30%   | 0   | 0%   |

#### **HISPANIC OR LATINO**

# **PROFICIENT**

| LEV | /EL 1 | LEV | EL 2  |
|-----|-------|-----|-------|
| 35  | 38%   | 38  | 41%   |
| LEV | /EL 3 | LEV | /EL 4 |
| 14  | 15%   | 5   | 5%    |

## **GENERAL-EDUCATION STUDENTS**

# **PROFICIENT**

# **GENERAL-EDUCATION STUDENTS**

# **PROFICIENT**

# **TOTAL TESTED: 198**

| LEVEL 1 |     | LEV | EL 2 |
|---------|-----|-----|------|
| 37      | 19% | 75  | 38%  |
| LEV     | EL3 | LEV | EL4  |
| 71      | 36% | 15  | 8%   |

## STUDENTS WITH DISABILITIES

# **PROFICIENT**

# **TOTAL TESTED: 17**

| LE. | LEVEL 1 |     | /EL 2 |
|-----|---------|-----|-------|
| 9   | 53%     | 8   | 47%   |
| LE  | VEL 3   | LEV | /EL 4 |
| 0   | 0%      | 0   | 0%    |

# **TOTAL TESTED: 220**

| LEVEL 1 |       | LEV | EL 2  |
|---------|-------|-----|-------|
| 51      | 23%   | 93  | 42%   |
| LEV     | ⁄EL 3 | LEV | 'EL 4 |
| 58      | 26%   | 18  | 8%    |

#### STUDENTS WITH DISABILITIES

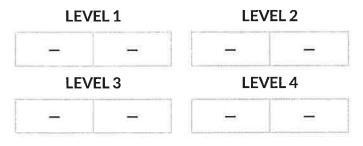
# **PROFICIENT**

| LEV | /EL 1 | LE\ | /EL 2 |
|-----|-------|-----|-------|
| 17  | 65%   | 7   | 27%   |
| LEV | /EL 3 | LE\ | /EL 4 |
| 2   | 8%    | 0   | 0%    |

# NON-ENGLISH LANGUAGE LEARNERS

# **PROFICIENT**

# TOTAL TESTED: -



## **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

#### **TOTAL TESTED: -**

| LEV            | LEVEL 1 |   | EL 2 |
|----------------|---------|---|------|
|                | -       | - | -    |
| LEV            | LEVEL 3 |   | EL4  |
| <del>-</del> c | -       | - | _    |

# NON-ENGLISH LANGUAGE LEARNERS

# **PROFICIENT**

## **TOTAL TESTED: 231**

| LEVEL 1 |      | LEV | EL 2 |
|---------|------|-----|------|
| 56      | 24%  | 97  | 42%  |
| LEV     | ÆL 3 | LEV | EL 4 |
| 60      | 26%  | 18  | 8%   |

#### **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

| LEV | /EL 1 | LE\ | /EL 2 |
|-----|-------|-----|-------|
| 12  | 80%   | 3   | 20%   |
| LEV | /EL 3 | LE\ | /EL 4 |
| 0   | 0%    | 0   | 0%    |

# NOT ECONOMICALLY DISADVANTAGED

# **PROFICIENT**

# TOTAL TESTED: 142

| LEVEL 1 |     | LEV | EL 2 |
|---------|-----|-----|------|
| 30      | 21% | 46  | 32%  |
| LEV     | ÆL3 | LEV | EL4  |
| 56      | 39% | 10  | 7%   |

#### **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

#### **TOTAL TESTED: 73**

| LEVEL 1 |       | LEV | /EL 2 |
|---------|-------|-----|-------|
| 16      | 22%   | 37  | 51%   |
| LEV     | /EL 3 | LEV | /EL4  |
| 15      | 21%   | 5   | 7%    |

#### **NOT ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

## **TOTAL TESTED: 158**

| LEVEL 1 |       | LEV | EL 2  |
|---------|-------|-----|-------|
| 33      | 21%   | 61  | 39%   |
| LEV     | /EL 3 | LEV | /EL 4 |
| 50      | 32%   | 14  | 9%    |

## **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

| LEV | /EL 1 | LEV | /EL 2 |
|-----|-------|-----|-------|
| 35  | 40%   | 39  | 44%   |
| LEV | /EL 3 | LEV | /EL 4 |
| 10  | 11%   | 4   | 5%    |

| PROFICIENT PROFICIENT |  | ~              |                               |         |                              |               |
|-----------------------|--|----------------|-------------------------------|---------|------------------------------|---------------|
| TOTAL TE              | TOTAL TESTED: —                          |                |                               | TOTAL T | ESTED: –                     |               |
| LEVEL 1               | 1 LEVEL 2 LEVEL 1 LEVEL 2                |                | 'EL 2                         |         |                              |               |
|                       |  | e <del>-</del> | _                             | _       | 5 <del>-10</del>             | <del></del> . |
| LEVEL 3               | LEV                                      | EL4            | LEV                           | EL 3    | LEVEL 4                      |               |
|                       | -  | -              | _                             | _       |                              | -             |
| PROFICE TOTAL TE      | CIENT                                    | EL 2           | LEV                           | PROF    | RANT ▼ ICIENT  ESTED: —  LEV | ÆL 2          |
|                       | -  | ·-             | -                             | _       | _                            | _             |
| LEVEL 3               | LEV                                      | EL4            | LEV                           | EL 3    | LEV                          | EL 4          |
| •                     | — — — — — NOT IN FOSTER CARE  PROFICIENT |                | NOT IN FOSTER CARE PROFICIENT |         | _                            |               |

LEVEL 2

TOTAL TESTED: -

LEVEL 1

LEVEL 2

TOTAL TESTED: -

LEVEL 1

2019 | BROOKHAVEN-COMSEWOGUE UFSD - ELA Assessment Data | NYSED Data Site LEVEL 3 LEVEL 4 LEVEL 3 **LEVEL 4 FOSTER CARE FOSTER CARE PROFICIENT PROFICIENT** TOTAL TESTED: -**TOTAL TESTED: -**LEVEL 1 LEVEL 2 **LEVEL 1** LEVEL 2 **LEVEL 3** LEVEL 4 LEVEL 3 LEVEL 4 **PARENTS NOT IN ARMED FORCES PARENTS NOT IN ARMED FORCES PROFICIENT PROFICIENT TOTAL TESTED: -TOTAL TESTED: -**LEVEL 1 LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 3 LEVEL 4 LEVEL 3 **LEVEL 4 PARENTS IN ARMED FORCES** 

**PARENTS IN ARMED FORCES** 

**PROFICIENT** 

**PROFICIENT** 

| TOTAL TESTED: —     |                     | тотац   | TESTED: -              |
|---------------------|---------------------|---------|------------------------|
| LEVEL 1             | LEVEL 2             | LEVEL 1 | LEVEL 2                |
|                     |                     |         |                        |
| LEVEL 3             | LEVEL 4             | LEVEL 3 | LEVEL 4                |
|                     |                     |         |                        |
| PROFIC              |                     |         | HOMELESS FICIENT       |
| TOTAL TE            | STED: –<br>LEVEL 2  | TOTAL   | . TESTED: —<br>LEVEL 2 |
|                     |                     |         |                        |
| LEVEL 3             | LEVEL 4             | LEVEL 3 | LEVEL 4                |
|                     |                     |         |                        |
| •                   | HOMELESS PROFICIENT |         | MELESS<br>FICIENT      |
| TOTAL TE<br>LEVEL 1 | STED: –<br>LEVEL 2  | TOTAL   | . TESTED: —<br>LEVEL 2 |
|                     |                     |         |                        |
| LEVEL 3             | LEVEL 4             | LEVEL 3 | LEVEL 4                |

LEVEL 4

LEVEL 3

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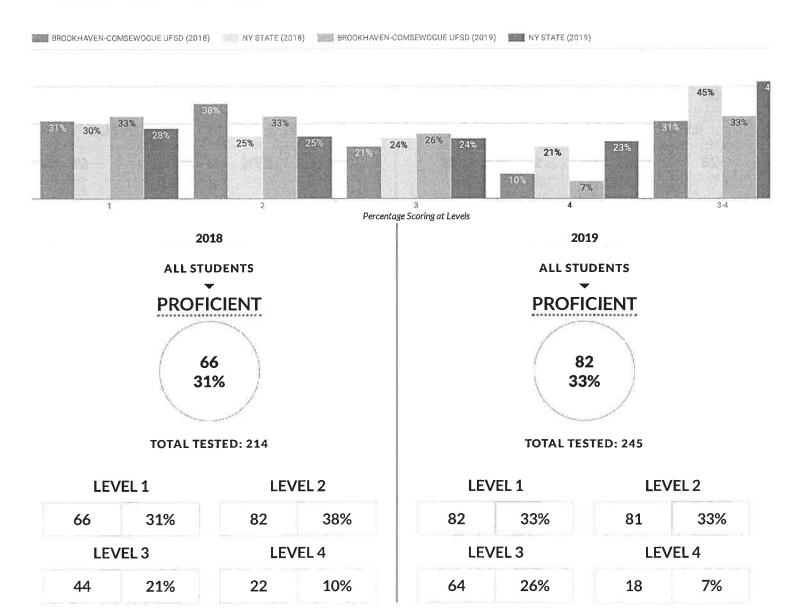
## **BROOKHAVEN-COMSEWOGUE UFSD GRADES 3-8 MATHEMATICS ASSESSMENT DATA**

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For more information and additional files, please view the NYSED press release

Assessment Data - Glossary of Terms | Assessment Data - Business Rules



#### **BY GENDER**

# FEMALE PROFICIENT

# FEMALE ▼ PROFICIENT

## **TOTAL TESTED: 106**

| LEVEL 1 |      | LEV | /EL2 |
|---------|------|-----|------|
| 30      | 28%  | 42  | 40%  |
| LEV     | ÆL 3 | LEV | /EL4 |
| 23      | 22%  | 11  | 10%  |

# MALE ▼ PROFICIENT

# **TOTAL TESTED: 108**

| 'EL 1 | LEV   | /EL 2              |
|-------|-------|--------------------|
| 33%   | 40    | 37%                |
| 'EL 3 | LEV   | /EL4               |
| 19%   | 11    | 10%                |
|       | /EL 3 | 33% 40<br>/EL3 LEV |

# **TOTAL TESTED: 124**

| LEV | /EL 1 | LEV | EL 2  |
|-----|-------|-----|-------|
| 35  | 28%   | 49  | 40%   |
| LEV | /EL 3 | LEV | /EL 4 |
| 34  | 27%   | 6   | 5%    |

# MALE ▼ PROFICIENT

| LEVEL 1 |       | LEV | EL 2 |
|---------|-------|-----|------|
| 47      | 39%   | 32  | 26%  |
| LEV     | /EL 3 | LEV | EL4  |
| 30      | 25%   | 12  | 10%  |

#### **BY ETHNICITY**

# **MULTIRACIAL MULTIRACIAL PROFICIENT PROFICIENT** TOTAL TESTED: -**TOTAL TESTED: 7 LEVEL 1** LEVEL 1 LEVEL 2 LEVEL 2 4 57% 1 14% LEVEL 4 LEVEL 3 LEVEL 3 LEVEL 4 1 14% 14% 1 AMERICAN INDIAN OR ALASKA NATIVE AMERICAN INDIAN OR ALASKA NATIVE **PROFICIENT PROFICIENT** TOTAL TESTED: -**TOTAL TESTED: 0** LEVEL 1 LEVEL 1 LEVEL 2 LEVEL 2 0 0% 0 0% LEVEL 3 LEVEL 3 LEVEL 4 LEVEL 4 0 0% 0 0%

# ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER

# **PROFICIENT**

#### **TOTAL TESTED: 24**

| LEVEL 1 |       | LE/ | /EL2 |
|---------|-------|-----|------|
| 2       | 8%    | 9   | 38%  |
| LEV     | /EL 3 | LEV | /EL4 |
| 6       | 25%   | 7   | 29%  |

# WHITE

# **PROFICIENT**

## **TOTAL TESTED: 93**

| EL 1 | LEV  | /EL2                |
|------|------|---------------------|
| 27%  | 38   | 41%                 |
| ÆL 3 | LEV  | /EL4                |
| 22%  | 10   | 11%                 |
|      | ÆL 3 | 27% 38<br>/EL 3 LEV |

# ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER PROFICIENT

## **TOTAL TESTED: 18**

| LE/ | /EL 1 | LE\ | /EL 2 |
|-----|-------|-----|-------|
| 3   | 17%   | 5   | 28%   |
| LE\ | /EL 3 | LEV | /EL 4 |
| 9   | 50%   | 1   | 6%    |

# WHITE

# **PROFICIENT**

| LEV | /EL 1 | LEV | EL 2  |
|-----|-------|-----|-------|
| 26  | 25%   | 33  | 31%   |
| LEV | /EL 3 | LEV | /EL 4 |
| 35  | 33%   | 11  | 10%   |

## **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

# BLACK OR AFRICAN AMERICAN

# **PROFICIENT**

#### **TOTAL TESTED: -**

| LEVEL 1 | LEVEL 2 |
|---------|---------|
|         |         |
| LEVEL 3 | LEVEL 4 |
|         |         |

#### **HISPANIC OR LATINO**

# **PROFICIENT**

#### **TOTAL TESTED: 76**

| LEV | LEVEL 1 |     | ÆL 2  |
|-----|---------|-----|-------|
| 33  | 43%     | 28  | 37%   |
| LEV | /EL 3   | LEV | /EL 4 |
| 11  | 14%     | 4   | 5%    |

# **TOTAL TESTED: 23**

| LEVEL 1 |       | LEV | EL 2  |
|---------|-------|-----|-------|
| 5       | 22%   | 12  | 52%   |
| LEV     | /EL 3 | LEV | /EL 4 |
| 6       | 26%   | 0   | 0%    |

#### **HISPANIC OR LATINO**

# **PROFICIENT**

| LEV | 'EL 1 | LEV | EL 2  |
|-----|-------|-----|-------|
| 44  | 48%   | 30  | 33%   |
| LEV | EL 3  | LEV | /EL 4 |
| 13  | 14%   | 5   | 5%    |

# **OTHER GROUPS**

#### **GENERAL-EDUCATION STUDENTS**

# **PROFICIENT**

## **GENERAL-EDUCATION STUDENTS**

# **PROFICIENT**

## **TOTAL TESTED: 195**

| LEVEL 1 |       | LEV | /EL 2 |
|---------|-------|-----|-------|
| 53      | 27%   | 77  | 39%   |
| LEV     | /EL 3 | LEV | /EL 4 |
| 44      | 23%   | 21  | 11%   |

#### STUDENTS WITH DISABILITIES

# **PROFICIENT**

## **TOTAL TESTED: 19**

| LEV | /EL 1 | LE/ | /EL2  |
|-----|-------|-----|-------|
| 13  | 68%   | 5   | 26%   |
| LEV | ÆL 3  | LE  | /EL 4 |
| 0   | 0%    | 1   | 5%    |

## **TOTAL TESTED: 219**

| LEVEL 1 |              | LEV | EL 2  |
|---------|--------------|-----|-------|
| 62      | 28%          | 79  | 36%   |
| LEV     | <b>/EL</b> 3 | LEV | 'EL 4 |
| 62      | 28%          | 16  | 7%    |

#### **STUDENTS WITH DISABILITIES**

# **PROFICIENT**

| LEV | 'EL 1 | LEV | /EL 2 |
|-----|-------|-----|-------|
| 20  | 77%   | 2   | 8%    |
| LEV | 'EL 3 | LEV | EL 4  |
| 2   | 8%    | 2   | 8%    |

#### **NON-ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

# NON-ENGLISH LANGUAGE LEARNERS

# **PROFICIENT**

#### **TOTAL TESTED: 207**

| LEV | ÆL 1  | LEV | EL 2 |
|-----|-------|-----|------|
| 61  | 29%   | 80  | 39%  |
| LEV | /EL 3 | LEV | ÆL4  |
| 44  | 21%   | 22  | 11%  |

# **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

# **TOTAL TESTED: 7**

| 'EL 1 | LE\          | /EL 2             |
|-------|--------------|-------------------|
| 71%   | 2            | 29%               |
| ÆL 3  | LEV          | /EL 4             |
| 0%    | 0            | 0%                |
|       | 71%<br>⁄EL 3 | 71% 2<br>/EL3 LEV |

## **TOTAL TESTED: 225**

| LEVEL 1 |      | LEVEL 2 |       |  |
|---------|------|---------|-------|--|
| 64      | 28%  | 79      | 35%   |  |
|         | EL 3 | LEV     | /EL 4 |  |
| 64      | 28%  | 18      | 8%    |  |

## **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

| LEVEL 1 |       | LE\       | /EL 2 |
|---------|-------|-----------|-------|
| 18      | 90%   | 90% 2 109 |       |
| LEV     | /EL 3 | LEV       | /EL 4 |
| 0       | 0%    | 0         | 0%    |

# NOT ECONOMICALLY DISADVANTAGED

# **PROFICIENT**

# NOT ECONOMICALLY DISADVANTAGED PROFICIENT

## **TOTAL TESTED: 139**

| LEV | /EL 1 | LEVEL 2 |     |
|-----|-------|---------|-----|
| 35  | 25%   | 51 37   |     |
| LEV | /EL 3 | LEV     | ÆL4 |
| 34  | 24%   | 19      | 14% |

## **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

#### **TOTAL TESTED: 75**

| LEV | /EL 1 | LEVEL 2 |       |
|-----|-------|---------|-------|
| 31  | 41%   | 31 41   |       |
| LEV | /EL3  | LEV     | /EL 4 |
| 10  | 13%   | 3       | 4%    |

# **TOTAL TESTED: 158**

| LEV | EL 1  | LEV   |       |
|-----|-------|-------|-------|
| 38  | 24%   | 51 32 |       |
| LEV | ⁄EL 3 | LEV   | /EL 4 |
| 52  | 33%   | 17    | 11%   |

## **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

| LEVEL 1 |       | LEV   | EL 2 |
|---------|-------|-------|------|
| 44      | 51%   | 30 34 |      |
| LEV     | ⁄EL 3 | LEV   | EL 4 |
| 12      | 14%   | 1     | 1%   |

|                 | PROFICIENT                    |      |                               | PROFI    | •       |      |  |
|-----------------|-------------------------------|------|-------------------------------|----------|---------|------|--|
| тота            | AL TESTED: —                  |      |                               | TOTAL TE | STED: – |      |  |
| LEVEL 1         | LEV                           | EL2  | LEVEL 1                       |          | LEVEL 2 |      |  |
| -   -           | _                             | _    |                               |          | -       | -    |  |
| LEVEL 3         | LEV                           | EL4  | LEVEL 3                       |          | LEV     | EL 4 |  |
|                 | _                             | -    | _                             | -        | _       | _    |  |
| PRO             | PROFICIENT  TOTAL TESTED: —   |      | PROFICIENT  TOTAL TESTED: —   |          |         |      |  |
| LEVEL 1         | LEV                           | EL 2 | LEV                           | EL 1     | LEV     | EL 2 |  |
|                 | _                             | _    | ·—                            | _        | _       | -    |  |
| LEVEL 3         | LEVEL 3 LEVEL 4               |      | LEVEL 3                       |          | LEVEL 4 |      |  |
|                 | _                             | -    | ( <del></del>                 | -        | -       | _    |  |
|                 | NOT IN FOSTER CARE PROFICIENT |      | NOT IN FOSTER CARE PROFICIENT |          |         |      |  |
| TOTAL TESTED: — |                               |      | TOTAL TE                      |          |         |      |  |

LEVEL 1

LEVEL 1

LEVEL 2

LEVEL 2

2019 | BROOKHAVEN-COMSEWOGUE UFSD - Mathematics Assessment Data | NYSED Data Site LEVEL 3 LEVEL 4 LEVEL 3 **LEVEL 4 FOSTER CARE FOSTER CARE PROFICIENT PROFICIENT** TOTAL TESTED: -TOTAL TESTED: -LEVEL 1 LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 3 LEVEL 4 **LEVEL 3** LEVEL 4 **PARENTS NOT IN ARMED FORCES PARENTS NOT IN ARMED FORCES PROFICIENT PROFICIENT TOTAL TESTED: -TOTAL TESTED: -**LEVEL 1 LEVEL 2 **LEVEL 1** LEVEL 2 LEVEL 3 LEVEL 4 LEVEL 3 LEVEL 4

**PARENTS IN ARMED FORCES** 

**PROFICIENT** 

**PARENTS IN ARMED FORCES** 

| TOTAL TESTED: —      |                  |    | TOTAL TESTED: — |                   |          |       |
|----------------------|------------------|----|-----------------|-------------------|----------|-------|
| LEVEL 1              | LEVE             | L2 | LEVI            | EL 1              | LEV      | EL 2  |
|                      | - 1              | _  | <del></del> 5   | ( <del>)</del> () | _        | _     |
| LEVEL 3              | LEVE             | L4 | LEVEL 3         |                   | LEV      | EL 4  |
|                      | -                | -  | _               | -                 | -        | _     |
| NOT HON  ▼ PROFIC    |                  |    |                 | PROFI             | 7        |       |
| TOTAL TE             | STED: —          |    |                 | TOTAL TE          | :STED: — |       |
| LEVEL 1              | LEVEI            | L2 | LEVEL 1         |                   | LEVEL 2  |       |
| -                    | -                |    | =               | -                 | -        | -     |
| LEVEL 3              | LEVE             | L4 | LEVEL 3         |                   | LEV      | EL 4  |
|                      | -                | -  |                 | =                 | =        |       |
| HOME<br>▼<br>PROFIC  |                  |    |                 | номе<br>PROFI     | •        |       |
| TOTAL TES<br>LEVEL 1 | STED: –<br>LEVEI | L2 | LEVI            | TOTAL TE          |          | 'EL 2 |
|                      | -                | :  | -               | -                 | _        | -     |
| LEVEL 3              | LEVE             | L4 | LEVI            | EL 3              | LEV      | EL 4  |

11/12

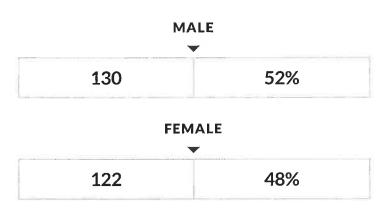
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# BROOKHAVEN-COMSEWOGUE UFSD ENGLISH LANGUAGE LEARNERS ENROLLMENT (2018 - 19)

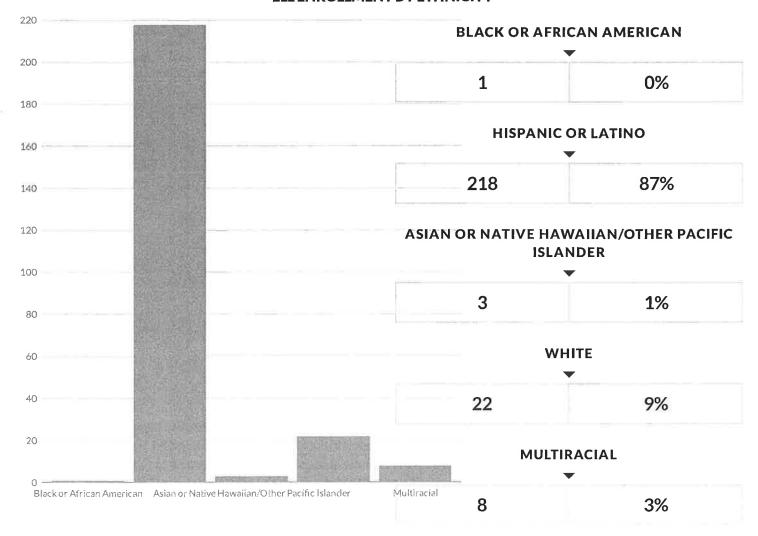
K-12 ELL Enrollment: 252

#### **ELL ENROLLMENT BY GENDER**





#### **ELL ENROLLMENT BY ETHNICITY**



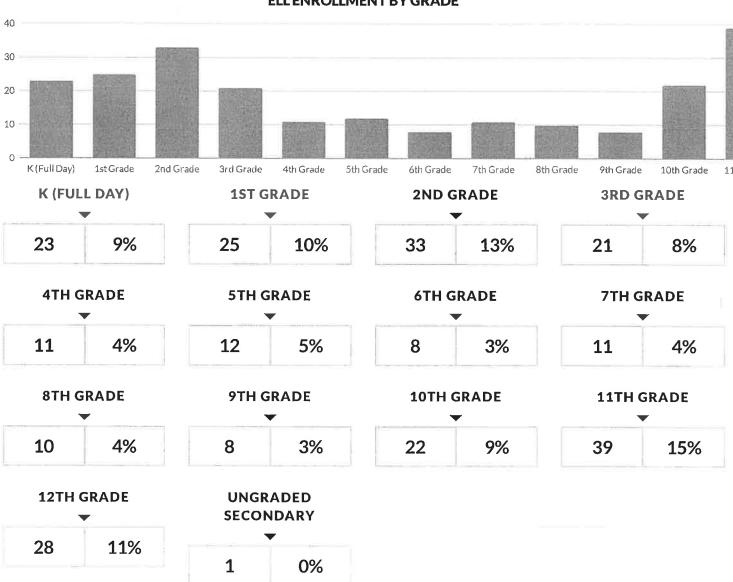
#### **OTHER GROUPS**

#### STUDENTS WITH DISABILITIES

#### ECONOMICALLY DISADVANTAGED



#### **ELL ENROLLMENT BY GRADE**



Data used to generate the Home Languages, English Language Learners Breakdown, and the English Language Learners Programs tables differs from the rest of the report. Students included in the Home Languages, English Language Learners Breakdown, and the English Language Learners Programs were those students who were identified as ELL during the school year. The rest of the report includes students who were ELL as of BEDS day.

# **HOME LANGUAGES**

# Spanish

- 2 Turkish
- 3 Chinese
- 4 English
- 5 Russian

## **ENGLISH LANGUAGE LEARNERS BREAKDOWN**

| <b>NEWCOMERS</b> | DEVELOPING | LONG TERM | SIFE     |
|------------------|------------|-----------|----------|
| ▼                | <b>—</b>   | _         | <b>—</b> |
| 242              | 76         | 13        | 20       |

## **ENGLISH LANGUAGE LEARNERS PROGRAMS**

| ENGLISH AS A NEW LANGUAGE  ▼ | ONE WAY/ TWO WAY DUAL LANGUAGE PROGRAM | TRANSITIONAL BILINGUAL EDUCATION PROGRAM |
|------------------------------|--|--|
| 220                          | ▼                                      | <b>—</b>                                 |
| 329                          | 0                                      | 2  |

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# BROOKHAVEN-COMSEWOGUE UFSD - NEW YORK STATE REPORT CARD [2018 - 19]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as equired by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

#### 2019-20 ACCOUNTABILITY STATUS BASED ON 2018-19 DATA

#### GOOD STANDING\*

#### MADE PROGRESS

NA

\*Accountability status was determined using a self-assessment process because the school had an insufficient number of continuously enrolled students to assign a Composite Performance Level. For more information, contact the Office of Accountability at accountinfo@nysed.gov..

#### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2018-19)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (54.71 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2017-18 Title I SIG 1003 Basic Application and Addendum for 2018-19 Extension 2018-19 Title I SIG 1003 Basic Planning
- 2019 NYSIP-PLC Phase II
- SIG Cohort 5, 6 and 7 Schools Funded with SIGA in 2018-19

#### **ELEMENTARY/MIDDLE STATUSES BY SUBGROUP**

| Subgroup  | Status   | Made Progress |
|---|--|---------------|
| All Students                                    | Good Standing  | NA            |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing  | NA            |
| Black or African American                       | Good Standing*   | NA            |
| Hispanic or Latino                              | Good Standing  | NA            |
| Multiracial                                     | Good Standing: Potential Target District for 2020-21. NA |               |
| White   | Good Standing  | NA            |
| English Language Learners                       | Good Standing  | NA            |
| Students with Disabilities                      | Good Standing*   | NA            |
| Economically Disadvantaged                      | Good Standing: Potential Target District for 2020-21.    | NA            |

<sup>\*</sup>Accountability status is based on a finding by the Commissioner of extenuating or extraordinary circumstances. For more information, contact the Office of Accountability at accountinfo@nysed.gov.

#### **ELEMENTARY/MIDDLE INDICATOR LEVELS**

| Subgroup   | Composite<br>Performance | Growth | Composite Performance & Growth<br>Combined | English Language<br>Proficiency (ELP) | Progress | Chronic<br>Absenteeism |
|--|--------------------------|--------|--|---------------------------------------|----------|------------------------|
| All Students                                       | 2                        | 1      | 2  | 3                                     | 1        | 3                      |
| American Indian or Alaska Native                   | -                        | =:     | н:   | p.—2                                  | =        | -                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 3                        | 3      | 3  | (H)                                   | 2        | 3                      |
| Black or African American                          | 2                        | 1      | 1  | =                                     | 1        | 2                      |
| Hispanic or Latino                                 | 2                        | 1      | 1  | 3                                     | 1        | 3                      |
| Multiracial  | 2                        | 1.=2   | 2  | := ·                                  | 1        | 2                      |
| White  | 2                        | 1      | 2  | 4                                     | 1        | 3                      |
| English Language Learners                          | 1                        | 1=3    | 1  | 3                                     | 1        | 2                      |
| Students with Disabilities                         | 3                        | 1      | 2  | -                                     | 1        | 4                      |
| Economically Disadvantaged                         | 2                        | 1      | 1  | 3                                     | 1        | 2                      |

## **ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE**

| Subgroup  | Level |
|---|-------|
| All Students                                    | 2     |
| American Indian or Alaska Native                | Til.  |
| Asian or Native Hawaiian/Other Pacific Islander | 3     |
| Black or African American                       | 2     |
| Hispanic or Latino                              | 2     |
| Multiracial                                     | 2     |
| White   | 2     |
| English Language Learners                       | 1     |
| Students with Disabilities                      | 3     |
| Economically Disadvantaged                      | 2     |

## **ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE**

| Subgroup  | Subject  | Cohort | Index | Level |
|---|----------|--------|-------|-------|
|   | ELA      | 250    | 114   |       |
|   | Math     | 300    | 136   | 1     |
| All Students                                    | Science  | 124    | 217   | 3     |
|   | Combined | 674    | 143   |       |
|   | ELA      | 4      | =     |       |
|   | Math     | 3      | *     | _     |
| American Indian or Alaska Native                | Science  | =      | =     | ] -   |
|   | Combined | 7      | -     |       |
|   | ELA      | 44     | 157   |       |
|   | Math     | 46     | 165   | 4     |
| Asian or Native Hawaiian/Other Pacific Islander | Science  | 15     | 233   | ] 4   |
|   | Combined | 105    | 171   |       |
|   | ELA      | 42     | 121   |       |
|   | Math     | 43     | 115   | 2     |
| Black or African American                       | Science  | 15     | 210   | ] 2   |
|   | Combined | 100    | 132   |       |
|   | ELA      | 90     | 94    |       |
|   | Math     | 93     | 101   |       |
| Alispanic or Latino                             | Science  | 58     | 202   | 2     |
|   | Combined | 241    | 122   | 1     |
|   | ELA      | 13     | 123   |       |
|   | Math     | 14     | 139   | 1     |
| Multiracial                                     | Science  | 7      | 171   | 2     |
|   | Combined | 34     | 140   |       |
|   | ELA      | 109    | 122   |       |
|   | Math     | 155    | 158   | 1     |
| White   | Science  | 75     | 229   | 3     |
|   | Combined | 339    | 162   |       |
|   | ELA      | 24     | 29    |       |
|   | Math     | 27     | 33    | 1.    |
| English Language Learners                       | Science  | 6      | 50    | 1     |
|   | Combined | 57     | 33    |       |
|   | ELA      | 45     | 109   |       |
|   | Math     | 45     | 107   | 1     |
| Students with Disabilities                      | Science  | 27     | 174   | 4     |
|   | Combined | 117    | 123   |       |
|   |          |        | +     |       |

| Subgroup | Subject  | Cohort | Index | Level |
|----------|----------|--------|-------|-------|
|          | Math     | 95     | 96    |       |
|          | Science  | 39     | 195   |       |
|          | Combined | 222    | 110   | N N   |

# ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup  | Subject  | Cohort | Index  | Level   |
|---|----------|--------|--|---------|
|   | ELA      | 1,543  | 19   |         |
|   | Math     | 1,543  | 26   | 1.      |
| All Students                                    | Science  | 488    | 55   | 1       |
|   | Combined | 3,574  | 27   |         |
|   | ELA      | 10     | 65   |         |
|   | Math     | 10     | 70   |         |
| American Indian or Alaska Native                | Science  | 2      | =  | - 1:344 |
|   | Combined | 22     | =  |         |
|   | ELA      | 82     | 84   |         |
|   | Math     | 82     | 93   |         |
| Asian or Native Hawaiian/Other Pacific Islander | Science  | 30     | 117  | 2       |
|   | Combined | 194    | 93   |         |
|   | ELA      | 96     | 53   |         |
|   | Math     | 95     | 52   |         |
| Black or African American                       | Science  | 35     | 90   | 1       |
|   | Combined | 226    | 58   |         |
|   | ELA      | 467    | 18   |         |
|   | Math     | 471    | 20   |         |
| Hispanic or Latino                              | Science  | 294    | 40   | 1       |
|   | Combined | 1,232  | 24   |         |
|   | ELA      | 76     | 21   |         |
|   | Math     | 76     | 26   | 1.      |
| Multiracial                                     | Science  | 26     | 46   | 1       |
|   | Combined | 178    | 27   |         |
|   | ELA      | 939    | 14   |         |
|   | Math     | 936    | 26   | ],      |
| White   | Science  | 280    | 61   | 1       |
|   | Combined | 2,155  | 26   |         |
|   | ELA      | 167    | 4  |         |
|   | Math     | 178    | 5  | ٦.      |
| English Language Learners                       | Science  | 56     | 5  | 1       |
|   | Combined | 401    | 5  |         |
|   | ELA      | 288    | 17   |         |
|   | Math     | 287    | 17   | 1.      |
| Students with Disabilities                      | Science  | 185    | 25   | 1       |
|   | Combined | 760    | 19   |         |
|   |          |        | in the second se |         |

| Subgroup | Subject  | Cohort | Index | Level |
|----------|----------|--------|-------|-------|
|          | Math     | 527    | 17    |       |
|          | Science  | 192    | 40    |       |
|          | Combined | 1,247  | 20    |       |

# ELEMENTARY/MIDDLE GROWTH (2016-17, 2017-18, AND 2018-19)

| Subgroup  | Sum Of SGPs    | Number Of SGPs | Index    | Level  |
|---|----------------|----------------|----------|--------|
| All Students                                    | 30,142         | 678            | 44.5     | 1      |
| American Indian or Alaska Native                | ie:            | 0              | -        | -      |
| Asian or Native Hawaiian/Other Pacific Islander | 4,762          | 95             | 50.1     | 3      |
| Black or African American                       | 2,755          | 68             | 40.5     | 1      |
| Hispanic or Latino                              | 7,762          | 174            | 44.6     | 1      |
| Multiracial                                     | i <del>n</del> | 12             | 1=       | -      |
| White   | 14,403         | 329            | 43.8     | 1      |
| English Language Learners                       | in the second  | 5              | ; i— ; i | , c= c |
| Students with Disabilities                      | 1,846          | 51             | 36.2     | 1      |
| Economically Disadvantaged                      | 8,199          | 192            | 42.7     | 1      |

# ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup  | Level |
|---|-------|
| All Students                                    | 2     |
| Asian or Native Hawaiian/Other Pacific Islander | 3     |
| Black or African American                       | 1     |
| Hispanic or Latino                              | 1     |
| Multiracial                                     | 2     |
| White   | 2     |
| English Language Learners                       | 1     |
| Students with Disabilities                      | 2     |
| Economically Disadvantaged                      | 1     |

## **ELEMENTARY/MIDDLE ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level       |
|---|----------------|-----------|---------------|---------------|-------------|
| All Students                                    | 123            | 44%       | 54%           | 1.2           | 3           |
| American Indian or Alaska Native                | 0              | <b>F</b>  |               |               | <u>25</u> 7 |
| Asian or Native Hawaiian/Other Pacific Islander | 3              | =         | : <u>**</u>   | 122           | -           |
| Black or African American                       | 0              | #         | 124           | -             | -           |
| Hispanic or Latino                              | 104            | 43%       | 51%           | 1.2           | 3           |
| Multiracial                                     | 0              | =         | e#            |               | =:          |
| White   | 33             | 43%       | 61%           | 1.4           | 4           |
| English Language Learners                       | 123            | 44%       | 54%           | 1.2           | 3           |
| Students with Disabilities                      | 19             |           | 124           | PM .          | ۵.          |
| Economically Disadvantaged                      | 113            | 43%       | 53%           | 1.2           | 3           |

## **ELEMENTARY/MIDDLE PROGRESS**

| Subgroup                           | Subject | Baseline | Cohort | Index | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level | Average<br>Of<br>Levels |
|------------------------------------|---------|----------|--------|-------|-----------------|--------------|-----------------------|-----------------------------|---------------------|---------------------|-------------|-------|-------------------------|
|                                    | ELA     | 14       | 1,543  | 19    | 29              | 105          | 122                   | 161                         | N                   | 8                   | 200         | 1     | 1                       |
| All Students                       | Math    | 22       | 1,543  | 26    | 36              | 107          | 124                   | 162                         | N                   | =                   | 200         | 1     | 1                       |
| American Indian or Alaska          | ELA     |          | 10     | =     |                 | =:           | R-0                   | -                           | :#                  | -                   | *           | #     |                         |
| Native                             | Math    | =        | 10     | -     | н               | -            |                       | =                           |                     | -                   | =:          | s##   |                         |
| Asian or Native                    | ELA     | 85       | 82     | 84    | 94              | 157          | 164                   | 182                         | N                   | =                   | 200         | 1     | 2                       |
| Hawaiian/Other Pacific<br>Islander | Math    | 81       | 82     | 93    | 90              | 174          | 179                   | 189                         | =                   | Υ                   | 200         | 3     |                         |
| Black or African American          | ELA     | 39       | 96     | 53    | 52              | 98           | 116                   | 158                         | <u></u>             | N                   | 200         | 2     | 1                       |
|                                    | Math    | 40       | 95     | 52    | 53              | 88           | 107                   | 154                         | N                   | 322                 | 200         | 1     |                         |
|                                    | ELA     | 12       | 467    | 18    | 27              | 95           | 113                   | 157                         | N                   | ==                  | 200         | 1     | 1                       |
| Hispanic or Latino                 | Math    | 14       | 471    | 20    | 29              | 92           | 111                   | 155                         | N                   | 100                 | 200         | 1     |                         |
|                                    | ELA     | 6        | 76     | 21    | 21              | 102          | 119                   | 159                         | S=                  | N                   | 200         | 2     | 1                       |
| Multiracial                        | Math    | 13       | 76     | 26    | 28              | 104          | 120                   | 160                         | N                   | =                   | 200         | 1     |                         |
|                                    | ELA     | 12       | 939    | 14    | 27              | 102          | 119                   | 160                         | N                   | -                   | 200         | 1     | 1                       |
| White                              | Math    | 22       | 936    | 26    | 36              | 110          | 126                   | 163                         | N                   | -                   | 200         | 1     | 1                       |
|                                    | ELA     | 2        | 167    | 4     | 17              | 67           | 90                    | 145                         | N                   | -                   | 200         | 1     | 1                       |
| English Language Learners          | Math    | 4        | 178    | 5     | 19              | 83           | 103                   | 152                         | N                   | istri.              | 200         | 1     | 1                       |
|                                    | ELA     | 9        | 288    | 17    | 25              | 61           | 85                    | 142                         | N                   | -                   | 200         | 1     | 1                       |
| Students with Disabilities         | Math    | 11       | 287    | 17    | 26              | 61           | 85                    | 142                         | N                   | =                   | 200         | 1     | 1                       |
|                                    | ELA     | 12       | 528    | 15    | 27              | 95           | 113                   | 157                         | N                   | -                   | 200         | 1     | 1                       |
| Economically Disadvantaged         | Math    | 13       | 527    | 17    | 28              | 94           | 112                   | 156                         | N                   | -                   | 200         | 1     | 1                       |

# **ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM**

| Subgroup  | Baseline | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level           |
|---|----------|----------------------|-----------------------------------|--------------------------------|-----------------|--------------|-----------------------|-----------------------------|---------------------|---------------------|-------------|-----------------|
| All Students  | 16.8     | 2,266                | 305                               | 13.5%                          | 15.8%           | 14.6%        | 12.8%                 | 8.9%                        | =                   | i <del>n</del>      | 5%          | 3               |
| American Indian or Alaska<br>Native                   | <u>u</u> | 16                   | =                                 | <del></del>                    |                 | -            | =                     | -                           | =                   | . <del></del>       | -:          | i <del>ss</del> |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 15.8     | 59                   | 7                                 | 11.9%                          | 15%             | 8.2%         | 7.4%                  | 6.2%                        | =                   | Υ                   | 5%          | 3               |
| Black or African<br>American                          | 12       | 76                   | 15                                | 19.7%                          | 11.4%           | 20.1%        | 17.7%                 | 11.4%                       | =                   | N                   | 5%          | 2               |
| Hispanic or Latino                                    | 24.7     | 750                  | 144                               | 19.2%                          | 23.1%           | 19.8%        | 17%                   | 11%                         | 8                   |                     | 5%          | 3               |
| Multiracial   | 24,5     | 59                   | 13                                | 22%                            | 22.9%           | 16.5%        | 14.5%                 | 9.8%                        | 3:                  | N                   | 5%          | 2               |
| White   | 13       | 1,313                | 123                               | 9.4%                           | 12.4%           | 10.5%        | 9.3%                  | 7.2%                        | ¥                   |                     | 5%          | 3               |
| English Language Learners                             | 29.1     | 239                  | 59                                | 24.7%                          | 27.1%           | 17.6%        | 15.2%                 | 10.1%                       | *                   | N                   | 5%          | 2               |
| Students with Disabilities                            | 22.5     | 405                  | 66                                | 16.3%                          | 21.1%           | 21.5%        | 18.5%                 | 11.8%                       | #1                  | -                   | 5%          | 4               |
| Economically<br>Disadvantaged                         | 28.3     | 821                  | 188                               | 22.9%                          | 26.5%           | 19.9%        | 17.1%                 | 11.1%                       | m:                  | N                   | 5%          | 2               |

# **ELEMENTARY/MIDDLE ELA PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current Year Or<br>2 Years Combined | Current Year<br>Enrollment | Current Year<br>Participation Rate | Current Year + Previous<br>Year Enrollment | Current Year + Previous Year<br>Participation Rate |
|---|---|----------------------------|------------------------------------|--|--|
| All Students  | х   | 1,660                      | 16.7%                              | 3,338                                      | 15.6%  |
| American Indian or Alaska<br>Native                   | 5   | 5                          | ( <del>20)</del>                   | =  | ~  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | х   | 44                         | 47.7%                              | 93   | 52.7%  |
| Black or African American                             | Х   | 55                         | 43.6%                              | 109  | 42.2%  |
| Hispanic or Latino                                    | х   | 518                        | 21.6%                              | 1,008                                      | 19.5%  |
| Multiracial   | х   | 44                         | 20.5%                              | 83   | 15.7%  |
| White   | х   | 994                        | 11.1%                              | 2,034                                      | 10.4%  |
| English Language Learners                             | х   | 84                         | 33.3%                              | 153  | 28.1%  |
| Students with Disabilities                            | х   | 288                        | 15.3%                              | 566  | 14.1%  |
| Economically Disadvantaged                            | х   | 581                        | 18.1%                              | 1,169                                      | 16.5%  |

# ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE

| Subgroup  | Tested 95% In Current Year Or<br>2 Years Combined | Current Year<br>Enrollment | Current Year<br>Participation Rate | Current Year + Previous<br>Year Enrollment | Current Year + Previous Year<br>Participation Rate |
|---|---|----------------------------|------------------------------------|--|--|
| All Students  | х   | 1,658                      | 19.2%                              | 3,339                                      | 18.7%  |
| American Indian or Alaska<br>Native                   | CD.   | 5                          | 설                                  | 盔  | 隆:   |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | х   | 44                         | 52.3%                              | 93   | 54.8%  |
| Black or African American                             | х   | 54                         | 44.4%                              | 110  | 42.7%  |
| Hispanic or Latino                                    | х   | 520                        | 20.4%                              | 1,011                                      | 19.7%  |
| Multiracial   | X   | 44                         | 18.2%                              | 83   | 16.9%  |
| White   | х   | 991                        | 15.7%                              | 2,031                                      | 15.3%  |
| English Language Learners                             | х   | 86                         | 23.3%                              | 155  | 17.4%  |
| Students with Disabilities                            | х   | 287                        | 15.3%                              | 566  | 14.5%  |
| Economically Disadvantaged                            | х   | 578                        | 18.2%                              | 1,167                                      | 17.1%  |
|   | 10  |                            |                                    |  |  |

# RECENTLY ARRIVED ELLS TAKING NYSESLAT IN LIEU OF NYSTP ELA

| Grade   | Number Taking NYSESLAT |
|---------|------------------------|
| Grade 3 |                        |
| Grade 4 |                        |
| Grade 5 | <u> </u>               |
| Grade 6 |                        |
| Grade 7 | =                      |
| Grade 8 | e.                     |

#### SECONDARY STATUSES BY SUBGROUP

| Subgroup  | Status        | Made Progress |
|---|---------------|---------------|
| All Students                                    | Good Standing | NA            |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing | NA            |
| Black or African American                       | Good Standing | NA            |
| Hispanic or Latino                              | Good Standing | NA            |
| Multiracial                                     | Good Standing | NA            |
| White   | Good Standing | NA            |
| English Language Learners                       | Good Standing | NA            |
| Students with Disabilities                      | Good Standing | NA            |
| Economically Disadvantaged                      | Good Standing | NA            |

## SECONDARY INDICATOR LEVELS

| Subgroup  | Composite<br>Performance | Graduation<br>Rate | Composite Performance &<br>Graduation Rate Combined | English Language<br>Proficiency (ELP) | Progress | Chronic<br>Absenteeism | College, Career, &<br>Civic Readiness<br>(CCCR) |
|---|--------------------------|--------------------|---|---------------------------------------|----------|------------------------|---|
| All Students  | 2                        | 4                  | 3   | 3                                     | 1        | 3                      | 3   |
| American Indian or Alaska<br>Native                   | s==s                     | =0                 | -   | =                                     | -        | 3 ===                  | =   |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 4                        | 4                  | 4   | - L                                   | _        | 4                      | -   |
| Black or African American                             | 2                        | =                  | 2   | 5                                     | 3.       | 4                      | ,-,   |
| Hispanic or Latino                                    | 2                        | 2                  | 2   | 3                                     | 2        | 2                      | 1   |
| Multiracial   | 2                        | -                  | 2   | S=1                                   | -        |                        |   |
| White   | 3                        | 4                  | 4   | -                                     | 1        | 2                      | 2   |
| English Language Learners                             | 3                        | 2                  | 3   | 3                                     | 2        | 2                      | 2   |
| Students with Disabilities                            | 4                        | 4                  | 4   | .=                                    | 2        | 3                      | 3   |
| Economically Disadvantaged                            | 2                        | 4                  | 3   | 3                                     | 2        | 4                      | 2   |

## SECONDARY COMPOSITE PERFORMANCE

| Subgroup  | Subject        | Cohort | Index | Combined Index | Level |  |
|---|----------------|--------|-------|----------------|-------|--|
|   | ELA            | 320    | 189   |                |       |  |
| AUG. I  | Math           | 320    | 128   | 177            | 2     |  |
| All Students                                    | Science        | 320    | 213   | 177            |       |  |
|   | Social Studies | 320    | 217   |                |       |  |
|   | ELA            | 18     | 219   |                |       |  |
|   | Math           | 18     | 161   | 200            | 4     |  |
| Asian or Native Hawaiian/Other Pacific Islander | Science        | 18     | 244   | 208            | 4     |  |
|   | Social Studies | 18     | 242   |                |       |  |
|   | ELA            | 13     | 150   |                |       |  |
|   | Math           | 13     | 100   | 447            |       |  |
| Black or African American                       | Science        | 13     | 192   | 147            | 2     |  |
|   | Social Studies | 13     | 192   |                |       |  |
|   | ELA            | 85     | 149   |                |       |  |
|   | Math           | 85     | 101   | 140            |       |  |
| Hispanic or Latino                              | Science        | 85     | 193   | 148            | 2     |  |
|   | Social Studies | 85     | 197   |                |       |  |
|   | ELA            | 11     | 191   |                |       |  |
| Multiracial                                     | Math           | 11     | 123   | 1              |       |  |
|   | Science        | 11     | 214   | - 177          | 2     |  |
|   | Social Studies | 11     | 227   |                |       |  |
|   | ELA            | 210    | 203   |                |       |  |
|   | Math           | 210    | 136   | Ī              |       |  |
| White   | Science        | 210    | 219   | 187            | 3     |  |
|   | Social Studies | 210    | 223   |                |       |  |
|   | ELA            | 32     | 92    |                |       |  |
|   | Math           | 32     | 56    |                |       |  |
| English Language Learners                       | Science        | 32     | 153   | 101            | 3     |  |
|   | Social Studies | 32     | 155   |                |       |  |
|   | ELA            | 56     | 149   |                |       |  |
|   | Math           | 56     | 88    | 1              |       |  |
| Students with Disabilities                      | Science        | 56     | 188   | 142            | 4     |  |
|   | Social Studies | 56     | 193   |                |       |  |
|   | ELA            | 87     | 167   |                |       |  |
|   | Math           | 87     | 110   |                |       |  |
| Economically Disadvantaged                      | Science        | 87     | 205   | 161            | 2     |  |
|   | Social Studies | 87     | 206   |                |       |  |

## SECONDARY GRADUATION RATE

|                                     |        |                  |                     |                  | , att 1 010     |              |                       |                             |                     |                     |             |                       |                      |
|-------------------------------------|--------|------------------|---------------------|------------------|-----------------|--------------|-----------------------|-----------------------------|---------------------|---------------------|-------------|-----------------------|----------------------|
| Subgroup                            | Cohort | Baseline         | Number<br>In Cohort | Grad<br>Rate     | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level<br>By<br>Cohort | Level By<br>Subgroup |
|                                     | 4-Year | 86%              | 294                 | 89.5%            | 86.8%           | 82.8%        | 85%                   | 90%                         | -                   | -                   | 95%         | 4                     | 7                    |
| All Students                        | 5-Year | 92.3%            | 304                 | 93.1%            | 92.5%           | 85%          | 86.8%                 | 91.4%                       | -                   | -                   | 96%         | 4                     | 4                    |
|                                     | 6-Year | 93.5%            | 304                 | 92.1%            | 93.7%           | 85.1%        | 87.3%                 | 92.2%                       |                     | .=                  | 97%         | 3                     |                      |
|                                     | 4-Year | =                | 0                   | =                | 3—8             | .=>          | -                     | -                           | -                   |                     | -           | =                     |                      |
| American Indian or Alaska<br>Native | 5-Year | =                | 0                   | *                | R—S             | -            | ·=                    | : <del></del>               | -                   | -                   | =           | =                     | -                    |
|                                     | 6-Year | ==               | 0                   | =                | ::—::           |              | t <del>e</del>        | =                           | -                   | -                   | -           | 4,                    |                      |
| Asian or Native                     | 4-Year | 100%             | 15                  | 93.3%            | 95%             | 88.3%        | 89.5%                 | 92.3%                       |                     | -                   | 95%         | 4                     |                      |
| Hawaiian/Other Pacific              | 5-Year | 100%             | 16                  | 100%             | 96%             | 90.2%        | 91%                   | 93.5%                       | en.                 | =                   | 96%         | 4                     | 4                    |
|                                     | 6-Year | 100%             | 25                  | 100%             | 97%             | 89.7%        | 91.1%                 | 94.1%                       | 770                 | -                   | 97%         | 4                     |                      |
|                                     | 4-Year | #                | 14                  | _                | _               | n=n          | =                     | =:                          | 725                 | ¥                   | 7           | <b>a</b> .            |                      |
| Black or African American           | 5-Year | <del>(10</del> ) | 13                  | <del>-11</del> 1 | 3 <b>—</b> 1    | :»:          | -                     | =                           | -                   | -                   |             | ω                     | ber                  |
|                                     | 6-Year | रंहते.           | 9                   | -                | -               |              | -                     | -                           | =                   | -                   | -           | 42                    |                      |
| Hispanic or Latino                  | 4-Year | 62.2%            | 81                  | 69.1%            | 64.8%           | 73.2%        | 76.8%                 | 85.9%                       | -                   | N                   | 95%         | 2                     |                      |
|                                     | 5-Year | 73.8%            | 73                  | 78.1%            | 75.6%           | 75.7%        | 79.1%                 | 87.6%                       | =                   | -                   | 96%         | 3                     | 2                    |
|                                     | 6-Year | 76.6%            | 72                  | 76.4%            | 78.2%           | 76.1%        | 79.7%                 | 88.4%                       | <b>a</b>            | N                   | 97%         | 2                     |                      |
|                                     | 4-Year |                  | 0                   | -                | =               | s=1          | 2                     | =                           | -                   | <u>a</u> .          | *           | 3                     |                      |
| Multiracial                         | 5-Year |                  | 2                   |                  | -               | -            | -                     | _                           | =                   | =                   | =           | ===                   | -                    |
|                                     | 6-Year |                  | 5                   | -5               | =               |              | -                     | <del></del>                 | -                   | =                   | -           | -                     |                      |
|                                     | 4-Year | 94%              | 196                 | 98%              | 94%             | 90.2%        | 91%                   | 93%                         | =                   | -                   | 95%         | 4                     |                      |
| White                               | 5-Year | 96.7%            | 217                 | 98.2%            | 96%             | 91.5%        | 92.3%                 | 94.2%                       | <b>20</b> 0         | ==                  | 96%         | 4                     | 4                    |
|                                     | 6-Year | 98%              | 215                 | 97.2%            | 97%             | 91.2%        | 92.4%                 | 94.7%                       | 9                   | £                   | 97%         | 4                     |                      |
|                                     | 4-Year | 17.1%            | 43                  | 23.3%            | 23.3%           | 53%          | 60.4%                 | 77.7%                       | -                   | Υ                   | 95%         | 3                     |                      |
| English Language Learners           | 5-Year | 38.9%            | 38                  | 26.3%            | 43.5%           | 60.4%        | 66.8%                 | 81.4%                       | N                   | 2                   | 96%         | 1                     | 2                    |
|                                     | 6-Year | 41.4%            | 34                  | 32.4%            | 45.8%           | 60.6%        | 66.8%                 | 81.9%                       | N                   | -                   | 97%         | 1                     |                      |
|                                     | 4-Year | 84.7%            | 46                  | 93.5%            | 85.5%           | 59.7%        | 66.1%                 | 80.6%                       | 10                  | =                   | 95%         | 4                     |                      |
| Students with Disabilities          | 5-Year | 82.2%            | 47                  | 80.9%            | 83.4%           | 63%          | 69%                   | 82.5%                       | m.                  | en i                | 96%         | 3                     | 4                    |
|                                     | 6-Year | 81.8%            | 58                  | 89.7%            | 83%             | 61.4%        | 67.8%                 | 82.4%                       | 277                 | #                   | 97%         | 4                     |                      |
|                                     | 4-Year | 75.3%            | 81                  | 82.7%            | 76.9%           | 76.9%        | 79.9%                 | 87.5%                       | <u>a</u>            | <b>=</b>            | 95%         | 4                     |                      |
| Economically<br>Disadvantaged       | 5-Year | 84.2%            | 77                  | 87%              | 85.2%           | 80.4%        | 83%                   | 89.5%                       | #                   | 40                  | 96%         | 4                     | 4                    |
|                                     | 6-Year | 93.2%            | 83                  | 86.7%            | 93.6%           | 80.7%        | 83.5%                 | 90.3%                       | -                   | -                   | 97%         | 3                     |                      |

# SECONDARY COMPOSITE PERFORMANCE & GRADUATION RATE COMBINED

| Subgroup  | Level |
|---|-------|
| All Students                                    | 3     |
| Asian or Native Hawaiian/Other Pacific Islander | 4     |
| Black or African American                       | 2     |
| Hispanic or Latino                              | 2     |
| Multiracial                                     | 2     |
| White   | 4     |
| English Language Learners                       | 3     |
| Students with Disabilities                      | 4     |
| Economically Disadvantaged                      | 3     |

## **SECONDARY ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students                                    | 74             | 45%       | 53%           | 1.2           | 3     |
| American Indian or Alaska Native                | 0              | -         | -             | 3 <b>-</b> 1  | -     |
| Asian or Native Hawaiian/Other Pacific Islander | 0              |           | o=e           | =             |       |
| Black or African American                       | 1              | =         | N=0           | U=7           | 1     |
| Hispanic or Latino                              | 60             | 45%       | 53%           | 1.2           | 3     |
| Multiracial                                     | 8              |           | -=-           | =             |       |
| White   | 5              | -         | 2=3           | (H)           | -     |
| English Language Learners                       | 74             | 45%       | 53%           | 1.2           | 3     |
| Students with Disabilities                      | 3              | 155       | n=:           |               | -     |
| Economically Disadvantaged                      | 63             | 45%       | 51%           | 1.1           | 3     |

## **SECONDARY PROGRESS**

| Subgroup                                  | Subject | Baseline | Cohort | Index      | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level | Average<br>Of<br>Levels |
|---|---------|----------|--------|------------|-----------------|--------------|-----------------------|-----------------------------|---------------------|---------------------|-------------|-------|-------------------------|
| All Students                              | ELA     | 195      | 320    | 189        | 196             | 191          | 194                   | 204                         | N                   | -                   | 215         | 1     |                         |
| All Stadents                              | Math    | 151      | 320    | 128        | 155             | 151          | 158                   | 179                         | Υ                   | -                   | 200         | 2     | 1                       |
| Asian or Native<br>Hawaiian/Other Pacific | ELA     | _        | 18     | =          | <b>3</b>        | 20           | 7. <del>=</del> ^     | =                           | <u>-</u>            | =                   | ==          | 772-1 |                         |
| Islander                                  | Math    | =        | 18     | =8         | ==              | 257          | =                     | -                           | -                   |                     | -           | =     | -                       |
| Black or African American                 | ELA     | -        | 13     | н.         | 22)             | =            | -                     | 14                          | =                   | -                   | =           | =     |                         |
| Black of Affical Afficiencial             | Math    | -        | 13     | ::         | <b>=</b> :      |              | 243                   | -                           | -2                  | ==                  | ~           | =     |                         |
| Hispanic or Latino                        | ELA     | 142      | 85     | 149        | 148             | 166          | 172                   | 194                         |                     | Υ                   | 215         | 3     |                         |
| rnspanic or Launo                         | Math    | 117      | 85     | 101        | 124             | 124          | 134                   | 167                         | Υ                   | -                   | 200         | 2     | 2                       |
| Multiracial                               | ELA     | =        | 11     | =          | <b>3</b>        | =2           | k=/.                  | <del></del>                 | <del>=</del> .      | =                   | =           | Ç — Z |                         |
| Muttiraciai                               | Math    | ===      | 11     | : <u>-</u> | -3              | =            |                       | =                           | 8                   | -                   | -           | _     |                         |
| White                                     | ELA     | 211      | 210    | 203        | 211             | 208          | 209                   | 212                         | N                   | <u>~</u>            | 215         | 1     |                         |
| vviiite                                   | Math    | 161      | 210    | 136        | 164             | 168          | 172                   | 186                         | N                   | ==                  | 200         | 1     | 1                       |
| English Language Learners                 | ELA     | 46       | 32     | 92         | 60              | 93           | 109                   | 162                         | -                   | Υ                   | 215         | 3     |                         |
| English Language Learners                 | Math    | 49       | 32     | 56         | 61              | 99           | 112                   | 156                         | Υ                   | -                   | 200         | 2     | 2                       |
| Students with Disabilities                | ELA     | 146      | 56     | 149        | 152             | 120          | 133                   | 174                         | =                   | =                   | 215         | 3     |                         |
| Students with Disabilities                | Math    | 92       | 56     | 88         | 101             | 91           | 105                   | 153                         | Υ                   | -                   | 200         | 2     | 2                       |
| Economically Disadvantaged                | ELA     | 165      | 87     | 167        | 169             | 171          | 177                   | 196                         | Υ                   | 30                  | 215         | 2     |                         |
| Economicany Disadvantaged                 | Math    | 128      | 87     | 110        | 134             | 131          | 140                   | 170                         | Υ                   | *                   | 200         | 2     | 2                       |

# SECONDARY CHRONIC ABSENTEEISM

| Subgroup  | Baseline | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | District<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level |
|---|----------|----------------------|-----------------------------------|--------------------------------|-----------------|--------------|-----------------------|-----------------------------|---------------------|---------------------|-------------|-------|
| All Students  | 19.6     | 1,314                | 244                               | 18.6%                          | 18.4%           | 22.6%        | 19.8%                 | 12.4%                       | Œ                   | =                   | 5%          | 3     |
| American Indian or Alaska<br>Native                   | *        | 2                    | -                                 | =                              | -               |              | _                     |                             | =                   | . <del></del> .     | æ           | -     |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 12.8     | 42                   | 2                                 | 4.8%                           | 12.2%           | 14%          | 12.4%                 | 8.7%                        | -                   | -                   | 5%          | 4     |
| Black or African<br>American                          | 29.4     | 42                   | 7                                 | 16.7%                          | 28.4%           | 31.5%        | 27.1%                 | 16.1%                       | F-1422              | -                   | 5%          | 4     |
| Hispanic or Latino                                    | 30.5     | 358                  | 105                               | 29.3%                          | 28.5%           | 31.6%        | 27.2%                 | 16.1%                       | =                   | N                   | 5%          | 2     |
| Multiracial   | \$       | 64                   | 721                               | ==                             | -               | 5 <b>—</b> 5 | res                   | -                           | -                   | n=3                 | =           | %=:   |
| White   | 14.7     | 807                  | 119                               | 14.7%                          | 13.9%           | 15.6%        | 14%                   | 9.5%                        | -                   | N                   | 5%          | 2     |
| English Language Learners                             | 44.4     | 164                  | 65                                | 39.6%                          | 41.2%           | 33.8%        | 29%                   | 17%                         |                     | N                   | 5%          | 2     |
| Students with Disabilities                            | 33.2     | 196                  | 57                                | 29.1%                          | 31%             | 32.8%        | 28%                   | 16.5%                       | =                   | <u></u>             | 5%          | 3     |
| Economically<br>Disadvantaged                         | 28.5     | 458                  | 111                               | 24.2%                          | 26.7%           | 30.2%        | 25.8%                 | 15.4%                       | <b>1</b>            | Ξ                   | 5%          | 4     |

## SECONDARY CCCR LEVELS

| Subgroup  | Baseline | Index | District<br>MIP | State<br>MIP | Long-Term<br>Goal | Exceed Long-Term<br>Goal | Met SH<br>Target | Met AG<br>Target | End<br>Goal | Level      |
|---|----------|-------|-----------------|--------------|-------------------|--------------------------|------------------|------------------|-------------|------------|
| All Students                                    | 147.5    | 138.3 | 149.7           | 130.2        | 137.8             | 156.4                    | 122              | -                | 175         | 3          |
| Asian or Native Hawaiian/Other Pacific Islander | #        | _     | <u>(**</u> 64)  | =            | -                 |                          | 1244             | =                | 4           | 3 <b>—</b> |
| Black or African American                       | 差        | F.    | 25              | -            | =                 | =                        | =                | -                | 4           | =          |
| Hispanic or Latino                              | 116.4    | 95.1  | 121             | 104.5        | 116.5             | 145.8                    | N                | =                | 175         | 1          |
| Multiracial                                     | -        | -     | #               | -            | -                 | -                        |                  | =                | **          | <u>.</u>   |
| White   | 159      | 153.6 | 160.2           | 149.7        | 154.1             | 164.6                    | <del></del>      | N                | 175         | 2          |
| English Language Learners                       | 12.2     | 38.8  | 25.2            | 43.4         | 66.4              | 120.7                    | 1257             | N                | 175         | 2          |
| Students with Disabilities                      | 113      | 117.7 | 118             | 76.5         | 93.5              | 134.3                    | <b>3</b>         | <u> </u>         | 175         | 3          |
| Economically Disadvantaged                      | 121.8    | 117   | 126             | 112.9        | 123.7             | 149.4                    | -                | N                | 175         | 2          |

## SECONDARY CCCR COUNTS

| Subgroup  | Cohort Count | Annual Biliteracy | 2.0 Weight     | 1.5 Weight       | 1.0 Weight | 0.5 Weight | 0.0 Weight |
|---|--------------|-------------------|----------------|------------------|------------|------------|------------|
| All Students                                    | 350          | 0                 | 167            | 30               | 105        | 0          | 48         |
| Asian or Native Hawaiian/Other Pacific Islander | 18           | 0                 | <del>m</del> i | 1 <del>111</del> | ==         | z== 1      |            |
| Black or African American                       | 13           | 0                 | ==             | <del>√=</del>    | -          |            | <i>≂</i> ′ |
| Hispanic or Latino                              | 102          | 0                 | 27             | 6                | 34         | 0          | 35         |
| Multiracial                                     | 12           | 0                 | <u>=</u>       | -                | =          | -          |            |
| White   | 222          | 0                 | 120            | 24               | 65         | 0          | 13         |
| English Language Learners                       | 49           | 0                 | 1              | 0                | 17         | 0          | 31         |
| Students with Disabilities                      | 65           | 0                 | 22             | 5                | 25         | 0          | 13         |
| Economically Disadvantaged                      | 94           | 0                 | 32             | 4                | 40         | 0          | 18         |

## SECONDARY ELA PARTICIPATION RATE

| Subgroup  | Tested 95% In Current Year<br>Or 2 Years Combined | Current Year 12th<br>Grade Enrollment | Current Year<br>Participation<br>Rate | Current Year + Previous Year<br>12th Grade Enrollment | Current Year + Previous<br>Year Participation Rate |
|---|---|---------------------------------------|---------------------------------------|---|--|
| All Students  | ✓   | 333                                   | 99.1%                                 | 630   | 98.9%  |
| American Indian or Alaska<br>Native                   | =   | 0                                     | æ                                     | -   | =  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | ~   | 9                                     | =                                     | ~   | -  |
| Black or African American                             | -   | 5                                     | 3                                     | 選   | \$   |
| Hispanic or Latino                                    | ✓   | 94                                    | 96.8%                                 | 178   | 96.6%  |
| Multiracial   | -   | 15                                    | =                                     | -   | =  |
| White   | ✓   | 210                                   | 100%                                  | 403   | 100%   |
| English Language Learners                             | ha-   | 25                                    | =                                     | -   | =  |
| Students with Disabilities                            | <b>✓</b>  | 54                                    | 100%                                  | 99  | 99%  |
| Economically<br>Disadvantaged                         | 1   | 99                                    | 99%                                   | 190   | 99%  |

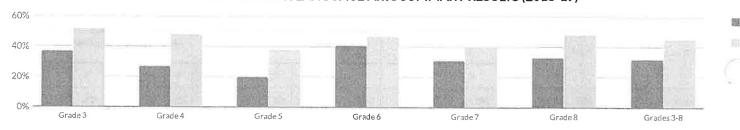
# SECONDARY MATHEMATICS PARTICIPATION RATE

| Subgroup  | Tested 95% In Current Year | Current Year 12th | Current Year<br>Participation | Current Year + Previous Year | Current Year + Previous |
|---|----------------------------|-------------------|-------------------------------|------------------------------|-------------------------|
| Sabgi oup   | Or 2 Years Combined        | Grade Enrollment  | Rate                          | 12th Grade Enrollment        | Year Participation Rate |
| All Students  | 1                          | 333               | 96.7%                         | 630                          | 96.2%                   |
| American Indian or Alaska<br>Native                   | ; <del></del>              | 0                 | ¥1                            | -                            | =                       |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | _                          | 9                 | 8                             |                              | =                       |
| Black or African American                             | . <del>*</del>             | 5                 | -                             | -                            | =                       |
| Hispanic or Latino                                    | x                          | 94                | 89.4%                         | 178                          | 87.6%                   |
| Multiracial   | -                          | 15                | =                             | 12                           | ~                       |
| White   | ✓                          | 210               | 99.5%                         | 403                          | 99.8%                   |
| English Language Learners                             | =                          | 25                | *                             |                              | =                       |
| Students with Disabilities                            | 1                          | 54                | 100%                          | 99                           | 99%                     |
| Economically<br>Disadvantaged                         | х                          | 99                | 92.9%                         | 190                          | 91.6%                   |

## **GRADUATION RATE**

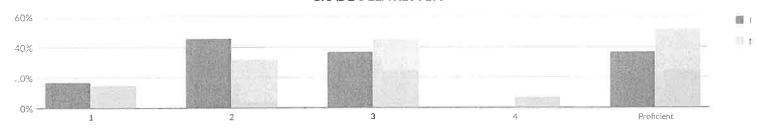
|   |                 |      |        |                  |                              |            | 11031       |          |             |             |                   |                |               |     |              |                 |                  |
|---|-----------------|------|--------|------------------|------------------------------|------------|-------------|----------|-------------|-------------|-------------------|----------------|---------------|-----|--------------|-----------------|------------------|
| Subgroup  | Total           | GRAI | O RATE | ADV              | NTS WITH<br>ANCED<br>GNATION |            | ENTS<br>OMA |          | CAL<br>LOMA | DIP         | ON<br>LOMA<br>RED |                | TILL<br>OLLED |     | SED<br>NSFER | DRO             | POUT             |
|   |                 | #    | %      | #                | %                            | #          | %           | #        | %           | #           | %                 | #              | %             | #   | %            | #               | %                |
| All Students  | 350             | 302  | 86%    | 145              | 41%                          | 141        | 40%         | 16       | 5%          | 1           | 0%                | 25             | 7%            | 0   | 0%           | 22              | 6%               |
| Female  | 179             | 159  | 89%    | 84               | 47%                          | 68         | 38%         | 7        | 4%          | 1           | 1%                | 13             | 7%            | 0   | 0%           | 6               | 3%               |
| Male  | 171             | 143  | 84%    | 61               | 36%                          | 73         | 43%         | 9        | 5%          | 0           | 0%                | 12             | 7%            | 0   | 0%           | 16              | 9%               |
| Multiracial   | 12              | 12   | 100%   | 6                | 50%                          | 6          | 50%         | 0        | 0%          | 0           | 0%                | 0              | 0%            | 0   | 0%           | 0               | 0%               |
| American Indian or Alaska<br>Native                   | 0               | 0    | 0%     | 0                | 0%                           | 0          | 0%          | 0        | 0%          | 0           | 0%                | 0              | 0%            | 0   | 0%           | 0               | 0%               |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 9               | 9    | 100%   | 9                | 100%                         | o          | 0%          | 0        | 0%          | 0           | 0%                | 0              | 0%            | 0   | 0%           | 0               | 0%               |
| White   | 222             | 209  | 94%    | 104              | 47%                          | 95         | 43%         | 10       | 5%          | 1           | 0%                | 8              | 4%            | 0   | 0%           | 4               | 2%               |
| Black or African American                             | 5               | 5    | 100%   | 3                | 60%                          | 2          | 40%         | 0        | 0%          | 0           | 0%                | 0              | 0%            | 0   | 0%           | 0               | 0%               |
| Hispanic or Latino                                    | 102             | 67   | 66%    | 23               | 23%                          | 38         | 37%         | 6        | 6%          | 0           | 0%                | 17             | 17%           | 0   | 0%           | 18              | 18%              |
| General-Education Students                            | 285             | 250  | 88%    | 137              | 48%                          | 111        | 39%         | 2        | 1%          | 0           | 0%                | 17             | 6%            | 0   | 0%           | 18              | 6%               |
| Students with Disabilities                            | 65              | 52   | 80%    | 8                | 12%                          | 30         | 46%         | 14       | 22%         | 1           | 2%                | 8              | 12%           | 0   | 0%           | 4               | 6%               |
| Non-English Language<br>Learners                      | 316             | 298  | 94%    | 145              | 46%                          | 137        | 43%         | 16       | 5%          | 1           | 0%                | 12             | 4%            | 0   | 0%           | 5               | 2%               |
| English Language Learners                             | 34              | 4    | 12%    | 0                | 0%                           | 4          | 12%         | 0        | 0%          | 0           | 0%                | 13             | 38%           | 0   | 0%           | 17              | 50%              |
| Not Economically<br>Disadvantaged                     | 256             | 226  | 88%    | 120              | 47%                          | 93         | 36%         | 13       | 5%          | 1           | 0%                | 15             | 6%            | 0   | 0%           | 14              | 5%               |
| Economically<br>Disadvantaged                         | 94              | 76   | 81%    | 25               | 27%                          | 48         | 51%         | 3        | 3%          | 0           | 0%                | 10             | 11%           | 0   | 0%           | 8               | 9%               |
| Not Migrant   | :==             | =    | =      | 146              | -                            | -          | -           | ¥        | *           | -           | -                 | -              | +:            | н:  | *            | 14 <del>-</del> | 5 <del>-</del> 2 |
| Migrant   | <del></del>     | ÷:   | -      | 1999             | 3-0                          | -          | 2=          | =        | ===         | -           | =                 | : \            | F2            |     | ==           | =               | ) <u>=</u> ()    |
| Parents not in Armed<br>Forces                        | <del>=</del>    | =    | 1      | : <del></del>    | ) — i                        | ·-         | =           | =        | ##          | 155         | æ.                | ş <del>-</del> | =             | =   | =            | -               | =                |
| Parents in Armed Forces                               | 1 <del>25</del> | -    | =      | 100              | 3=8                          | =          | e=          | =        | ===         | 100         | =                 | . <del>-</del> | 558           | ==  | æ            | -               | ( <u>=</u> )     |
| Not Homeless  | -               | =    | ==     | H <del>att</del> | ().=/)                       | æ          | æ           | <u> </u> | 3           | =           | -                 | (E)            | 3             | 13: | *            | <u>-</u> -      | es:              |
| Homeless  | 254             |      | =      | =                |                              |            | =           | -        | =           | =           | =                 | n=ir           | <u>42</u> 1   |     | 말            | -               | =                |
| Not in Foster Care                                    | 20              | -    | 120    | 144              | i es                         | % <b>_</b> | S=          | =        | <u> </u>    | <u> 322</u> | -                 | 1 <b>—</b> 5   | 4             |     | -            | -               |                  |
| Foster Care   | 2               | =    | =      | 2                | :-:                          | -          | -           | =        | **          | -           | -                 | -              | -             | -   | æ            | -               | )=X              |

# GRADES 3-8 ENGLISH LANGUAGE ARTS SUMMARY RESULTS (2018-19)



| Grade      | Not Tested | Tested | L  | evel 1 | Le  | evel 2 | L  | evel 3 | L  | evel 4 | Profic | ient (Levels 3 & 4) |
|------------|------------|--------|----|--------|-----|--------|----|--------|----|--------|--------|---------------------|
| Grade      | Not rested | rested | #  | %      | #   | %      | #  | %      | #  | %      | #      | %                   |
| Grade 3    | 215        | 59     | 10 | 17%    | 27  | 46%    | 22 | 37%    | 0  | 0%     | 22     | 37%                 |
| Grade 4    | 215        | 51     | 12 | 24%    | 25  | 49%    | 12 | 24%    | 2  | 4%     | 14     | 27%                 |
| Grade 5    | 234        | 44     | 16 | 36%    | 19  | 43%    | 7  | 16%    | 2  | 5%     | 9      | 20%                 |
| Grade 6    | 243        | 39     | 13 | 33%    | 10  | 26%    | 7  | 18%    | 9  | 23%    | 16     | 41%                 |
| Grade 7    | 275        | 29     | 12 | 41%    | 8   | 28%    | 7  | 24%    | 2  | 7%     | 9      | 31%                 |
| Grade 8    | 238        | 24     | 5  | 21%    | 11  | 46%    | 5  | 21%    | 3  | 13%    | 8      | 33%                 |
| Grades 3-8 | 1,420      | 246    | 68 | 28%    | 100 | 41%    | 60 | 24%    | 18 | 7%     | 78     | 32%                 |

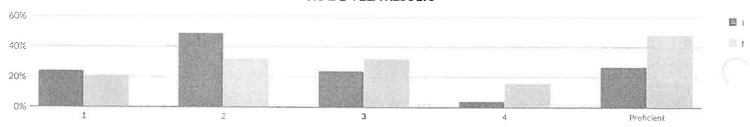
## **GRADE 3 ELA RESULTS**



Percentage Scoring at Levels

|   |            | 14127414 | 3001 | (E. 373 |    |         |              |       |    |                 |              |                   |
|---|------------|----------|------|---------|----|---------|--------------|-------|----|-----------------|--------------|-------------------|
| Cohanana  | Not Tested | Tested   | Le   | vel 1   | Le | vel 2   | Le           | vel 3 | Le | vel 4           | Proficier    | nt (Levels 3 & 4) |
| Subgroup  | Not rested | rested   | #    | %       | #  | %       | #            | %     | #  | %               | #            | %                 |
| All Students                                    | 215        | 59       | 10   | 17%     | 27 | 46%     | 22           | 37%   | 0  | 0%              | 22           | 37%               |
| General Education                               | 179        | 52       | 7    | 13%     | 24 | 46%     | 21           | 40%   | 0  | 0%              | 21           | 40%               |
| Students with Disabilities                      | 36         | 7        | 3    | 43%     | 3  | 43%     | 1            | 14%   | 0  | 0%              | 1            | 14%               |
| Asian or Native Hawaiian/Other Pacific Islander | 2          | 2        | :-:  | *       | -  | -       | ( <b>—</b> : | -     |    | -               |              | -                 |
| Black or African American                       | 1          | 6        | 0    | 0%      | 4  | 67%     | 2            | 33%   | 0  | 0%              | 2            | 33%               |
| Hispanic or Latino                              | 74         | 23       | 8    | 35%     | 11 | 48%     | 4            | 17%   | 0  | 0%              | 4            | 17%               |
| White   | 132        | 25       | 1    | 4%      | 9  | 36%     | 15           | 60%   | 0  | 0%              | 15           | 60%               |
| Multiracial                                     | 6          | 3        | n=n  | =       | 22 | -       | -            | 20    | =  | <u> </u>        |              | -                 |
| Small Group Total                               | 8          | 5        | 1    | 20%     | 3  | 60%     | 1            | 20%   | 0  | 0%              | 1            | 20%               |
| Female  | 107        | 34       | 4    | 12%     | 17 | 50%     | 13           | 38%   | 0  | 0%              | 13           | 38%               |
| Male  | 108        | 25       | 6    | 24%     | 10 | 40%     | 9            | 36%   | 0  | 0%              | 9            | 36%               |
| English Language Learners                       | 16         | 6        | 3    | 50%     | 3  | 50%     | 0            | 0%    | 0  | 0%              | 0            | 0%                |
| Non-English Language Learners                   | 199        | 53       | 7    | 13%     | 24 | 45%     | 22           | 42%   | 0  | 0%              | 22           | 42%               |
| Economically Disadvantaged                      | 71         | 22       | 7    | 32%     | 14 | 64%     | 1            | 5%    | 0  | 0%              | 1            | 5%                |
| Not Economically Disadvantaged                  | 144        | 37       | 3    | 8%      | 13 | 35%     | 21           | 57%   | 0  | 0%              | 21           | 57%               |
| Not Migrant                                     | 215        | 59       | 10   | 17%     | 27 | 46%     | 22           | 37%   | 0  | 0%              | 22           | 37%               |
| Homeless  | 2          | 1        | 1-0  | 100     |    | <u></u> |              | 274   | =  | <del>52</del> 3 | <del>-</del> | æ                 |
| Not Homeless                                    | 213        | 58       |      | ä       | 18 | Œ.      | =            | ÷     | =  | *               | 悪            | p=                |
| Not in Foster Care                              | 215        | 59       | 10   | 17%     | 27 | 46%     | 22           | 37%   | 0  | 0%              | 22           | 37%               |
| Parent Not in Armed Forces                      | 215        | 59       | 10   | 17%     | 27 | 46%     | 22           | 37%   | 0  | 0%              | 22           | 37%               |

## **GRADE 4 ELA RESULTS**



Percentage Scoring at Levels

| de la companya de la |            | 1      |                  | (E. 373    | 1             |        |               | 1.0   | Ι.          |          |               |                   |
|--|------------|--------|------------------|------------|---------------|--------|---------------|-------|-------------|----------|---------------|-------------------|
| Subgroup   | Not Tested | Tested | Le               | evel 1     | LE            | evel 2 | L,E           | vel 3 | Le          | vel 4    | Proficie      | nt (Levels 3 & 4) |
|  |            |        | #                | %          | #             | %      | #             | %     | #           | %        | #             | %                 |
| All Students   | 215        | 51     | 12               | 24%        | 25            | 49%    | 12            | 24%   | 2           | 4%       | 14            | 27%               |
| General Education  | 175        | 47     | 0 <del>-</del> 0 | =          | 756           | 1970   | :-            | 552   | ===         | ### E    | - <del></del> | J. 19-15          |
| Students with Disabilities   | 40         | 4      | -                | 3          | =             |        | æ             | ₩.    | -           |          | =1            | -                 |
| Asian or Native Hawaiian/Other Pacific Islander  | 5          | 4      |                  | 241        | -             | -      | ~             | 227   | 20          | 201      | =             |                   |
| Black or African American  | 4          | 6      | 0                | 0%         | 5             | 83%    | 1             | 17%   | 0           | 0%       | 1             | 17%               |
| Hispanic or Latino   | 74         | 24     | 8                | 33%        | 10            | 42%    | 5             | 21%   | 1           | 4%       | 6             | 25%               |
| White  | 124        | 16     | 4                | 25%        | 8             | 50%    | 3             | 19%   | 1           | 6%       | 4             | 25%               |
| Multiracial  | 7          | 1      | = x              | <i>=</i> 2 |               | =      | =             | ===   | =           | =:       | =:            | 8-7               |
| Small Group Total  | 12         | 5      | 0                | 0%         | 2             | 40%    | 3             | 60%   | 0           | 0%       | 3             | 60%               |
| Female   | 106        | 22     | 3                | 14%        | 9             | 41%    | 10            | 45%   | 0           | 0%       | 10            | 45%               |
| Male   | 109        | 29     | 9                | 31%        | 16            | 55%    | 2             | 7%    | 2           | 7%       | 4             | 14%               |
| English Language Learners  | 10         | 3      | -                | H:         | =             | -      | : <del></del> |       |             |          |               | 9=9               |
| Non-English Language Learners  | 205        | 48     | -                | ===        |               | -      | -             |       | <del></del> | -        | н             | 3 <del>-</del> 9  |
| Economically Disadvantaged   | 93         | 20     | 8                | 40%        | 8             | 40%    | 4             | 20%   | 0           | 0%       | 4             | 20%               |
| Not Economically Disadvantaged   | 122        | 31     | 4                | 13%        | 17            | 55%    | 8             | 26%   | 2           | 6%       | 10            | 32%               |
| Not Migrant  | 215        | 51     | 12               | 24%        | 25            | 49%    | 12            | 24%   | 2           | 4%       | 14            | 27%               |
| Homeless   | 2          | 1      | -                | -          |               | -      | : <del></del> |       |             | r in the | :=>           | %_                |
| Not Homeless   | 213        | 50     | i <del></del>    | ==:        | <del></del> : | -      | -             | :     | -           | -        | ·—:           | -                 |
| Not in Foster Care   | 215        | 51     | 12               | 24%        | 25            | 49%    | 12            | 24%   | 2           | 4%       | 14            | 27%               |
| Parent Not in Armed Forces   | 215        | 51     | 12               | 24%        | 25            | 49%    | 12            | 24%   | 2           | 4%       | 14            | 27%               |

## **GRADE 5 ELA RESULTS**



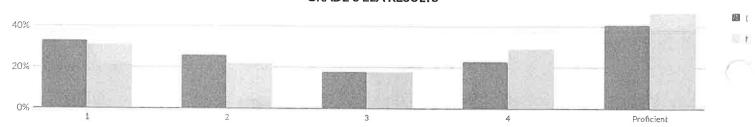
Percentage Scoring at Levels

#### MEAN SCORE: 597

|   |            | IAIEWIA | SCO | KE: 397        |     |       |          |               |    |             |          |                   |
|---|------------|---------|-----|----------------|-----|-------|----------|---------------|----|-------------|----------|-------------------|
|   | Not Tested | Tested  | Le  | vel 1          | Le  | vel 2 | Le       | evel 3        | Le | evel 4      | Proficie | nt (Levels 3 & 4) |
| Subgroup  | Not rested | rested  | #   | %              | #   | %     | #        | %             | #  | %           | #        | %                 |
| All Students                                    | 234        | 44      | 16  | 36%            | 19  | 43%   | 7        | 16%           | 2  | 5%          | 9        | 20%               |
| General Education                               | 191        | 40      | -   | (1 <b>=</b> 7. | (E) | =     | 84       | 220           | -  | 224         | 2        | =                 |
| Students with Disabilities                      | 43         | 4       | -   | :-:2           | v=s |       | =        | <del></del> : | -  | -           | -        | =                 |
| Asian or Native Hawaiian/Other Pacific Islander | 4          | 6       | 2   | 33%            | 2   | 33%   | 1        | 17%           | 1  | 17%         | 2        | 33%               |
| Hispanic or Latino                              | 59         | 13      | 6   | 46%            | 5   | 38%   | 2        | 15%           | 0  | 0%          | 2        | 15%               |
| White   | 150        | 25      | 8   | 32%            | 12  | 48%   | 4        | 16%           | 1  | 4%          | 5        | 20%               |
| Female  | 123        | 19      | 4   | 21%            | 11  | 58%   | 3        | 16%           | 1  | 5%          | 4        | 21%               |
| Male  | 111        | 25      | 12  | 48%            | 8   | 32%   | 4        | 16%           | 1  | 4%          | 5        | 20%               |
| Non-English Language Learners                   | 222        | 44      | 16  | 36%            | 19  | 43%   | 7        | 16%           | 2  | 5%          | 9        | 20%               |
| Economically Disadvantaged                      | 74         | 13      | 6   | 46%            | 6   | 46%   | 1        | 8%            | 0  | 0%          | 1        | 8%                |
| Not Economically Disadvantaged                  | 160        | 31      | 10  | 32%            | 13  | 42%   | 6        | 19%           | 2  | 6%          | 8        | 26%               |
| Not Migrant                                     | 234        | 44      | 16  | 36%            | 19  | 43%   | 7        | 16%           | 2  | 5%          | 9        | 20%               |
| Homeless  | 2          | 1       | 100 |                | ven | ==    | 420      | =             | == | <u> </u>    | =        | <b>1</b>          |
| Not Homeless                                    | 232        | 43      | -   | -:             |     | =     | <u>a</u> | =             | =  | <u>ue</u> : | =        | <del>545</del> 5  |
| Not in Foster Care                              | 234        | 44      | 16  | 36%            | 19  | 43%   | 7        | 16%           | 2  | 5%          | 9        | 20%               |
| Parent Not in Armed Forces                      | 234        | 44      | 16  | 36%            | 19  | 43%   | 7        | 16%           | 2  | 5%          | 9        | 20%               |

**3** [

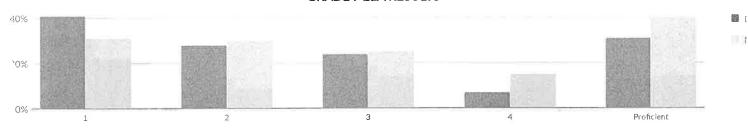
# **GRADE 6 ELA RESULTS**



Percentage Scoring at Levels

|   |            | 11157314 | 300          | KE: 372 | •        |        |         |        |     |                  |           |                   |
|---|------------|----------|--------------|---------|----------|--------|---------|--------|-----|------------------|-----------|-------------------|
| Subgroup  | Not Tested | Tested   | Le           | evel 1  | Le       | evel 2 | L       | evel 3 | Le  | evel 4           | Proficier | nt (Levels 3 & 4) |
|   | Not rested | resteu   | #            | %       | #        | %      | #       | %      | #   | %                | #         | %                 |
| All Students                                    | 243        | 39       | 13           | 33%     | 10       | 26%    | 7       | 18%    | 9   | 23%              | 16        | 41%               |
| General Education                               | 191        | 37       | -            | *       | 憲        |        | ikeze   | -      | =   |                  | 150       | =                 |
| Students with Disabilities                      | 52         | 2        | ·=           | -       | -21      | -      | 24      | 122    | =   | =                | -         | =                 |
| Asian or Native Hawaiian/Other Pacific Islander | 1          | 5        | -            |         | <u>#</u> |        | <b></b> | -      | =   | =                | 120       | 2                 |
| Black or African American                       | 7          | 3        | -            | -       |          | -      |         | -      | =   | -                | ***       | _                 |
| Hispanic or Latino                              | 65         | 16       | 7            | 44%     | 5        | 31%    | 2       | 13%    | 2   | 13%              | 4         | 25%               |
| White   | 168        | 14       | 5            | 36%     | 1        | 7%     | 4       | 29%    | 4   | 29%              | 8         | 57%               |
| Multiracial                                     | 1          | 1        | =            | 壁       | =        | =      |         | 嘉      |     | 9729             | =         | =                 |
| Small Group Total                               | 9          | 9        | 1            | 11%     | 4        | 44%    | 1       | 11%    | 3   | 33%              | 4         | 44%               |
| Female  | 129        | 20       | 6            | 30%     | 5        | 25%    | 3       | 15%    | 6   | 30%              | 9         | 45%               |
| Male  | 114        | 19       | 7            | 37%     | 5        | 26%    | 4       | 21%    | 3   | 16%              | 7         | 37%               |
| English Language Learners                       | 10         | 4        | <del>=</del> | ==:     | =0       | -      | ==      | =      | =   | <del>111</del> 1 | -         | -                 |
| Non-English Language Learners                   | 233        | 35       | -            | 3       | =0       |        | -       | 72     | === |                  | -         | =                 |
| Economically Disadvantaged                      | 81         | 13       | 6            | 46%     | 4        | 31%    | 1       | 8%     | 2   | 15%              | 3         | 23%               |
| Not Economically Disadvantaged                  | 162        | 26       | 7            | 27%     | 6        | 23%    | 6       | 23%    | 7   | 27%              | 13        | 50%               |
| Not Migrant                                     | 243        | 39       | 13           | 33%     | 10       | 26%    | 7       | 18%    | 9   | 23%              | 16        | 41%               |
| Not Homeless                                    | 242        | 39       | 13           | 33%     | 10       | 26%    | 7       | 18%    | 9   | 23%              | 16        | 41%               |
| Not in Foster Care                              | 243        | 39       | 13           | 33%     | 10       | 26%    | 7       | 18%    | 9   | 23%              | 16        | 41%               |
| Parent Not in Armed Forces                      | 243        | 39       | 13           | 33%     | 10       | 26%    | 7       | 18%    | 9   | 23%              | 16        | 41%               |

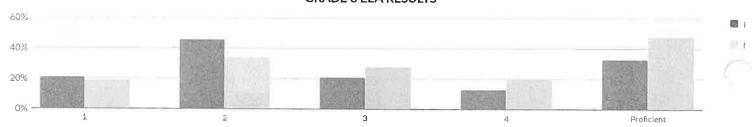
## **GRADE 7 ELA RESULTS**



Percentage Scoring at Levels

|   |            | IVILAIN  |     |                  |    |                  |                |              |         |          |           |                   |
|---|------------|----------|-----|------------------|----|------------------|----------------|--------------|---------|----------|-----------|-------------------|
| Subgroup  | Not Tested | Tested - | Le  | vel 1            | Le | evel 2           | Level 3        |              | Level 4 |          | Proficier | nt (Levels 3 & 4) |
| Subgroup  | Not lested | lested   | #   | %                | #  | %                | #              | %            | #       | %        | #         | %                 |
| All Students                                    | 275        | 29       | 12  | 41%              | 8  | 28%              | 7              | 24%          | 2       | 7%       | 9         | 31%               |
| General Education                               | 232        | 24       | 8   | 33%              | 8  | 33%              | 6              | 25%          | 2       | 8%       | 8         | 33%               |
| Students with Disabilities                      | 43         | 5        | 4   | 80%              | 0  | 0%               | 1              | 20%          | 0       | 0%       | 1         | 20%               |
| Asian or Native Hawaiian/Other Pacific Islander | 4          | 2        | -   |                  | == | : <del>-</del> : | =              | STU          | ij      |          |           |                   |
| Black or African American                       | 7          | 3        | F-5 | V=0              | =0 | ( <u>-</u>       | <del>=</del> % |              | ĵ,      | <u>.</u> | 9         | =                 |
| Hispanic or Latino                              | 84         | 10       | 5   | 50%              | 3  | 30%              | 1              | 10%          | 1       | 10%      | 2         | 20%               |
| White   | 171        | 14       | 6   | 43%              | 3  | 21%              | 4              | 29%          | 1       | 7%       | 5         | 36%               |
| Small Group Total                               | 11         | 5        | 1   | 20%              | 2  | 40%              | 2              | 40%          | 0       | 0%       | 2         | 40%               |
| Female  | 126        | 18       | 2   | 11%              | 7  | 39%              | 7              | 39%          | 2       | 11%      | 9         | 50%               |
| Male  | 149        | 11       | 10  | 91%              | 1  | 9%               | 0              | 0%           | 0       | 0%       | 0         | 0%                |
| English Language Learners                       | 13         | 1        | 3   | ) <del>=</del> ( | =0 | =                | 3              |              | -       | (B)      | 8         | 5 <u></u> \$      |
| Non-English Language Learners                   | 262        | 28       | =   | v===             | == | i=:              | =:             | # <b>=</b> # | =       | -        |           | -                 |
| Economically Disadvantaged                      | 88         | 12       | 6   | 50%              | 4  | 33%              | 1              | 8%           | 1       | 8%       | 2         | 17%               |
| Not Economically Disadvantaged                  | 187        | 17       | 6   | 35%              | 4  | 24%              | 6              | 35%          | 1       | 6%       | 7         | 41%               |
| Not Migrant                                     | 275        | 29       | 12  | 41%              | 8  | 28%              | 7              | 24%          | 2       | 7%       | 9         | 31%               |
| Not Homeless                                    | 273        | 29       | 12  | 41%              | 8  | 28%              | 7              | 24%          | 2       | 7%       | 9         | 31%               |
| Not in Foster Care                              | 275        | 29       | 12  | 41%              | 8  | 28%              | 7              | 24%          | 2       | 7%       | 9         | 31%               |
| Parent Not in Armed Forces                      | 275        | 29       | 12  | 41%              | 8  | 28%              | 7              | 24%          | 2       | 7%       | 9         | 31%               |
|   |            |          |     |                  |    |                  |                |              |         |          |           |                   |

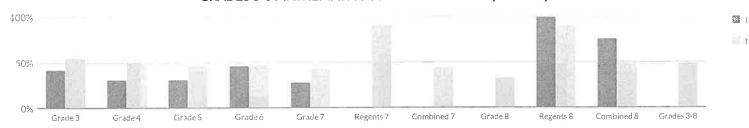
# **GRADE 8 ELA RESULTS**



Percentage Scoring at Levels

|   |            | IVID/AIA |     |            |         |      |         |             |         |            |                        |     |
|---|------------|----------|-----|------------|---------|------|---------|-------------|---------|------------|------------------------|-----|
| Subgroup  | Not Tested | Tested   | Le  | evel 1     | Level 2 |      | Level 3 |             | Level 4 |            | Proficient (Levels 3 & |     |
| ,,  | Not lested | rested   | #   | %          | #       | %    | #       | %           | #       | %          | #                      | %   |
| All Students                                    | 238        | 24       | 5   | 21%        | 11      | 46%  | 5       | 21%         | 3       | 13%        | 8                      | 33% |
| General Education                               | 189        | 20       | 7=0 |            | -       |      | -       | =           | =       | <b>3</b>   | ===                    | -   |
| Students with Disabilities                      | 49         | 4        |     | -          | _       | ==   | 1/4     | =           | =       | =7         | <u> </u>               | 星   |
| Asian or Native Hawaiian/Other Pacific Islander | 7          | 2        |     | 3 <b>—</b> | 7.—D    | -    | -       | -           | 24      | <b>4</b> 3 | -                      | =   |
| Black or African American                       | 4          | 5        | 1   | 20%        | 2       | 40%  | 2       | 40%         | 0       | 0%         | 2                      | 40% |
| Hispanic or Latino                              | 73         | 6        | 1   | 17%        | 4       | 67%  | 0       | 0%          | 1       | 17%        | 1                      | 17% |
| White   | 150        | 8        | 2   | 25%        | 2       | 25%  | 3       | 38%         | 1       | 13%        | 4                      | 50% |
| Multiracial                                     | 3          | 3        | 0=1 | -          | 2=11    |      | 2       | =           | =       | 8          | <b>E</b>               | -   |
| Small Group Total                               | 10         | 5        | 1   | 20%        | 3       | 60%  | 0       | 0%          | 1       | 20%        | 1                      | 20% |
| Female  | 105        | 12       | 2   | 17%        | 4       | 33%  | 4       | 33%         | 2       | 1/%        | 6                      | 50% |
| Male  | 133        | 12       | 3   | 25%        | 7       | 58%  | 1       | 8%          | 1       | 8%         | 2                      | 17% |
| English Language Learners                       | 11         | 1        | s=0 |            | -       | ## F | =       | <del></del> | =       | ==         | TE.                    | =   |
| Non-English Language Learners                   | 227        | 23       |     | =          | -       | #    | 8       | =           | TE 1    | =2         | =                      | a a |
| Economically Disadvantaged                      | 89         | 8        | 2   | 25%        | 3       | 38%  | 2       | 25%         | 1       | 13%        | 3                      | 38% |
| Not Economically Disadvantaged                  | 149        | 16       | 3   | 19%        | 8       | 50%  | 3       | 19%         | 2       | 13%        | 5                      | 31% |
| Not Migrant                                     | 238        | 24       | 5   | 21%        | 11      | 46%  | 5       | 21%         | 3       | 13%        | 8                      | 33% |
| Not Homeless                                    | 237        | 24       | 5   | 21%        | 11      | 46%  | 5       | 21%         | 3       | 13%        | 8                      | 33% |
| Not in Foster Care                              | 238        | 24       | 5   | 21%        | 11      | 46%  | 5       | 21%         | 3       | 13%        | 8                      | 33% |
| Parent Not in Armed Forces                      | 238        | 24       | 5   | 21%        | 11      | 46%  | 5       | 21%         | 3       | 13%        | 8                      | 33% |

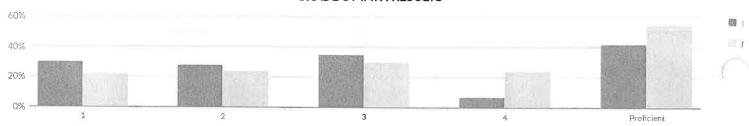
## **GRADES 3-8 MATHEMATICS SUMMARY RESULTS (2018-19)**



|            |             |        |         |     |                | Percent P  | roficient |                   |       |           | ge                                      |      |  |  |
|------------|-------------|--------|---------|-----|----------------|------------|-----------|-------------------|-------|-----------|---|------|--|--|
| Condo      | Not Tretail | Total  | Level 1 |     | Le             | evel 2     | Le        | evel 3            | Level | 4 & Above | Proficient (Levels 3 & Above)           |      |  |  |
| Grade      | Not Tested  | Tested | #       | %   | #              | %          | #         | %                 | #     | %         | #                                       | %    |  |  |
| Grade 3    | 213         | 60     | 18      | 30% | 17             | 28%        | 21        | 35%               | 4     | 7%        | 25                                      | 42%  |  |  |
| Grade 4    | 214         | 51     | 9       | 18% | 26             | 51%        | 12        | 24%               | 4     | 8%        | 16                                      | 31%  |  |  |
| Grade 5    | 228         | 49     | 19      | 39% | 15             | 31%        | 13        | 27%               | 2     | 4%        | 15                                      | 31%  |  |  |
| Grade 6    | 243         | 39     | 10      | 26% | 11             | 28%        | 11        | 28%               | 7     | 18%       | 18                                      | 46%  |  |  |
| Grade 7    | 275         | 29     | 13      | 45% | 8              | 28%        | 7         | 24%               | 1     | 3%        | 8                                       | 28%  |  |  |
| Regents 7  | =           | 2      | 75      | -   | 1572           | <b>E</b>   | =         | $\blacksquare$    | #     | थ         | ======================================= |      |  |  |
| Combined 7 | 275         | 31     | =       | 2   | 122            | <u>=</u> : | -         | -                 | =     | 2         | -                                       | 2=0  |  |  |
| Grade 8    | 244         | 17     | 13      | 76% | 4              | 24%        | 0         | 0%                | 0     | 0%        | 0                                       | 0%   |  |  |
| Regents 8  | =           | 53     | 0       | 0%  | 0              | 0%         | 2         | 4%                | 51    | 96%       | 53                                      | 100% |  |  |
| Combined 8 | 244         | 70     | 13      | 19% | 4              | 6%         | 2         | 3%                | 51    | 73%       | 53                                      | 76%  |  |  |
| Grades 3-8 | 1,417       | 300    | #:      | =   | 3 <del>-</del> | =          | -         | ). <del>-</del> 6 | =     | =         | 盡                                       | -    |  |  |

advanced grade 7 and 8 students who take a Regents math test in lieu of the grade 7 and/or 8 math test are reported in the Regents 7 and Regents 8 rows. Combined 7 and Combined 8 are students who took either the grade 7 or 8 math test or a Regents math test in lieu of the grade 7 or 8 math test.

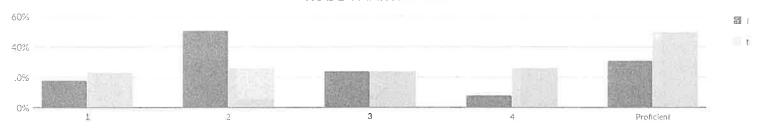
## **GRADE 3 MATH RESULTS**



Percentage Scoring at Levels

| Subgroup  | Not Tested | Tested - | L   | evel 1 | Le   | Level 2 |               | Level 3 |      | evel 4           | Proficient (Levels 3 & |         |
|---|------------|----------|-----|--------|------|---------|---------------|---------|------|------------------|------------------------|---------|
| Subgroup  | Not rested | rested   | #   | %      | #    | %       | #             | %       | #    | %                | #                      | %       |
| All Students                                    | 213        | 60       | 18  | 30%    | 17   | 28%     | 21            | 35%     | 4    | 7%               | 25                     | 42%     |
| General Education                               | 177        | 53       | 14  | 26%    | 17   | 32%     | 19            | 36%     | 3    | 6%               | 22                     | 42%     |
| Students with Disabilities                      | 36         | 7        | 4   | 57%    | 0    | 0%      | 2             | 29%     | 1    | 14%              | 3                      | 43%     |
| Asian or Native Hawaiian/Other Pacific Islander | 2          | 2        | 138 | =      | -    | -       | :#4           | ==      |      | <u>-</u>         | -                      | =       |
| Black or African American                       | 1          | 6        | =3  | - TE   | =    | -       | : <del></del> | -0      | -5   | : <del>-</del>   | -                      | *       |
| Hispanic or Latino                              | 74         | 23       | 13  | 57%    | 5    | 22%     | 4             | 17%     | 1    | 4%               | 5                      | 22%     |
| White   | 129        | 27       | 3   | 11%    | 8    | 30%     | 13            | 48%     | 3    | 11%              | 16                     | 59%     |
| Multiracial                                     | 7          | 2        | :=: | ш.     | =    | =       | 100           | _       | n=37 | 22               | 半                      | <u></u> |
| Small Group Total                               | 10         | 10       | 2   | 20%    | 4    | 40%     | 4             | 40%     | 0    | 0%               | 4                      | 40%     |
| Female  | 107        | 34       | 12  | 35%    | 10   | 29%     | 10            | 29%     | 2    | 6%               | 12                     | 35%     |
| Male  | 106        | 26       | 6   | 23%    | 7    | 27%     | 11            | 42%     | 2    | 8%               | 13                     | 50%     |
| English Language Learners                       | 16         | 6        | 6   | 100%   | 0    | 0%      | 0             | 0%      | 0    | 0%               | 0                      | 0%      |
| Non-English Language Learners                   | 197        | 54       | 12  | 22%    | 17   | 31%     | 21            | 39%     | 4    | 7%               | 25                     | 46%     |
| Economically Disadvantaged                      | 73         | 20       | 11  | 55%    | 6    | 30%     | 3             | 15%     | 0    | 0%               | 3                      | 15%     |
| Not Economically Disadvantaged                  | 140        | 40       | 7   | 18%    | 11   | 28%     | 18            | 45%     | 4    | 10%              | 22                     | 55%     |
| Not Migrant                                     | 213        | 60       | 18  | 30%    | 17   | 28%     | 21            | 35%     | 4    | 7%               | 25                     | 42%     |
| Homeless  | 2          | 1        | 2-2 | =      | ## I | =       | =             | -       | S=2  | 5 <del>775</del> | : <del>=</del>         | =       |
| Not Homeless                                    | 211        | 59       | -   | =      | =    | -       | =             | 2=0     | -    | 1755             | =                      | =:      |
| Not in Foster Care                              | 213        | 60       | 18  | 30%    | 17   | 28%     | 21            | 35%     | 4    | 7%               | 25                     | 42%     |
| Parent Not in Armed Forces                      | 213        | 60       | 18  | 30%    | 17   | 28%     | 21            | 35%     | 4    | 7%               | 25                     | 42%     |

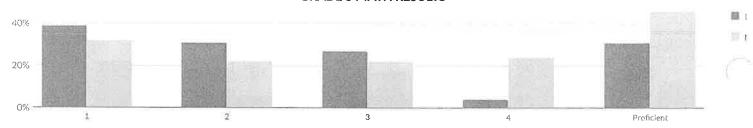
## **GRADE 4 MATH RESULTS**



Percentage Scoring at Levels

|   |            |        |   | evel 1 | Level 2 |     | Level 3 |     | Level 4 |                  | Proficient (Levels 3 & 4) |     |
|---|------------|--------|---|--------|---------|-----|---------|-----|---------|------------------|---------------------------|-----|
| Subgroup  | Not Tested | Tested | # | %      | #       | %   | #       | %   | #       | %                | #                         | %   |
| All Students                                    | 214        | 51     | 9 | 18%    | 26      | 51% | 12      | 24% | 4       | 8%               | 16                        | 31% |
| General Education                               | 175        | 46     | 7 | 15%    | 24      | 52% | 12      | 26% | 3       | 7%               | 15                        | 33% |
| Students with Disabilities                      | 39         | 5      | 2 | 40%    | 2       | 40% | 0       | 0%  | 1       | 20%              | 1                         | 20% |
| Asian or Native Hawaiian/Other Pacific Islander | 6          | 3      |   | -      | an)     |     | 0=0     | =   | 3       | =                | a                         | -   |
| Black or African American                       | 4          | 6      | = | =      |         | -   | =       | =   | =       | *                | æ                         | Æ   |
| Hispanic or Latino                              | 74         | 24     | 5 | 21%    | 13      | 54% | 4       | 17% | 2       | 8%               | 6                         | 25% |
| White   | 122        | 17     | 4 | 24%    | 7       | 41% | 5       | 29% | 1       | 6%               | 6                         | 35% |
| Multiracial                                     | 7          | 1      | - | -      | ~       | ·-  | -       | -   | -       | <del></del>      | -                         | :=  |
| Small Group Total                               | 17         | 10     | 0 | 0%     | 6       | 60% | 3       | 30% | 1       | 10%              | 4                         | 40% |
| Female  | 107        | 21     | 0 | 0%     | 15      | 71% | 5       | 24% | 1       | 5%               | 6                         | 29% |
| Male  | 107        | 30     | 9 | 30%    | 11      | 37% | 7       | 23% | 3       | 10%              | 10                        | 33% |
| English Language Learners                       | 10         | 3      | - | =      | =       | S-  | -       | =   | -       | ==               | 2                         | s=  |
| Non-English Language Learners                   | 204        | 48     | - | -      | -       | :-  |         | =   | =       | <del>(20</del> ) | -                         | -   |
| Economically Disadvantaged                      | 91         | 21     | 5 | 24%    | 12      | 57% | 3       | 14% | 1       | 5%               | 4                         | 19% |
| Not Economically Disadvantaged                  | 123        | 30     | 4 | 13%    | 14      | 47% | 9       | 30% | 3       | 10%              | 12                        | 40% |
| Not Migrant                                     | 214        | 51     | 9 | 18%    | 26      | 51% | 12      | 24% | 4       | 8%               | 16                        | 31% |
| Homeless  | 2          | 1      | = | =      | =       | =   | =       | 251 | 24      | 25               | 27                        | =   |
| Not Homeless                                    | 212        | 50     | = | =      | ==      | =   | :-::    | 240 | =       | 44               | =                         | -   |
| Not in Foster Care                              | 214        | 51     | 9 | 18%    | 26      | 51% | 12      | 24% | 4       | 8%               | 16                        | 31% |
| Parent Not in Armed Forces                      | 214        | 51     | 9 | 18%    | 26      | 51% | 12      | 24% | 4       | 8%               | 16                        | 31% |
|   |            |        |   |        |         |     |         |     |         |                  |                           |     |

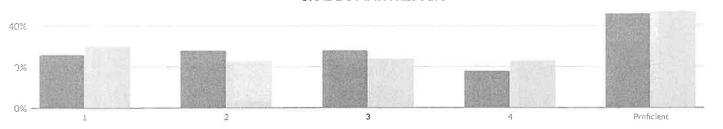
## **GRADE 5 MATH RESULTS**



Percentage Scoring at Levels

|   | 17         | IAIFTAIA | 3001  | (E: 372 |         |                  |                  |     |         |                  |                        |                    |
|---|------------|----------|-------|---------|---------|------------------|------------------|-----|---------|------------------|------------------------|--------------------|
| Subgroup  | Not Tested | Tested - | Le    | evel 1  | Level 2 |                  | Level 3          |     | Level 4 |                  | Proficient (Levels 3 & |                    |
| Sabgroup  | Not rested | rested   | #     | %       | #       | %                | #                | %   | #       | %                | #                      | %                  |
| All Students                                    | 228        | 49       | 19    | 39%     | 15      | 31%              | 13               | 27% | 2       | 4%               | 15                     | 31%                |
| General Education                               | 185        | 45       | -     | =       | =       | -                | =                | 44  | =       | SE/T             | 2:                     | S= 1               |
| Students with Disabilities                      | 43         | 1        | (z=): | -       | =       | 144              | ×=               | 221 | 223     | ¥2               |                        | -                  |
| Asian or Native Hawaiian/Other Pacific Islander | 3          | 7        | [-:   | -       | -       | -                | :-               | -   | -       | ***              |                        | ) <u>—</u> 7       |
| Black or African American                       | 8          | 1        | s=8   | =       | =       | =                | E. <del>**</del> | === | =       | <del>111</del> 1 |                        | ( <del>) -</del> ( |
| Hispanic or Latino                              | 57         | 15       | 10    | 67%     | 4       | 27%              | 1                | 7%  | 0       | 0%               | 1                      | 7%                 |
| White   | 148        | 26       | 6     | 23%     | 10      | 38%              | 8                | 31% | 2       | 8%               | 10                     | 38%                |
| Small Group Total                               | 11         | 8        | 3     | 38%     | 1       | 13%              | 4                | 50% | 0       | 0%               | 4                      | 50%                |
| Female  | 119        | 23       | 7     | 30%     | 10      | 43%              | 5                | 22% | 1       | 4%               | 6                      | 26%                |
| Male  | 109        | 26       | 12    | 46%     | 5       | 19%              | 8                | 31% | 1       | 4%               | 9                      | 35%                |
| English Language Learners                       | 10         | 2        | ==:   | =       | =       | ==               | -                | === | -       | ===              | =0                     | ·- I               |
| Non-English Language Learners                   | 218        | 47       |       | 200     | ==      | 10 <del>10</del> | ·-               |     | ==1     | ETV.             | ===                    | s=1.               |
| Economically Disadvantaged                      | 71         | 15       | 12    | 80%     | 2       | 13%              | 1                | 7%  | 0       | 0%               | 1                      | 7%                 |
| Not Economically Disadvantaged                  | 157        | 34       | 7     | 21%     | 13      | 38%              | 12               | 35% | 2       | 6%               | 14                     | 41%                |
| Not Migrant                                     | 228        | 49       | 19    | 39%     | 15      | 31%              | 13               | 27% | 2       | 4%               | 15                     | 31%                |
| Homeless  | 2          | 1        | (-);  | -       | ==      | : <del></del>    | \( -             | -   | -       | <del>=</del>     | <del>10</del> 2        |                    |
| Not Homeless                                    | 226        | 48       | 0.=0  | ==      | =       | =                | S=               | 753 | ===     | <del>55</del> %  |                        | S=                 |
| Not in Foster Care                              | 228        | 49       | 19    | 39%     | 15      | 31%              | 13               | 27% | 2       | 4%               | 15                     | 31%                |
| Parent Not in Armed Forces                      | 228        | 49       | 19    | 39%     | 15      | 31%              | 13               | 27% | 2       | 4%               | 15                     | 31%                |

#### **GRADE 6 MATH RESULTS**



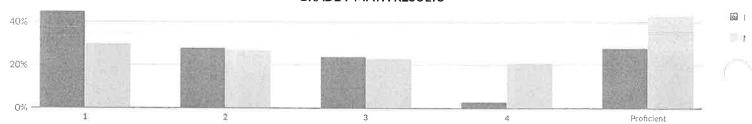
Percentage Scoring at Levels

## MEAN SCORE: 600

| Not Total  | Toolod  | L   | evel 1  | Le  | vel 2  | Le  | vel 3   | Level 4   |   | Proficien   | t (Levels 3 & 4)  |
|------------|---|---|---|---|--|---|---|---|---|---|---|
| Not lested | rested  | #   | %   | #   | %  | #   | %   | #   | %   | #   | %   |
| 243        | 39  | 10  | 26%   | 11  | 28%  | 11  | 28%   | 7   | 18%   | 18  | 46%   |
| 190        | 38  | =   | -   |   | -  | <del>=</del>  | :-  | =   | -   | =   | =   |
| 53         | 1   | - <del></del> -   | :-:   | =   | =  | <del></del>   | =   | 3 <del>1</del>  | -   | *   | =   |
| 1          | 5   | ==  | :=U   | <del></del>   | =  | -   | e <del>-</del> v  | =   | =   | =   | -   |
| 7          | 3   | =   | (1)   | =   | =  | -   | =   | Œ   |   | *   |   |
| 65         | 17  | 7   | 41%   | 5   | 29%  | 3   | 18%   | 2   | 12%   | 5   | 29%   |
| 168        | 13  | 3   | 23%   | 2   | 15%  | 4   | 31%   | 4   | 31%   | 8   | 62%   |
| 1          | 1   | -   | -   | -   | *  | <del>31</del>   | Ĭ.  | ij.   |   | =   | <i>=</i>  |
| 9          | 9   | 0   | 0%  | 4   | 44%  | 4   | 44%   | 1   | 11%   | 5   | 56%   |
| 128        | 20  | 3   | 15%   | 7   | 35%  | 8   | 40%   | 2   | 10%   | 10  | 50%   |
| 115        | 19  | 7   | 37%   | 4   | 21%  | 3   | 16%   | 5   | 26%   | 8   | 42%   |
| 10         | 5   | 5   | 100%  | 0   | 0%   | 0   | 0%  | 0   | 0%  | 0   | 0%  |
| 233        | 34  | 5   | 15%   | 11  | 32%  | 11  | 32%   | 7   | 21%   | 18  | 53%   |
| 81         | 13  | 6   | 46%   | 4   | 31%  | 3   | 23%   | 0   | 0%  | 3   | 23%   |
| 162        | 26  | 4   | 15%   | 7   | 27%  | 8   | 31%   | 7   | 27%   | 15  | 58%   |
| 243        | 39  | 10  | 26%   | 11  | 28%  | 11  | 28%   | 7   | 18%   | 18  | 46%   |
| 242        | 39  | 10  | 26%   | 11  | 28%  | 11  | 28%   | 7   | 18%   | 18  | 46%   |
| 243        | 39  | 10  | 26%   | 11  | 28%  | 11  | 28%   | 7   | 18%   | 18  | 46%   |
| 243        | 39  | 10  | 26%   | 11  | 28%  | 11  | 28%   | 7   | 18%   | 18  | 46%   |
|            | 190 53 1 7 65 168 1 9 128 115 10 233 81 162 243 242 243 | Not Tested     Tested       243     39       190     38       53     1       1     5       7     3       65     17       168     13       1     1       9     9       128     20       115     19       10     5       233     34       81     13       162     26       243     39       242     39       243     39 | Not Tested         Tested         Log           243         39         10           190         38         —           53         1         —           1         5         —           7         3         —           65         17         7           168         13         3           1         1         —           9         9         0           128         20         3           115         19         7           10         5         5           233         34         5           81         13         6           162         26         4           243         39         10           242         39         10           243         39         10 | 243       39       10       26%         190       38       -       -         53       1       -       -         1       5       -       -         7       3       -       -         65       17       7       41%         168       13       3       23%         1       1       -       -         9       9       0       0%         128       20       3       15%         115       19       7       37%         10       5       5       100%         233       34       5       15%         81       13       6       46%         162       26       4       15%         243       39       10       26%         242       39       10       26%         243       39       10       26% | Level 1       Level 1       Level 1         #       %       #         243       39       10       26%       11         190       38       -       -       -         53       1       -       -       -         1       5       -       -       -         7       3       -       -       -         65       17       7       41%       5         168       13       3       23%       2         1       1       -       -       -         9       9       0       0%       4         128       20       3       15%       7         115       19       7       37%       4         10       5       5       100%       0         233       34       5       15%       11         81       13       6       46%       4         162       26       4       15%       7         243       39       10       26%       11         242       39       10       26%       11 <td>Level 1       Level 2         #       %       #       %         243       39       10       26%       11       28%         190       38       -       -       -       -       -         53       1       -       -       -       -       -         1       5       -       -       -       -       -         7       3       -       -       -       -       -         65       17       7       41%       5       29%         168       13       3       23%       2       15%         1       1       -       -       -       -       -         9       9       0       0%       4       44%         128       20       3       15%       7       35%         115       19       7       37%       4       21%         10       5       5       100%       0       0%         233       34       5       15%       11       32%         81       13       6       46%       4       31%         &lt;</td> <td>Level 1         Level 2         Level 2         Level 2         Level 2         Level 2         Level 2         Level 3         Level 2         Level 2         Level 2         Level 3         #         #         %         #         *         #         %         #         *         #         *         #         *         #         *         *         *         *         *         *         *<td>Not Tested         Level 1         Level 2         Level 3           #         %         #         %         #         %           190         38         -</td><td>Level 1       Level 2       Level 3       #       <t< td=""><td>Not Tested         Level 1         Level 2         Level 3         Level 4           #         %         #         %         #         %         #         %           190         38         -         <td< td=""><td>Not Tested         Tested         Level 1         Level 2         Level 3         Level 4         Proficien           243         39         10         26%         11         28%         11         28%         7         18%         18           190         38         -</td></td<></td></t<></td></td> | Level 1       Level 2         #       %       #       %         243       39       10       26%       11       28%         190       38       -       -       -       -       -         53       1       -       -       -       -       -         1       5       -       -       -       -       -         7       3       -       -       -       -       -         65       17       7       41%       5       29%         168       13       3       23%       2       15%         1       1       -       -       -       -       -         9       9       0       0%       4       44%         128       20       3       15%       7       35%         115       19       7       37%       4       21%         10       5       5       100%       0       0%         233       34       5       15%       11       32%         81       13       6       46%       4       31%         < | Level 1         Level 2         Level 2         Level 2         Level 2         Level 2         Level 2         Level 3         Level 2         Level 2         Level 2         Level 3         #         #         %         #         *         #         %         #         *         #         *         #         *         #         *         *         *         *         *         *         * <td>Not Tested         Level 1         Level 2         Level 3           #         %         #         %         #         %           190         38         -</td> <td>Level 1       Level 2       Level 3       #       <t< td=""><td>Not Tested         Level 1         Level 2         Level 3         Level 4           #         %         #         %         #         %         #         %           190         38         -         <td< td=""><td>Not Tested         Tested         Level 1         Level 2         Level 3         Level 4         Proficien           243         39         10         26%         11         28%         11         28%         7         18%         18           190         38         -</td></td<></td></t<></td> | Not Tested         Level 1         Level 2         Level 3           #         %         #         %         #         %           190         38         - | Level 1       Level 2       Level 3       # <t< td=""><td>Not Tested         Level 1         Level 2         Level 3         Level 4           #         %         #         %         #         %         #         %           190         38         -         <td< td=""><td>Not Tested         Tested         Level 1         Level 2         Level 3         Level 4         Proficien           243         39         10         26%         11         28%         11         28%         7         18%         18           190         38         -</td></td<></td></t<> | Not Tested         Level 1         Level 2         Level 3         Level 4           #         %         #         %         #         %         #         %           190         38         - <td< td=""><td>Not Tested         Tested         Level 1         Level 2         Level 3         Level 4         Proficien           243         39         10         26%         11         28%         11         28%         7         18%         18           190         38         -</td></td<> | Not Tested         Tested         Level 1         Level 2         Level 3         Level 4         Proficien           243         39         10         26%         11         28%         11         28%         7         18%         18           190         38         - |

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# **GRADE 7 MATH RESULTS**



Percentage Scoring at Levels

|   |            |        | L        | evel 1 | Level 2 |      | Level 3 |     | Level 4 |      | Proficient (Levels 3 & 4) |     |
|---|------------|--------|----------|--------|---------|------|---------|-----|---------|------|---------------------------|-----|
| Subgroup  | Not Tested | Tested | #        | %      | #       | %    | #       | %   | #       | %    | #                         | %   |
| All Students                                    | 275        | 29     | 13       | 45%    | 8       | 28%  | 7       | 24% | 1       | 3%   | 8                         | 28% |
| General Education                               | 232        | 24     | 8        | 33%    | 8       | 33%  | 7       | 29% | 1       | 4%   | 8                         | 33% |
| Students with Disabilities                      | 43         | 5      | 5        | 100%   | 0       | 0%   | 0       | 0%  | 0       | 0%   | 0                         | 0%  |
| Asian or Native Hawaiian/Other Pacific Islander | 5          | 1      | ##:      | -      | -       | -    | 188     | =   | -       | -    | -                         | -   |
| Black or African American                       | 7          | 3      |          | =      | e=      | -    | -       | =   | -       | =    | =                         | -   |
| Hispanic or Latino                              | 87         | 8      | =        | E      | 丟       | an a | 200     |     | -       | :77: | =                         | æ   |
| White   | 167        | 17     | 6        | 35%    | 5       | 29%  | 5       | 29% | 1       | 6%   | 6                         | 35% |
| Small Group Total                               | 99         | 12     | 7        | 58%    | 3       | 25%  | 2       | 17% | 0       | 0%   | 2                         | 17% |
| Female  | 126        | 18     | 7        | 39%    | 5       | 28%  | 6       | 33% | 0       | 0%   | ٥                         | 33% |
| Male  | 149        | 11     | 6        | 55%    | 3       | 27%  | 1       | 9%  | 1       | 9%   | 2                         | 18% |
| English Language Learners                       | 13         | 2      |          | -      | ie.     | =    | 157     | ==  | =       | =    | ==:                       | -   |
| Non-English Language Learners                   | 262        | 27     | <u>=</u> |        | Œ       | =    | 癔       | 3   | =       | en.  | -                         | -   |
| Economically Disadvantaged                      | 89         | 11     | 5        | 45%    | 4       | 36%  | 2       | 18% | 0       | 0%   | 2                         | 18% |
| Not Economically Disadvantaged                  | 186        | 18     | 8        | 44%    | 4       | 22%  | 5       | 28% | 1       | 6%   | 6                         | 33% |
| Not Migrant                                     | 275        | 29     | 13       | 45%    | 8       | 28%  | 7       | 24% | 1       | 3%   | 8                         | 28% |
| Not Homeless                                    | 273        | 29     | 13       | 45%    | 8       | 28%  | 7       | 24% | 1       | 3%   | 8                         | 28% |
| Not in Foster Care                              | 275        | 29     | 13       | 45%    | 8       | 28%  | 7       | 24% | 1       | 3%   | 8                         | 28% |
| Parent Not in Armed Forces                      | 275        | 29     | 13       | 45%    | 8       | 28%  | 7       | 24% | 1       | 3%   | 8                         | 28% |

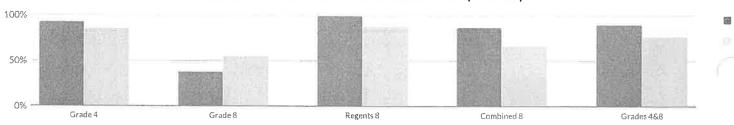
#### **GRADE 8 MATH RESULTS**



Percentage Scoring at Levels

|                                |            |        | Le | evel 1   | Le  | evel 2 | Level 3    |     | Level 4 |                 | Proficien | t (Levels 3 & 4) |
|--------------------------------|------------|--------|----|----------|-----|--------|------------|-----|---------|-----------------|-----------|------------------|
| Subgroup                       | Not Tested | Tested | #  | %        | #   | %      | #          | %   | #       | %               | #         | %                |
| All Students                   | 244        | 17     | 13 | 76%      | 4   | 24%    | 0          | 0%  | 0       | 0%              | 0         | 0%               |
| General Education              | 195        | 13     | -  | +        | =   | -      | =          | -   | ;=:     | <del>-5</del> 1 |           | 9-88             |
| Students with Disabilities     | 49         | 4      | *  | =        | -   | -      | -          | ÷:  | s->     | *               |           | =                |
| Black or African American      | 5          | 4      | =  | <b>≈</b> | =   | =      | -          | =   | :=:::   | =               | =         | =                |
| Hispanic or Latino             | 73         | 5      | 4  | 80%      | 1   | 20%    | 0          | 0%  | 0       | 0%              | 0         | 0%               |
| White                          | 153        | 5      | 4  | 80%      | 1   | 20%    | 0          | 0%  | 0       | 0%              | 0         | 0%               |
| Multiracial                    | 3          | 3      | -  | <u>-</u> | =   | =      | -          |     | :=:     | -               | -6        | 4                |
| Small Group Total              | 8          | 7      | 5  | 71%      | 2   | 29%    | 0          | 0%  | 0       | 0%              | 0         | 0%               |
| Female                         | 108        | 8      | 6  | 75%      | 2   | 25%    | 0          | 0%  | 0       | 0%              | 0         | 0%               |
| Male                           | 136        | 9      | 7  | 78%      | 2   | 22%    | 0          | 0%  | 0       | 0%              | 0         | 0%               |
| English Language Learners      | 9          | 2      |    | =        | =   | 3      |            |     |         | -               | =         | =                |
| Non-English Language Learners  | 235        | 15     | 프  | <u>a</u> | 527 | 9=     | 3 <u>=</u> | 521 |         | ==              |           | =                |
| Economically Disadvantaged     | 89         | 7      | 5  | 71%      | 2   | 29%    | 0          | 0%  | 0       | 0%              | 0         | 0%               |
| Not Economically Disadvantaged | 155        | 10     | 8  | 80%      | 2   | 20%    | 0          | 0%  | 0       | 0%              | 0         | 0%               |
| Not Migrant                    | 244        | 17     | 13 | 76%      | 4   | 24%    | 0          | 0%  | 0       | 0%              | 0         | 0%               |
| Not Homeless                   | 243        | 17     | 13 | 76%      | 4   | 24%    | 0          | 0%  | 0       | 0%              | 0         | 0%               |
| Not in Foster Care             | 244        | 17     | 13 | 76%      | 4   | 24%    | 0          | 0%  | 0       | 0%              | 0         | 0%               |
| Parent Not in Armed Forces     | 244        | 17     | 13 | 76%      | 4   | 24%    | 0          | 0%  | 0       | 0%              | 0         | 0%               |

#### GRADES 4 & 8 SCIENCE SUMMARY RESULTS (2018-19)

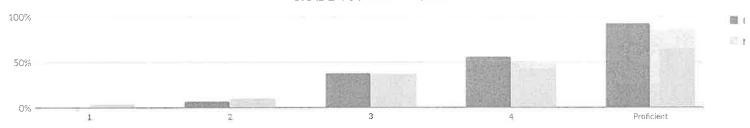


Percent Proficient

| Grade      | Not Tested | Tested | L | evel 1 | L | evel 2 | Le | evel 3 | Le | evel 4 | Proficien | t (Levels 3 & 4) |
|------------|------------|--------|---|--------|---|--------|----|--------|----|--------|-----------|------------------|
| 0,540      | TVOCTESTED | rested | # | %      | # | %      | #  | %      | #  | %      | #         | %                |
| Grade 4    | 219        | 45     | 0 | 0%     | 3 | 7%     | 17 | 38%    | 25 | 56%    | 42        | 93%              |
| Grade 8    | 244        | 16     | 6 | 38%    | 4 | 25%    | 5  | 31%    | 1  | 6%     | 6         | 38%              |
| Regents 8  | =:         | 63     | 0 | 0%     | 0 | 0%     | 9  | 14%    | 54 | 86%    | 63        | 100%             |
| Combined 8 | 244        | 79     | 6 | 8%     | 4 | 5%     | 14 | 18%    | 55 | 70%    | 69        | 87%              |
| Grades 4&8 | 463        | 124    | 6 | 5%     | 7 | 6%     | 31 | 25%    | 80 | 65%    | 111       | 90%              |

Advanced grade 8 students who take a Regents science test in lieu of the grade 8 science test are reported in the Regents 8 row.

#### **GRADE 4 SCIENCE RESULTS**

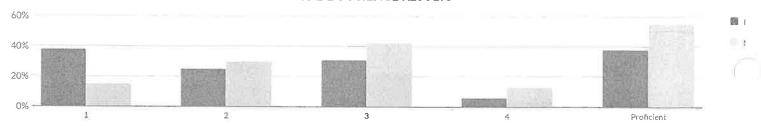


Percentage Scoring at Levels

#### **MEAN SCORE: 82**

|   |            | MEAN   |      | 112.01 | •                |        |                |             |            |          |          |                    |
|---|------------|--------|------|--------|------------------|--------|----------------|-------------|------------|----------|----------|--------------------|
| Subgroup  | Not Tested | Tested | Le   | vel 1  | Le               | evel 2 | Le             | vel 3       | Le         | vel 4    | Proficie | ent (Levels 3 & 4) |
| Subgroup  | Not lested | rested | #    | %      | #                | %      | #              | %           | #          | %        | #        | %                  |
| All Students                                    | 219        | 45     | 0    | 0%     | 3                | 7%     | 17             | 38%         | 25         | 56%      | 42       | 93%                |
| General Education                               | 181        | 40     | 0    | 0%     | 1                | 3%     | 16             | 40%         | 23         | 58%      | 39       | 98%                |
| Students with Disabilities                      | 38         | 5      | 0    | 0%     | 2                | 40%    | 1              | 20%         | 2          | 40%      | 3        | 60%                |
| Asian or Native Hawaiian/Other Pacific Islander | 7          | 2      | D=0  | -      | 75               | ) ==   | . <del>-</del> | ==1         | <i>=</i> 1 | i=       | c=1      | -                  |
| Black or African American                       | 4          | 6      | =    | Œ      | #                |        | 120            | ¥           | *          | =        | E'       | -                  |
| Hispanic or Latino                              | 77         | 20     | 0    | 0%     | 2                | 10%    | 11             | 55%         | 7          | 35%      | 18       | 90%                |
| White   | 123        | 16     | 0    | 0%     | 1                | 6%     | 4              | 25%         | 11         | 69%      | 15       | 94%                |
| Multiracial                                     | 7          | 1      | )—): | =      | i <del>a.</del>  | =      | e <del>l</del> | <del></del> | =          | <b>=</b> | эн       | -                  |
| Small Group Total                               | 18         | 9      | 0    | 0%     | 0                | 0%     | 2              | 22%         | 7          | 78%      | 9        | 100%               |
| Female  | 111        | 17     | 0    | 0%     | 1                | 6%     | 2              | 12%         | 14         | 82%      | 16       | 94%                |
| Male  | 108        | 28     | 0    | 0%     | 2                | 7%     | 15             | 54%         | 11         | 39%      | 26       | 93%                |
| English Language Learners                       | 10         | 3      |      | =      | =                |        | =              | =           | -          | 5°==     | 2-1      | =                  |
| Non-English Language Learners                   | 209        | 42     |      | ==     | : <del>:::</del> | -      | -              | -           | æ          | =        | -        | =                  |
| Economically Disadvantaged                      | 94         | 17     | 0    | 0%     | 2                | 12%    | 12             | 71%         | 3          | 18%      | 15       | 88%                |
| Not Economically Disadvantaged                  | 125        | 28     | 0    | 0%     | 1                | 4%     | 5              | 18%         | 22         | 79%      | 27       | 96%                |
| Not Migrant                                     | 219        | 45     | 0    | 0%     | 3                | 7%     | 17             | 38%         | 25         | 56%      | 42       | 93%                |
| Not Homeless                                    | 216        | 45     | 0    | 0%     | 3                | 7%     | 17             | 38%         | 25         | 56%      | 42       | 93%                |
| Not in Foster Care                              | 219        | 45     | 0    | 0%     | 3                | 7%     | 17             | 38%         | 25         | 56%      | 42       | 93%                |
| Parent Not in Armed Forces                      | 219        | 45     | 0    | 0%     | 3                | 7%     | 17             | 38%         | 25         | 56%      | 42       | 93%                |

#### **GRADE 8 SCIENCE RESULTS**



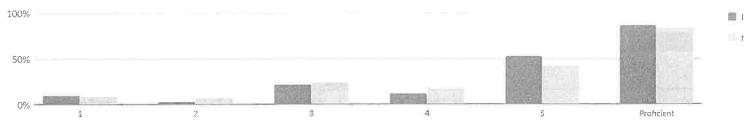
Percentage Scoring at Levels

#### **MEAN SCORE: 54**

|   |             | MEAN   | 300   | KE: 34      | 1           |        |            |        |       |         | ·                |                   |
|---|-------------|--------|-------|-------------|-------------|--------|------------|--------|-------|---------|------------------|-------------------|
| Subgroup  | Not Tested  | Tested | Le    | evel 1      | Le          | evel 2 | Le         | evel 3 | Le    | evel 4  | Proficie         | nt (Levels 3 & 4) |
|   | Trot rested | rested | #     | %           | #           | %      | #          | %      | #     | %       | #                | %                 |
| All Students                                    | 244         | 16     | 6     | 38%         | 4           | 25%    | 5          | 31%    | 1     | 6%      | 6                | 38%               |
| General Education                               | 195         | 12     |       | <b>##</b> : | <u> 44</u>  | ==     | <i>=</i> ≥ | Y-8    |       |         |                  | =                 |
| Students with Disabilities                      | 49          | 4      | -     | =:          | :           |        | -          | :(-::  |       | 9-1     | ( <del>=</del> ) | ¥#:               |
| Asian or Native Hawaiian/Other Pacific Islander | 8           | 1      |       | ===         | <del></del> |        | +:         | (v=):  | , — · | a-      | ,=:              | -                 |
| Black or African American                       | 6           | 3      | - T-1 | 77V         |             |        | =:         | 7=3    | ==:   | S=1     |                  | =:                |
| Hispanic or Latino                              | 73          | 4      | 220   | 227         | =           | nes.   | 3          | (E)    | Ξ     | -       | , <del>=</del> ; | ===               |
| White   | 153         | 5      | 1     | 20%         | 3           | 60%    | 1          | 20%    | 0     | 0%      | 1                | 20%               |
| Multiracial                                     | 3           | 3      | -     |             | щ.          | 1-1-1  | =8         | 2=2    | S=3   | s=      | :=:              | La Company        |
| Small Group Total                               | 90          | 11     | 5     | 45%         | 1           | 9%     | 4          | 36%    | 1     | 9%      | 5                | 45%               |
| Female  | 109         | 6      | 2     | 33%         | 3           | 50%    | 1          | 17%    | 0     | 0%      | 1                | 17%               |
| Male  | 135         | 10     | 4     | 40%         | 1           | 10%    | 4          | 40%    | 1     | 10%     | 5                | 50%               |
| English Language Learners                       | 8           | 2      | =     | -           | 522         |        | 3          | =:     | -     | =       | =                | 72.1              |
| Non-English Language Learners                   | 236         | 14     | 2:    |             | _           | 5=S    | ==         | E = 1  |       | <br> a= | 3040             | 120               |
| Economically Disadvantaged                      | 89          | 7      | 4     | 57%         | 0           | 0%     | 2          | 29%    | 1     | 14%     | 3                | 43%               |
| Not Economically Disadvantaged                  | 155         | 9      | 2     | 22%         | 4           | 44%    | 3          | 33%    | 0     | 0%      | 3                | 33%               |
| Not Migrant                                     | 244         | 16     | 6     | 38%         | 4           | 25%    | 5          | 31%    | 1     | 6%      | 6                | 38%               |
| Not Homeless                                    | 243         | 16     | 6     | 38%         | 4           | 25%    | 5          | 31%    | 1     | 6%      | 6                | 38%               |
| Not in Foster Care                              | 244         | 16     | 6     | 38%         | 4           | 25%    | 5          | 31%    | 1     | 6%      | 6                | 38%               |
| Parent Not in Armed Forces                      | 244         | 16     | 6     | 38%         | 4           | 25%    | 5          | 31%    | 1     | 6%      | 6                | 38%               |

Annual Regents examination results include those from August, January, and June of the reporting year. If a student takes the same Regents  $examination\ multiple\ times\ during\ the\ reporting\ year,\ only\ the\ highest\ score\ is\ included\ in\ these\ results.$ 

#### ANNUAL REGENTS EXAMINATION IN ELA (2018-19)



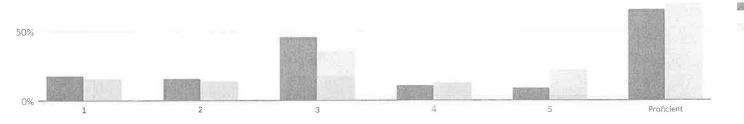
|   |        | ه ا | vel 1 | ا  | vel 2 | l e | vel 3 | le. | vel 4 | iev | /el 5 | Proficient ( | _evels 3 & Above) |
|---|--------|-----|-------|----|-------|-----|-------|-----|-------|-----|-------|--------------|-------------------|
| Subgroup  | Tested |     |       |    | 1     | _   |       |     |       |     |       |              |                   |
|   |        | #   | %     | #  | %     | #   | %     | #   | %     | #   | %     | #            | %                 |
| All Students                                    | 364    | 37  | 10%   | 12 | 3%    | 79  | 22%   | 44  | 12%   | 192 | 53%   | 315          | 87%               |
| General Education                               | 313    | 29  | 9%    | 10 | 3%    | 54  | 17%   | 39  | 12%   | 181 | 58%   | 274          | 88%               |
| Students with Disabilities                      | 51     | 8   | 16%   | 2  | 4%    | 25  | 49%   | 5   | 10%   | 11  | 22%   | 41           | 80%               |
| Asian or Native Hawaiian/Other Pacific Islander | 14     | 0   | 0%    | 0  | 0%    | 1   | 7%    | 1   | 7%    | 12  | 86%   | 14           | 100%              |
| Black or African American                       | 10     | 2   | 20%   | 1  | 10%   | 3   | 30%   | 1   | 10%   | 3   | 30%   | 7            | 70%               |
| Hispanic or Latino                              | 110    | 22  | 20%   | 5  | 5%    | 38  | 35%   | 13  | 12%   | 32  | 29%   | 83           | 75%               |
| White   | 215    | 10  | 5%    | 5  | 2%    | 32  | 15%   | 26  | 12%   | 142 | 66%   | 200          | 93%               |
| Multiracial                                     | 15     | 3   | 20%   | 1  | 7%    | 5   | 33%   | 3   | 20%   | 3   | 20%   | 11           | 73%               |
| Female  | 198    | 19  | 10%   | 3  | 2%    | 36  | 18%   | 16  | 8%    | 124 | 63%   | 176          | 89%               |
| Male  | 166    | 18  | 11%   | 9  | 5%    | 43  | 26%   | 28  | 17%   | 68  | 41%   | 139          | 84%               |
| English Language Learners                       | 50     | 25  | 50%   | 3  | 6%    | 16  | 32%   | 4   | 8%    | 2   | 4%    | 22           | 44%               |
| Non-English Language Learners                   | 314    | 12  | 4%    | 9  | 3%    | 63  | 20%   | 40  | 13%   | 190 | 61%   | 293          | 93%               |
| Economically Disadvantaged                      | 146    | 28  | 19%   | 5  | 3%    | 42  | 29%   | 19  | 13%   | 52  | 36%   | 113          | 77%               |
| Not Economically Disadvantaged                  | 218    | 9   | 4%    | 7  | 3%    | 37  | 17%   | 25  | 11%   | 140 | 64%   | 202          | 93%               |
| Not Migrant                                     | 364    | 37  | 10%   | 12 | 3%    | 79  | 22%   | 44  | 12%   | 192 | 53%   | 315          | 87%               |
| Not Homeless                                    | 364    | 37  | 10%   | 12 | 3%    | 79  | 22%   | 44  | 12%   | 192 | 53%   | 315          | 87%               |
| Not in Foster Care                              | 364    | 37  | 10%   | 12 | 3%    | 79  | 22%   | 44  | 12%   | 192 | 53%   | 315          | 87%               |
| Parent Not in Armed Forces                      | 364    | 37  | 10%   | 12 | 3%    | 79  | 22%   | 44  | 12%   | 192 | 53%   | 315          | 87%               |

#### ANNUAL REGENTS EXAMINATION ALGEBRA I (2018-19)



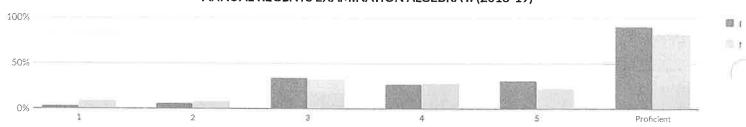
|   | <u> </u> | r  |       |    | oring at L |     |       |       |       |    |       |                |                  |
|---|----------|----|-------|----|------------|-----|-------|-------|-------|----|-------|----------------|------------------|
| Subgroup  | Tested   | Le | vel 1 | Le | vel 2      | Lev | /el 3 | Le    | vel 4 | Le | vel 5 | Proficient (Le | evels 3 & Above) |
|   | 7,000,00 | #  | %     | #  | %          | #   | %     | #     | %     | #  | %     | #              | %                |
| All Students                                    | 366      | 52 | 14%   | 51 | 14%        | 155 | 42%   | 59    | 16%   | 49 | 13%   | 263            | 72%              |
| General Education                               | 281      | 25 | 9%    | 27 | 10%        | 125 | 44%   | 56    | 20%   | 48 | 17%   | 229            | 81%              |
| Students with Disabilities                      | 85       | 27 | 32%   | 24 | 28%        | 30  | 35%   | 3     | 4%    | 1  | 1%    | 34             | 40%              |
| Asian or Native Hawaiian/Other Pacific Islander | 9        | 0  | 0%    | 1  | 11%        | 3   | 33%   | 1     | 11%   | 1  | 14%   | 8              | 89%              |
| Black or African American                       | 15       | 6  | 40%   | 2  | 13%        | 6   | 40%   | 1     | 7%    | 0  | 0%    | 7              | 47%              |
| Hispanic or Latino                              | 102      | 17 | 17%   | 16 | 16%        | 55  | 54%   | 10    | 10%   | 4  | 4%    | 69             | 68%              |
| White   | 217      | 25 | 12%   | 24 | 11%        | 83  | 38%   | 45    | 21%   | 40 | 18%   | 168            | 77%              |
| Multiracial                                     | 23       | 4  | 17%   | 8  | 35%        | 8   | 35%   | 2     | 9%    | 1  | 4%    | 11             | 48%              |
| Female  | 171      | 14 | 8%    | 20 | 12%        | 84  | 49%   | 29    | 17%   | 24 | 14%   | 137            | 80%              |
| Male  | 195      | 38 | 19%   | 31 | 16%        | 71  | 36%   | 30    | 15%   | 25 | 13%   | 126            | 65%              |
| English Language Learners                       | 33       | 5  | 15%   | 8  | 24%        | 18  | 55%   | 2     | 6%    | 0  | 0%    | 20             | 61%              |
| Non-English Language Learners                   | 333      | 47 | 14%   | 43 | 13%        | 137 | 41%   | 57    | 17%   | 49 | 15%   | 243            | 73%              |
| Economically Disadvantaged                      | 148      | 31 | 21%   | 25 | 17%        | 65  | 44%   | 18    | 12%   | 9  | 6%    | 92             | 62%              |
| Not Economically Disadvantaged                  | 218      | 21 | 10%   | 26 | 12%        | 90  | 41%   | 41    | 19%   | 40 | 18%   | 171            | 78%              |
| Not Migrant                                     | 366      | 52 | 14%   | 51 | 14%        | 155 | 42%   | 59    | 16%   | 49 | 13%   | 263            | 72%              |
| Homeless  | 2        |    | -     |    | =          |     | =     |       | -3    | -  |       | - <del></del>  | ~                |
| Not Homeless                                    | 364      | =  | 57.   | =  | #          |     | =     | js:=3 | -3    | =  | -     | 1.000          | -                |
| Not in Foster Care                              | 366      | 52 | 14%   | 51 | 14%        | 155 | 42%   | 59    | 16%   | 49 | 13%   | 263            | 72%              |
| Parent Not in Armed Forces                      | 366      | 52 | 14%   | 51 | 14%        | 155 | 42%   | 59    | 16%   | 49 | 13%   | 263            | 72%              |

#### ANNUAL REGENTS EXAMINATION GEOMETRY (2018-19)



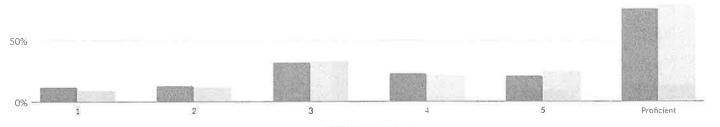
|   |        |         | Percer | tage Sc | oring at Le | vels |      | -   |       |    |       |                |                 |
|---|--------|---------|--------|---------|-------------|------|------|-----|-------|----|-------|----------------|-----------------|
| Cohamana  | Tested | Le      | vel 1  | Le      | vel 2       | Lev  | el 3 | Le  | vel 4 | Le | vel 5 | Proficient (Le | vels 3 & Above) |
| Subgroup  | rested | #       | %      | #       | %           | #    | %    | #   | %     | #  | %     | #              | %               |
| All Students                                    | 330    | 60      | 18%    | 52      | 16%         | 152  | 46%  | 35  | 11%   | 31 | 9%    | 218            | 66%             |
| General Education                               | 305    | 53      | 17%    | 50      | 16%         | 138  | 45%  | 33  | 11%   | 31 | 10%   | 202            | 66%             |
| Students with Disabilities                      | 25     | 7       | 28%    | 2       | 8%          | 14   | 56%  | 2   | 8%    | 0  | 0%    | 16             | 64%             |
| Asian or Native Hawaiian/Other Pacific Islander | 12     | 0       | 0%     | 1       | 8%          | 8    | 67%  | 1   | 8%    | 2  | 17%   | 11             | 92%             |
| Black or African American                       | 12     | 5       | 42%    | 2       | 17%         | 3    | 25%  | 0   | 0%    | 2  | 17%   | 5              | 42%             |
| Hispanic or Latino                              | 76     | 18      | 24%    | 14      | 18%         | 35   | 46%  | 7   | 9%    | 2  | 3%    | 44             | 58%             |
| White   | 215    | 33      | 15%    | 33      | 15%         | 99   | 46%  | 27  | 13%   | 23 | 11%   | 149            | 69%             |
| Multiracial                                     | 15     | 4       | 27%    | 2       | 13%         | 7    | 47%  | 0   | 0%    | 2  | 13%   | 9              | 60%             |
| Female  | 167    | 28      | 17%    | 28      | 17%         | 69   | 41%  | 18  | 11%   | 24 | 14%   | 111            | 66%             |
| Male  | 163    | 32      | 20%    | 24      | 15%         | 83   | 51%  | 17  | 10%   | 7  | 4%    | 107            | 66%             |
| English Language Learners                       | 6      | 3       | 50%    | 1       | 17%         | 2    | 33%  | 0   | 0%    | 0  | 0%    | 2              | 33%             |
| Non-English Language Learners                   | 324    | 57      | 18%    | 51      | 16%         | 150  | 46%  | 35  | 11%   | 31 | 10%   | 216            | 67%             |
| Economically Disadvantaged                      | 92     | 28      | 30%    | 17      | 18%         | 37   | 40%  | 7   | 8%    | 3  | 3%    | 47             | 51%             |
| Not Economically Disadvantaged                  | 238    | 32      | 13%    | 35      | 15%         | 115  | 48%  | 28  | 12%   | 28 | 12%   | 171            | 72%             |
| Not Migrant                                     | 330    | 60      | 18%    | 52      | 16%         | 152  | 46%  | 35  | 11%   | 31 | 9%    | 218            | 66%             |
| Homeless  | 2      | (EX)    | ==     | =       | 3           | 3    | -    | =3: |       | =  | Œ     | E              | 至(              |
| Not Homeless                                    | 328    | - Table | _      |         | =           | ===  | 4    | =s  | ===   | -  | -     | =              | 43              |
| Not in Foster Care                              | 330    | 60      | 18%    | 52      | 16%         | 152  | 46%  | 35  | 11%   | 31 | 9%    | 218            | 66%             |
| Parent Not in Armed Forces                      | 330    | 60      | 18%    | 52      | 16%         | 152  | 46%  | 35  | 11%   | 31 | 9%    | 218            | 66%             |

#### ANNUAL REGENTS EXAMINATION ALGEBRA II (2018-19)



|   |        |    | Perce  | entage S | coring at l | Levels  |        |    |             |                   |       |                |                  |
|---|--------|----|--|----------|-------------|---------|--------|----|-------------|-------------------|-------|----------------|------------------|
| Subgroup  | Tested | Le | vel 1  | Le       | vel 2       | Le      | evel 3 | Le | vel 4       | Le                | vel 5 | Proficient (Le | evels 3 & Above) |
|   | rested | #  | %  | #        | %           | #       | %      | #  | %           | #                 | %     | #              | %                |
| All Students                                    | 211    | 6  | 3%   | 12       | 6%          | 72      | 34%    | 56 | 27%         | 65                | 31%   | 193            | 91%              |
| General Education                               | 204    | 6  | 3%   | 10       | 5%          | 70      | 34%    | 54 | 26%         | 64                | 31%   | 188            | 92%              |
| Students with Disabilities                      | 7      | 0  | 0%   | 2        | 29%         | 2       | 29%    | 2  | 29%         | 1                 | 14%   | 5              | 71%              |
| Asian or Native Hawaiian/Other Pacific Islander | 12     | 0  | 0%   | 1        | 8%          | 1       | 8%     | 2  | 17%         | 8                 | 67%   | 11             | 92%              |
| Black or African American                       | 2      | -  | <del>=====================================</del> | Sett.    | 1           | -       | ş — ş  | :  | <b>-</b> 25 | : <del>-</del> 0: |       | -              | -                |
| Hispanic or Latino                              | 32     | 1  | 3%   | 1        | 3%          | 12      | 38%    | 12 | 38%         | 6                 | 19%   | 30             | 94%              |
| White   | 160    | 5  | 3%   | 8        | 5%          | 57      | 36%    | 40 | 25%         | 50                | 31%   | 147            | 92%              |
| Multiracial                                     | 5      | -  | =  | =        | i III       | -       | vav    | -  | =2          |                   | -     | -              | 3                |
| Small Group Total                               | 7      | 0  | 0%   | 2        | 29%         | 2       | 29%    | 2  | 29%         | 1                 | 14%   | 5              | 71%              |
| Female  | 121    | 5  | 4%   | 6        | 5%          | 40      | 33%    | 28 | 23%         | 42                | 35%   | 110            | 91%              |
| Male  | 90     | 1  | 1%   | 6        | 7%          | 32      | 36%    | 28 | 31%         | 23                | 26%   | 83             | 92%              |
| English Language Learners                       | 2      | -  |  | =        | 350         | 177     | 7.=7.  | -  | =3          | -                 | ==    | =              |                  |
| Non-English Language Learners                   | 209    | ~  | <u> </u>   |          | n=n         | <u></u> | 253    | =  | 9           | =                 | 3     | 3              | N=3              |
| Economically Disadvantaged                      | 47     | 2  | 4%   | 4        | 9%          | 20      | 43%    | 12 | 26%         | 9                 | 19%   | 41             | 87%              |
| Not Economically Disadvantaged                  | 164    | 4  | 2%   | 8        | 5%          | 52      | 32%    | 44 | 27%         | 56                | 34%   | 152            | 93%              |
| Not Migrant                                     | 211    | 6  | 3%   | 12       | 6%          | 72      | 34%    | 56 | 27%         | 65                | 31%   | 193            | 91%              |
| Not Homeless                                    | 211    | 6  | 3%   | 12       | 6%          | 72      | 34%    | 56 | 27%         | 65                | 31%   | 193            | 91%              |
| Not in Foster Care                              | 211    | 6  | 3%   | 12       | 6%          | 72      | 34%    | 56 | 27%         | 65                | 31%   | 193            | 91%              |
| Parent Not in Armed Forces                      | 211    | 6  | 3%   | 12       | 6%          | 72      | 34%    | 56 | 27%         | 65                | 31%   | 193            | 91%              |

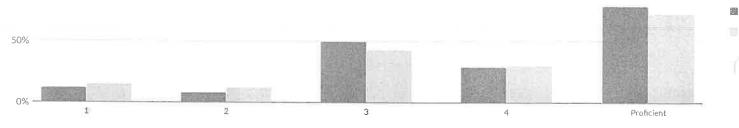
# ANNUAL REGENTS EXAMINATION NEW FRAMEWORK GLOBAL HISTORY & GEOGRAPHY II (2018-19)



|   |        |     | Percen | tage Sc | oring at Le | vels             |            |    |       |          |       |               |                  |
|---|--------|-----|--------|---------|-------------|------------------|------------|----|-------|----------|-------|---------------|------------------|
| C. A  | Tested | Le  | vel 1  | Le      | vel 2       | Lev              | el 3       | Le | vel 4 | Le       | vel 5 | Proficient (l | evels 3 & Above) |
| Subgroup  | resteu | #   | %      | #       | %           | #                | %          | #  | %     | #        | %     | #             | %                |
| All Students                                    | 360    | 42  | 12%    | 46      | 13%         | 114              | 32%        | 84 | 23%   | 74       | 21%   | 272           | 76%              |
| General Education                               | 313    | 34  | 11%    | 34      | 11%         | 97               | 31%        | 76 | 24%   | 72       | 23%   | 245           | 78%              |
| Students with Disabilities                      | 47     | 8   | 17%    | 12      | 26%         | 17               | 36%        | 8  | 17%   | 2        | 4%    | 27            | 57%              |
| Asian or Native Hawaiian/Other Pacific Islander | 14     | 0   | 0%     | 0       | 0%          | 4                | 29%        | 1  | 7%    | 9        | 64%   | 14            | 100%             |
| Black or African American                       | 15     | 3   | 20%    | 4       | 27%         | 7                | 47%        | 1  | 7%    | 0        | 0%    | 8             | 53%              |
| Hispanic or Latino                              | 105    | 25  | 24%    | 20      | 19%         | 35               | 33%        | 16 | 15%   | 9        | 9%    | 60            | 57%              |
| White   | 209    | 11  | 5%     | 19      | 9%          | 61               | 29%        | 62 | 30%   | 56       | 27%   | 179           | 86%              |
| Multiracial                                     | 17     | 3   | 18%    | 3       | 18%         | 7                | 41%        | 4  | 24%   | 0        | 0%    | 11            | 65%              |
| Female  | 174    | 19  | 11%    | 21      | 12%         | 57               | 33%        | 40 | 23%   | 37       | 21%   | 134           | 77%              |
| Male  | 186    | 23  | 12%    | 25      | 13%         | 57               | 31%        | 44 | 24%   | 37       | 20%   | 138           | 74%              |
| English Language Learners                       | 43     | 23  | 53%    | 9       | 21%         | 10               | 23%        | 1  | 2%    | 0        | 0%    | 11            | 26%              |
| Non-English Language Learners                   | 317    | 19  | 6%     | 37      | 12%         | 104              | 33%        | 83 | 26%   | 74       | 23%   | 261           | 82%              |
| Economically Disadvantaged                      | 135    | 30  | 22%    | 31      | 23%         | 45               | 33%        | 16 | 12%   | 13       | 10%   | 74            | 55%              |
| Not Economically Disadvantaged                  | 225    | 12  | 5%     | 15      | 7%          | 69               | 31%        | 68 | 30%   | 61       | 27%   | 198           | 88%              |
| Not Migrant                                     | 360    | 42  | 12%    | 46      | 13%         | 114              | 32%        | 84 | 23%   | 74       | 21%   | 272           | 76%              |
| Homeless  | 3      | === | entre. | T-7:    | <b>≅</b>    | : <del>=</del> > | <b>5</b> 5 | æ  | æ     | <b>E</b> |       |               |                  |
| Not Homeless                                    | 357    | 豐   | 200    | =8      | =           | ( <u>=</u> )     | <u>=</u>   | =  | (2)   | =        | =     | =             | =                |
| Not in Foster Care                              | 360    | 42  | 12%    | 46      | 13%         | 114              | 32%        | 84 | 23%   | 74       | 21%   | 272           | 76%              |
| Parent Not in Armed Forces                      | 360    | 42  | 12%    | 46      | 13%         | 114              | 32%        | 84 | 23%   | 74       | 21%   | 272           | 76%              |

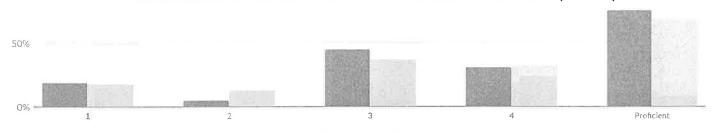
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# ANNUAL REGENTS EXAMINATION LIVING ENVIRONMENT (2018-19)



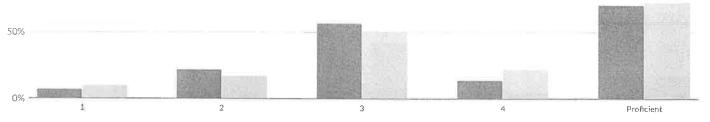
|   |        | Percer | ntage Scori | ng at Leve | els      |     |       |     |       | Q         |                   |
|---|--------|--------|-------------|------------|----------|-----|-------|-----|-------|-----------|-------------------|
| Subgroup  | Tested | Le     | evel 1      | Le         | evel 2   | Le  | vel 3 | Le  | vel 4 | Proficien | nt (Levels 3 & 4) |
| 5dbg, 6dp                                       | rested | #      | %           | #          | %        | #   | %     | #   | %     | #         | %                 |
| All Students                                    | 346    | 42     | 12%         | 29         | 8%       | 173 | 50%   | 102 | 29%   | 275       | 79%               |
| General Education                               | 276    | 23     | 8%          | 17         | 6%       | 139 | 50%   | 97  | 35%   | 236       | 86%               |
| Students with Disabilities                      | 70     | 19     | 27%         | 12         | 17%      | 34  | 49%   | 5   | 7%    | 39        | 56%               |
| Asian or Native Hawaiian/Other Pacific Islander | 7      | 0      | 0%          | 0          | 0%       | 3   | 43%   | 4   | 57%   | 7         | 100%              |
| Black or African American                       | 19     | 5      | 26%         | 3          | 16%      | 9   | 47%   | 2   | 11%   | 11        | 58%               |
| Hispanic or Latino                              | 100    | 21     | 21%         | 14         | 14%      | 51  | 51%   | 14  | 14%   | 65        | 65%               |
| White   | 197    | 12     | 6%          | 8          | 4%       | 99  | 50%   | 78  | 40%   | 177       | 90%               |
| Multiracial                                     | 23     | 4      | 17%         | 4          | 17%      | 11  | 48%   | 4   | 17%   | 15        | 65%               |
| Female  | 164    | 22     | 13%         | 14         | 9%       | 84  | 51%   | 44  | 27%   | 128       | 78%               |
| Male  | 182    | 20     | 11%         | 15         | 8%       | 89  | 19%   | 58  | 32%   | 147       | 81%               |
| English Language Learners                       | 39     | 16     | 41%         | 7          | 18%      | 15  | 38%   | 1   | 3%    | 16        | 41%               |
| Non-English Language Learners                   | 307    | 26     | 8%          | 22         | 7%       | 158 | 51%   | 101 | 33%   | 259       | 84%               |
| Economically Disadvantaged                      | 144    | 29     | 20%         | 17         | 12%      | 71  | 49%   | 27  | 19%   | 98        | 68%               |
| Not Economically Disadvantaged                  | 202    | 13     | 6%          | 12         | 6%       | 102 | 50%   | 75  | 37%   | 177       | 88%               |
| Not Migrant                                     | 346    | 42     | 12%         | 29         | 8%       | 173 | 50%   | 102 | 29%   | 275       | 79%               |
| Homeless  | 3      | -      | 100         | ine.       | -        | =:  | -     | -   |       | -         | -                 |
| Not Homeless                                    | 343    | F22    |             | ⊜;         | <b>.</b> | 震   | 553   | -   | >=    | -         | =                 |
| Not in Foster Care                              | 346    | 42     | 12%         | 29         | 8%       | 173 | 50%   | 102 | 29%   | 275       | 79%               |
| Parent Not in Armed Forces                      | 346    | 42     | 12%         | 29         | 8%       | 173 | 50%   | 102 | 29%   | 275       | 79%               |
|   |        |        |             | -          |          |     |       |     |       |           | 1                 |

#### ANNUAL REGENTS EXAMINATION PHYSICAL SETTING/EARTH SCIENCE (2018-19)



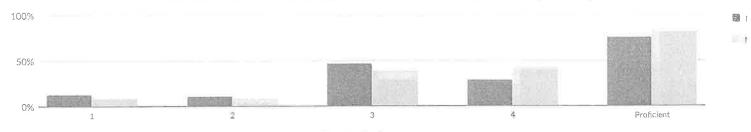
|   |        | Percenta | ge Scoring      | at Levels | 5      |    |        |    |        |           |                  |
|---|--------|----------|-----------------|-----------|--------|----|--------|----|--------|-----------|------------------|
| Cultura   | Tooks  | Le       | evel 1          | L         | evel 2 | Le | evel 3 | Le | evel 4 | Proficien | t (Levels 3 & 4) |
| Subgroup  | Tested | #        | %               | #         | %      | #  | %      | #  | %      | #         | %                |
| All Students                                    | 173    | 33       | 19%             | 9         | 5%     | 78 | 45%    | 53 | 31%    | 131       | 76%              |
| General Education                               | 148    | 26       | 18%             | 7         | 5%     | 67 | 45%    | 48 | 32%    | 115       | 78%              |
| Students with Disabilities                      | 25     | 7        | 28%             | 2         | 8%     | 11 | 44%    | 5  | 20%    | 16        | 64%              |
| Asian or Native Hawaiian/Other Pacific Islander | 6      | 0        | 0%              | 0         | 0%     | 3  | 50%    | 3  | 50%    | 6         | 100%             |
| Black or African American                       | 5      | 2        | 40%             | 0         | 0%     | 3  | 60%    | 0  | 0%     | 3         | 60%              |
| Hispanic or Latino                              | 40     | 9        | 23%             | 3         | 8%     | 16 | 40%    | 12 | 30%    | 28        | 70%              |
| White   | 111    | 17       | 15%             | 6         | 5%     | 51 | 46%    | 37 | 33%    | 88        | 79%              |
| Multiracial                                     | 11     | 5        | 45%             | 0         | 0%     | 5  | 45%    | 1  | 9%     | 6         | 55%              |
| Female  | 84     | 13       | 15%             | 8         | 10%    | 42 | 50%    | 21 | 25%    | 63        | 75%              |
| Male  | 89     | 20       | 22%             | 1         | 1%     | 36 | 40%    | 32 | 36%    | 68        | 76%              |
| English Language Learners                       | 2      | S=1      | i <del>at</del> | =         | =      | =  | =      | =s |        | -         | =                |
| Non-English Language Learners                   | 171    | (E)      | -               | =         | =      |    | *      | €. | =      | =         | =                |
| Economically Disadvantaged                      | 58     | 15       | 26%             | 3         | 5%     | 28 | 48%    | 12 | 21%    | 40        | 69%              |
| Not Economically Disadvantaged                  | 115    | 18       | 16%             | 6         | 5%     | 50 | 43%    | 41 | 36%    | 91        | 79%              |
| Not Migrant                                     | 173    | 33       | 19%             | 9         | 5%     | 78 | 45%    | 53 | 31%    | 131       | 76%              |
| Not Homeless                                    | 173    | 33       | 19%             | 9         | 5%     | 78 | 45%    | 53 | 31%    | 131       | 76%              |
| Not in Foster Care                              | 173    | 33       | 19%             | 9         | 5%     | 78 | 45%    | 53 | 31%    | 131       | 76%              |
| Parent Not in Armed Forces                      | 173    | 33       | 19%             | 9         | 5%     | 78 | 45%    | 53 | 31%    | 131       | 76%              |

# ANNUAL REGENTS EXAMINATION PHYSICAL SETTING/CHEMISTRY (2018-19)



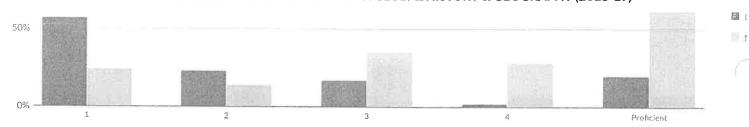
|   |        | Percent | age Scorin | g at Level | s      |     |       |    |        |            |                |
|---|--------|---------|------------|------------|--------|-----|-------|----|--------|------------|----------------|
| Subgroup  | Tested | Le      | evel 1     | Le         | evel 2 | Lev | /el 3 | L€ | evel 4 | Proficient | (Levels 3 & 4) |
|   | 100104 | #       | %          | #          | %      | #   | %     | #  | %      | #          | %              |
| All Students                                    | 244    | 18      | 7%         | 53         | 22%    | 139 | 57%   | 34 | 14%    | 173        | 71%            |
| General Education                               | 238    | 17      | 7%         | 51         | 21%    | 136 | 57%   | 34 | 14%    | 170        | 71%            |
| Students with Disabilities                      | 6      | 1       | 17%        | 2          | 33%    | 3   | 50%   | 0  | 0%     | 3          | 50%            |
| Asian or Native Hawaiian/Other Pacific Islander | 7      | 0       | 0%         | 1          | 14%    | 2   | 29%   | 4  | 57%    | 6          | 86%            |
| Black or African American                       | 9      | 1       | 11%        | 0          | 0%     | 5   | 56%   | 3  | 33%    | 8          | 89%            |
| Hispanic or Latino                              | 41     | 4       | 10%        | 13         | 32%    | 21  | 51%   | 3  | 7%     | 24         | 59%            |
| White   | 181    | 12      | 7%         | 38         | 21%    | 108 | 60%   | 23 | 13%    | 131        | 72%            |
| Multiracial                                     | 6      | 1       | 17%        | 1          | 17%    | 3   | 50%   | 1  | 17%    | 4          | 67%            |
| Female  | 134    | 11      | 8%         | 27         | 20%    | 74  | 55%   | 22 | 16%    | 96         | 72%            |
| Male  | 110    | 7       | 6%         | 26         | 24%    | 65  | 59%   | 12 | 11%    | 77         | 70%            |
| Non-English Language Learners                   | 244    | 18      | 7%         | 53         | 22%    | 139 | 57%   | 34 | 14%    | 173        | 71%            |
| Economically Disadvantaged                      | 50     | 7       | 14%        | 13         | 26%    | 29  | 58%   | 1  | 2%     | 30         | 60%            |
| Not Economically Disadvantaged                  | 194    | 11      | 6%         | 40         | 21%    | 110 | 57%   | 33 | 17%    | 143        | 74%            |
| Not Migrant                                     | 244    | 18      | 7%         | 53         | 22%    | 139 | 57%   | 34 | 14%    | 173        | 71%            |
| Homeless  | 1      | =       |            | -          | -      | -:  | =     | -  |        | =          | -              |
| Not Homeless                                    | 243    | =       | -          | -          | =      | 77. | -     | -  | -      | =          | -              |
| Not in Foster Care                              | 244    | 18      | 7%         | 53         | 22%    | 139 | 57%   | 34 | 14%    | 173        | 71%            |
| Parent Not in Armed Forces                      | 244    | 18      | 7%         | 53         | 22%    | 139 | 57%   | 34 | 14%    | 173        | 71%            |

#### ANNUAL REGENTS EXAMINATION PHYSICAL SETTING/PHYSICS (2018-19)



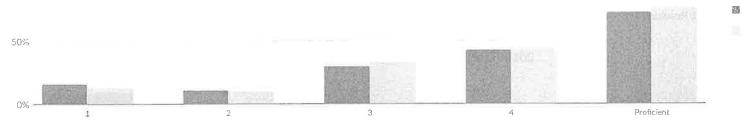
|   |        | Percent | age Scoring | at Leve | s         |    |       |     |       |           |                   |
|---|--------|---------|-------------|---------|-----------|----|-------|-----|-------|-----------|-------------------|
| Sub-resur-                                      | Tested | Le      | evel 1      | L       | evel 2    | Le | vel 3 | Le  | vel 4 | Proficien | it (Levels 3 & 4) |
| Subgroup  | rested | #       | %           | #       | %         | #  | %     | #   | %     | #         | %                 |
| All Students                                    | 55     | 7       | 13%         | 6       | 11%       | 26 | 47%   | 16  | 29%   | 42        | 76%               |
| General Education                               | 54     | =       | -           | =       | =         | 2  | -     | Ţ   | =     | -         | <u> </u>          |
| Students with Disabilities                      | 1      | =       |             | -       | -         | -  | =     | 0-8 | ×-    | -         | -                 |
| Asian or Native Hawaiian/Other Pacific Islander | 9      | 2       | 22%         | 1       | 11%       | 2  | 22%   | 4   | 44%   | 6         | 67%               |
| Hispanic or Latino                              | 9      | 2       | 22%         | 0       | 0%        | 7  | 78%   | 0   | 0%    | 7         | 78%               |
| White   | 37     | 3       | 8%          | 5       | 14%       | 17 | 46%   | 12  | 32%   | 29        | 78%               |
| Female  | 26     | 4       | 15%         | 4       | 15%       | 13 | 50%   | 5   | 19%   | 18        | 69%               |
| Male  | 29     | 3       | 10%         | 2       | 7%        | 13 | 45%   | 11  | 38%   | 24        | 83%               |
| Non-English Language Learners                   | 55     | 7       | 13%         | 6       | 11%       | 26 | 47%   | 16  | 29%   | 42        | 76%               |
| Economically Disadvantaged                      | 16     | 2       | 13%         | 2       | 13%       | 9  | 56%   | 3   | 19%   | 12        | 75%               |
| Not Economically Disadvantaged                  | 39     | 5       | 13%         | 4       | 10%       | 17 | 44%   | 13  | 33%   | 30        | 77%               |
| Not Migrant                                     | 55     | 7       | 13%         | 6       | 11%       | 26 | 47%   | 16  | 29%   | 42        | 76%               |
| Homeless  | 1      |         | <u>~</u>    | =       | <u>au</u> | =  |       | -   | -     | -         | =                 |
| Not Homeless                                    | 54     | =       | =           | 144     | -         | -  | -     | ==  | 2-3   | -         | =                 |
| Not in Foster Care                              | 55     | 7       | 13%         | 6       | 11%       | 26 | 47%   | 16  | 29%   | 42        | 76%               |
| Parent Not in Armed Forces                      | 55     | 7       | 13%         | 6       | 11%       | 26 | 47%   | 16  | 29%   | 42        | 76%               |

# ANNUAL REGENTS TRANSITIONAL EXAM IN GLOBAL HISTORY & GEOGRAPHY (2018-19)



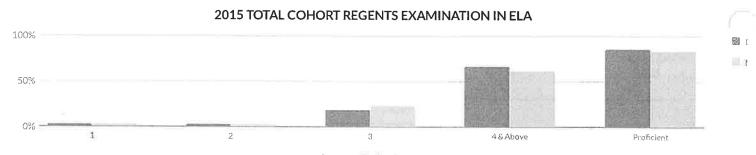
|                                |        |    | Percenta | age Scoring | at Levels |     |             |    |        | .,       |                    |
|--------------------------------|--------|----|----------|-------------|-----------|-----|-------------|----|--------|----------|--------------------|
| Subgroup                       | Tested | Ĺ  | evel 1   | L           | evel 2    | L   | evel 3      | Le | evel 4 | Proficie | ent (Levels 3 & 4) |
|                                | resteu | #  | %        | #           | %         | #   | %           | #  | %      | #        | %                  |
| All Students                   | 82     | 47 | 57%      | 19          | 23%       | 14  | 17%         | 2  | 2%     | 16       | 20%                |
| General Education              | 61     | 33 | 54%      | 14          | 23%       | 12  | 20%         | 2  | 3%     | 14       | 23%                |
| Students with Disabilities     | 21     | 14 | 67%      | 5           | 24%       | 2   | 10%         | 0  | 0%     | 2        | 10%                |
| Black or African American      | 4      | == | -        |             | =         | 121 | <u> 100</u> | 25 | EEV.   | 墨        |                    |
| Hispanic or Latino             | 47     | 27 | 57%      | 14          | 30%       | 5   | 11%         | 1  | 2%     | 6        | 13%                |
| White                          | 24     | 16 | 67%      | 3           | 13%       | 5   | 21%         | 0  | 0%     | 5        | 21%                |
| Multiracial                    | 7      |    | -        | =           | ===       | S S | ie:         |    | #=:    | +        | -                  |
| Small Group Total              | 11     | 4  | 36%      | 2           | 18%       | 4   | 36%         | 1  | 9%     | 5        | 45%                |
| Female                         | 36     | 19 | 53%      | 12          | 33%       | 4   | 11%         | 1  | 3%     | 5        | 14%                |
| Male                           | 46     | 28 | 61%      | 7           | 15%       | 10  | 22%         | 1  | 2%     | 11       | 24%                |
| English Language Learners      | 33     | 20 | 61%      | 8           | 24%       | 5   | 15%         | υ  | 0%     | 5        | 15%                |
| Non-English Language Learners  | 49     | 27 | 55%      | 11          | 22%       | 9   | 18%         | 2  | 4%     | 11       | 22%                |
| Economically Disadvantaged     | 58     | 32 | 55%      | 15          | 26%       | 10  | 17%         | 1  | 2%     | 11       | 19%                |
| Not Economically Disadvantaged | 24     | 15 | 63%      | 4           | 17%       | 4   | 17%         | 1  | 4%     | 5        | 21%                |
| Not Migrant                    | 82     | 47 | 57%      | 19          | 23%       | 14  | 17%         | 2  | 2%     | 16       | 20%                |
| Not Homeless                   | 82     | 47 | 57%      | 19          | 23%       | 14  | 17%         | 2  | 2%     | 16       | 20%                |
| Not in Foster Care             | 82     | 47 | 57%      | 19          | 23%       | 14  | 17%         | 2  | 2%     | 16       | 20%                |
| Parent Not in Armed Forces     | 82     | 47 | 57%      | 19          | 23%       | 14  | 17%         | 2  | 2%     | 16       | 20%                |

#### ANNUAL REGENTS EXAMINATION U.S. HISTORY & GOVERNMENT (2018-19)



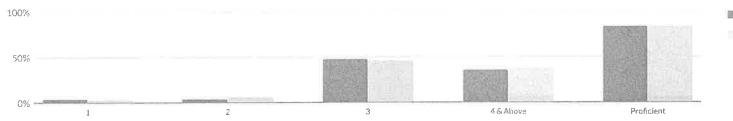
|   |        | Percen | tage Scorin | g at Leve | ls    |     |      |     |       |           |                  |
|---|--------|--------|-------------|-----------|-------|-----|------|-----|-------|-----------|------------------|
| Cultura   | Tested | Le     | vel 1       | Le        | vel 2 | Lev | el 3 | Lev | /el 4 | Proficien | t (Levels 3 & 4) |
| Subgroup  | rested | #      | %           | #         | %     | #   | %    | #   | %     | #         | %                |
| All Students                                    | 356    | 58     | 16%         | 38        | 11%   | 106 | 30%  | 154 | 43%   | 260       | 73%              |
| General Education                               | 304    | 44     | 14%         | 28        | 9%    | 88  | 29%  | 144 | 47%   | 232       | 76%              |
| Students with Disabilities                      | 52     | 14     | 27%         | 10        | 19%   | 18  | 35%  | 10  | 19%   | 28        | 54%              |
| Asian or Native Hawaiian/Other Pacific Islander | 12     | 0      | 0%          | 0         | 0%    | 3   | 25%  | 9   | 75%   | 12        | 100%             |
| Black or African American                       | 10     | 4      | 40%         | 0         | 0%    | 3   | 30%  | 3   | 30%   | 6         | 60%              |
| Hispanic or Latino                              | 99     | 33     | 33%         | 13        | 13%   | 31  | 31%  | 22  | 22%   | 53        | 54%              |
| White   | 223    | 15     | 7%          | 21        | 9%    | 68  | 30%  | 119 | 53%   | 187       | 84%              |
| Multiracial                                     | 12     | 6      | 50%         | 4         | 33%   | 1   | 8%   | 1   | 8%    | 2         | 17%              |
| Female  | 193    | 31     | 16%         | 22        | 11%   | 59  | 31%  | 81  | 42%   | 140       | 73%              |
| Male  | 163    | 27     | 17%         | 16        | 10%   | 47  | 29%  | 73  | 45%   | 120       | 74%              |
| English Language Learners                       | 44     | 29     | 66%         | 6         | 14%   | 8   | 18%  | 1   | 2%    | 9         | 20%              |
| Non-English Language Learners                   | 312    | 29     | 9%          | 32        | 10%   | 98  | 31%  | 153 | 49%   | 251       | 80%              |
| Economically Disadvantaged                      | 134    | 33     | 25%         | 17        | 13%   | 39  | 29%  | 45  | 34%   | 84        | 63%              |
| Not Economically Disadvantaged                  | 222    | 25     | 11%         | 21        | 9%    | 67  | 30%  | 109 | 49%   | 176       | 79%              |
| Not Migrant                                     | 356    | 58     | 16%         | 38        | 11%   | 106 | 30%  | 154 | 43%   | 260       | 73%              |
| Not Homeless                                    | 356    | 58     | 16%         | 38        | 11%   | 106 | 30%  | 154 | 43%   | 260       | 73%              |
| Not in Foster Care                              | 356    | 58     | 16%         | 38        | 11%   | 106 | 30%  | 154 | 43%   | 260       | 73%              |
| Parent Not in Armed Forces                      | 356    | 58     | 16%         | 38        | 11%   | 106 | 30%  | 154 | 43%   | 260       | 73%              |

 $A \ High \ School \ Cohort \ consists \ of \ all \ students \ who \ first \ enter \ grade \ 9 \ anywhere \ or, \ in \ the \ case \ of \ ungraded \ students \ with \ disabilities, \ reach \ their$ seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.



|  |        | _  |              | Perce | ntage Scor | ing at Lo | evels | r — |       |     |              |     |               |     |                          |
|--|--------|----|--------------|-------|------------|-----------|-------|-----|-------|-----|--------------|-----|---------------|-----|--------------------------|
| Subgroup   | Cohort |    | Not<br>ested | Тє    | ested      | Le        | vel 1 | Le  | vel 2 | Le  | vel 3        |     | el 4 &<br>ove |     | nt (Levels 3 &<br>.bove) |
|  |        | #  | %            | #     | %          | #         | %     | #   | %     | #   | %            | #   | %             | #   | %                        |
| All Students                                       | 350    | 27 | 8%           | 323   | 92%        | 11        | 3%    | 11  | 3%    | 68  | 19%          | 233 | 67%           | 301 | 86%                      |
| General Education                                  | 285    | 16 | 6%           | 269   | 94%        | 8         | 3%    | 4   | 1%    | 54  | 19%          | 203 | 71%           | 257 | 90%                      |
| Students with Disabilities                         | 65     | 11 | 17%          | 54    | 83%        | 3         | 5%    | 7   | 11%   | 14  | 22%          | 30  | 46%           | 44  | 68%                      |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 9      | 0  | 0%           | 9     | 100%       | 0         | 0%    | 0   | 0%    | 1   | 11%          | 8   | 89%           | 9   | 100%                     |
| Black or African American                          | 5      | 0  | 0%           | 5     | 100%       | 0         | 0%    | 0   | 0%    | 1   | 20%          | 4   | 80%           | 5   | 100%                     |
| Hispanic or Latino                                 | 102    | 18 | 18%          | 84    | 82%        | 9         | 9%    | 2   | 2%    | 29  | 28%          | 44  | 43%           | 73  | 72%                      |
| White  | 222    | 9  | 4%           | 213   | 96%        | 2         | 1%    | 9   | 4%    | 33  | 15%          | 169 | 76%           | 202 | 91%                      |
| Multiracial  | 12     | 0  | 0%           | 12    | 100%       | 0         | 0%    | 0   | 0%    | 4   | 33%          | 8   | 67%           | 12  | 100%                     |
| Female   | 179    | 10 | 6%           | 169   | 94%        | 5         | 3%    | 5   | 3%    | 23  | 13%          | 136 | 76%           | 159 | 89%                      |
| Male   | 171    | 17 | 10%          | 154   | 90%        | 6         | 4%    | 6   | 4%    | 45  | 26%          | 97  | 57%           | 142 | 83%                      |
| Non-English Language Learners                      | 316    | 10 | 3%           | 306   | 97%        | 3         | 1%    | 11  | 3%    | 63  | 20%          | 229 | 72%           | 292 | 92%                      |
| English Language Learners                          | 34     | 17 | 50%          | 17    | 50%        | 8         | 24%   | 0   | 0%    | 5   | 15%          | 4   | 12%           | 9   | 26%                      |
| Economically Disadvantaged                         | 94     | 7  | 7%           | 87    | 93%        | 6         | 6%    | 1   | 1%    | 26  | 28%          | 54  | 57%           | 80  | 85%                      |
| Not Economically Disadvantaged                     | 256    | 20 | 8%           | 236   | 92%        | 5         | 2%    | 10  | 4%    | 42  | 16%          | 179 | 70%           | 221 | 86%                      |
| Not Migrant  | 350    | 27 | 8%           | 323   | 92%        | 11        | 3%    | 11  | 3%    | 68  | 19%          | 233 | 67%           | 301 | 86%                      |
| Homeless   | 1      | 0  | 223          | 1     | #          | =         | =     | ē   | 8     | (E) | <b>3</b>     | =,  | 777           | _   | -                        |
| Not Homeless                                       | 349    | 27 | -            | 322   | =          | =         | ==    | -   |       | .=  | (1 <u>22</u> |     | 72 <u>00</u>  |     | -<br>-                   |
| Not in Foster Care                                 | 350    | 27 | 8%           | 323   | 92%        | 11        | 3%    | 11  | 3%    | 68  | 19%          | 233 | 67%           | 301 | 86%                      |
| Parent Not in Armed Forces                         | 350    | 27 | 8%           | 323   | 92%        | 11        | 3%    | 11  | 3%    | 68  | 19%          | 233 | 67%           | 301 | 86%                      |

#### 2015 TOTAL COHORT REGENTS EXAMINATIONS IN MATH



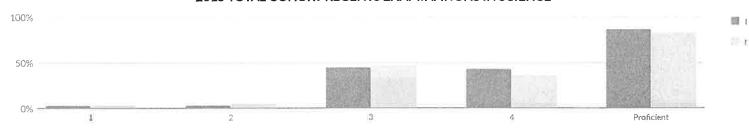
| 1  | 2      |    |              |       | U          |          |       |    |       |          | ***   |     |               |     |                          |
|--|--------|----|--------------|-------|------------|----------|-------|----|-------|----------|-------|-----|---------------|-----|--------------------------|
|  |        |    | _            | Perce | ntage Scor | ing at L | evels |    |       |          |       |     |               |     |                          |
| Subgroup   | Cohort |    | Not<br>ested | Te    | sted       | Le       | vel 1 | Le | vel 2 | Lev      | rel 3 |     | el 4 &<br>ove |     | nt (Levels 3 &<br>.bove) |
|  |        | #  | %            | #     | %          | #        | %     | #  | %     | #        | %     | #   | %             | #   | %                        |
| All Students                                       | 350    | 29 | 8%           | 321   | 92%        | 13       | 4%    | 15 | 4%    | 168      | 48%   | 125 | 36%           | 293 | 84%                      |
| General Education                                  | 285    | 20 | 7%           | 265   | 93%        | 8        | 3%    | 3  | 1%    | 138      | 48%   | 116 | 41%           | 254 | 89%                      |
| Students with Disabilities                         | 65     | 9  | 14%          | 56    | 86%        | 5        | 8%    | 12 | 18%   | 30       | 46%   | 9   | 14%           | 39  | 60%                      |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 9      | 0  | 0%           | 9     | 100%       | 0        | 0%    | 0  | 0%    | 1        | 11%   | 8   | 89%           | 9   | 100%                     |
| Black or African American                          | 5      | 0  | 0%           | 5     | 100%       | 0        | 0%    | 0  | 0%    | 3        | 60%   | 2   | 40%           | 5   | 100%                     |
| Hispanic or Latino                                 | 102    | 22 | 22%          | 80    | 78%        | 7        | 7%    | 6  | 6%    | 46       | 45%   | 21  | 21%           | 67  | 66%                      |
| White  | 222    | 7  | 3%           | 215   | 97%        | 6        | 3%    | 8  | 4%    | 112      | 50%   | 89  | 40%           | 201 | 91%                      |
| Multiracial  | 12     | 0  | 0%           | 12    | 100%       | 0        | 0%    | 1  | 8%    | 6        | 50%   | 5   | 42%           | 11  | 92%                      |
| Female   | 179    | 11 | 6%           | 168   | 94%        | 2        | 1%    | 9  | 5%    | 85       | 47%   | 72  | 40%           | 157 | 88%                      |
| Male   | 171    | 18 | 11%          | 153   | 89%        | 11       | 6%    | 6  | 4%    | 83       | 49%   | 53  | 31%           | 136 | 80%                      |
| Non-English Language Learners                      | 316    | 7  | 2%           | 309   | 98%        | 9        | 3%    | 13 | 4%    | 162      | 51%   | 125 | 40%           | 287 | 91%                      |
| English Language Learners                          | 34     | 22 | 65%          | 12    | 35%        | 4        | 12%   | 2  | 6%    | 6        | 18%   | 0   | 0%            | 6   | 18%                      |
| Economically Disadvantaged                         | 94     | 11 | 12%          | 83    | 88%        | 3        | 3%    | 4  | 4%    | 54       | 57%   | 22  | 23%           | 76  | 81%                      |
| Not Economically Disadvantaged                     | 256    | 18 | 7%           | 238   | 93%        | 10       | 4%    | 11 | 4%    | 114      | 45%   | 103 | 40%           | 217 | 85%                      |
| Not Migrant  | 350    | 29 | 8%           | 321   | 92%        | 13       | 4%    | 15 | 4%    | 168      | 48%   | 125 | 36%           | 293 | 84%                      |
| Homeless   | 1      | 0  | 2            | 1     | ==         | =>       | )/EX  | =  | ==    | <u>=</u> | ==    | =   | -             | =   | =                        |
| Not Homeless                                       | 349    | 29 |              | 320   | -          | 3        | s=x   | =  | #1    | =        | =:    | =   | i L           | -   | =                        |
| Not in Foster Care                                 | 350    | 29 | 8%           | 321   | 92%        | 13       | 4%    | 15 | 4%    | 168      | 48%   | 125 | 36%           | 293 | 84%                      |
| Parent Not in Armed Forces                         | 350    | 29 | 8%           | 321   | 92%        | 13       | 4%    | 15 | 4%    | 168      | 48%   | 125 | 36%           | 293 | 84%                      |
|  | _      |    |              |       |            |          |       |    |       |          |       |     |               |     |                          |

# 2015 TOTAL COHORT REGENTS EXAMINATIONS IN GLOBAL HISTORY & GEOGRAPHY



|  |        |    |              | Perco | entage Scor | ring at l | evels | ,  |          |     |       |      |                |     |                          |
|--|--------|----|--------------|-------|-------------|-----------|-------|----|----------|-----|-------|------|----------------|-----|--------------------------|
| Subgroup   | Cohort |    | Not<br>ested | T€    | ested       | Le        | vel 1 | Le | vel 2    | Lev | vel 3 |      | el 4 &<br>pove |     | nt (Levels 3 &<br>Above) |
|  |        | #  | %            | #     | %           | #         | %     | #  | %        | #   | %     | #    | %              | #   | %                        |
| All Students                                       | 350    | 30 | 9%           | 320   | 91%         | 13        | 4%    | 19 | 5%       | 164 | 47%   | 124  | 35%            | 288 | 82%                      |
| General Education                                  | 285    | 19 | 7%           | 266   | 93%         | 6         | 2%    | 15 | 5%       | 128 | 45%   | 117  | 41%            | 245 | 86%                      |
| Students with Disabilities                         | 65     | 11 | 17%          | 54    | 83%         | 7         | 11%   | 4  | 6%       | 36  | 55%   | 7    | 11%            | 43  | 66%                      |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 9      | 0  | 0%           | 9     | 100%        | 0         | 0%    | 0  | 0%       | 3   | 33%   | 6    | 67%            | 9   | 100%                     |
| Black or African American                          | 5      | 0  | 0%           | 5     | 100%        | 0         | 0%    | 0  | 0%       | 3   | 60%   | 2    | 40%            | 5   | 100%                     |
| Hispanic or Latino                                 | 102    | 21 | 21%          | 81    | 79%         | 5         | 5%    | 9  | 9%       | 45  | 44%   | 22   | 22%            | 67  | 66%                      |
| White  | 222    | 8  | 4%           | 214   | 96%         | 8         | 4%    | 10 | 5%       | 107 | 48%   | 89   | 40%            | 196 | 88%                      |
| Multiracial  | 12     | 1  | 8%           | 11    | 92%         | 0         | 0%    | 0  | 0%       | 6   | 50%   | 5    | 42%            | 11  | 92%                      |
| Female   | 179    | 13 | 7%           | 166   | 93%         | 7         | 4%    | 6  | 3%       | 87  | 19%   | 66   | 37%            | 153 | 85%                      |
| Male   | 171    | 17 | 10%          | 154   | 90%         | 6         | 4%    | 13 | 8%       | 77  | 45%   | 58   | 34%            | 135 | 79%                      |
| Non-English Language Learners                      | 316    | 9  | 3%           | 307   | 97%         | 9         | 3%    | 17 | 5%       | 157 | 50%   | 124  | 39%            | 281 | 89%                      |
| English Language Learners                          | 34     | 21 | 62%          | 13    | 38%         | 4         | 12%   | 2  | 6%       | 7   | 21%   | 0    | 0%             | 7   | 21%                      |
| Economically Disadvantaged                         | 94     | 9  | 10%          | 85    | 90%         | 7         | 7%    | 9  | 10%      | 42  | 45%   | 27   | 29%            | 69  | 73%                      |
| Not Economically Disadvantaged                     | 256    | 21 | 8%           | 235   | 92%         | 6         | 2%    | 10 | 4%       | 122 | 48%   | 97   | 38%            | 219 | 86%                      |
| Not Migrant  | 350    | 30 | 9%           | 320   | 91%         | 13        | 4%    | 19 | 5%       | 164 | 47%   | 124  | 35%            | 288 | 82%                      |
| Homeless   | 1      | 0  | =            | 1     | 7.EN        | 亚         | =8    | #  | <u> </u> |     |       | 1375 | -              | /el |                          |
| Not Homeless                                       | 349    | 30 | 1            | 319   | ~=c         | <u></u>   | =     | 2  | 120      |     | -     |      | 6              | -   | 55                       |
| Not in Foster Care                                 | 350    | 30 | 9%           | 320   | 91%         | 13        | 4%    | 19 | 5%       | 164 | 47%   | 124  | 35%            | 288 | 82%                      |
| Parent Not in Armed Forces                         | 350    | 30 | 9%           | 320   | 91%         | 13        | 4%    | 19 | 5%       | 164 | 47%   | 124  | 35%            | 288 | 82%                      |

#### 2015 TOTAL COHORT REGENTS EXAMINATIONS IN SCIENCE



|  |        |    | F             | Percenta | ge Scoring | at Level | s     | -               |      |          |                   |             |                  |               |                      |
|--|--------|----|---------------|----------|------------|----------|-------|-----------------|------|----------|-------------------|-------------|------------------|---------------|----------------------|
| Subgroup   | Cohort |    | Not<br>ested  | Te       | ested      | Le       | vel 1 | Lev             | el 2 | Lev      | el 3              | Lev         | el 4             | Proficier     | it (Levels 3 &<br>4) |
|  |        | #  | %             | #        | %          | #        | %     | #               | %    | #        | %                 | #           | %                | #             | %                    |
| All Students                                       | 350    | 24 | 7%            | 326      | 93%        | 10       | 3%    | 10              | 3%   | 157      | 45%               | 149         | 43%              | 306           | 87%                  |
| General Education                                  | 285    | 14 | 5%            | 271      | 95%        | 6        | 2%    | 5               | 2%   | 124      | 44%               | 136         | 48%              | 260           | 91%                  |
| Students with Disabilities                         | 65     | 10 | 15%           | 55       | 85%        | 4        | 6%    | 5               | 8%   | 33       | 51%               | 13          | 20%              | 46            | 71%                  |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 9      | 0  | 0%            | 9        | 100%       | 0        | 0%    | 0               | 0%   | 1        | 11%               | 8           | 89%              | 9             | 100%                 |
| Black or African American                          | 5      | 0  | 0%            | 5        | 100%       | 0        | 0%    | 0               | 0%   | 3        | 60%               | 2           | 40%              | 5             | 100%                 |
| Hispanic or Latino                                 | 102    | 17 | 17%           | 85       | 83%        | 6        | 6%    | 4               | 4%   | 47       | 46%               | 28          | 27%              | 75            | 74%                  |
| White  | 222    | 6  | 3%            | 216      | 97%        | 4        | 2%    | 5               | 2%   | 101      | 45%               | 106         | 48%              | 207           | 93%                  |
| Multiracial  | 12     | 1  | 8%            | 11       | 92%        | 0        | 0%    | 1               | 8%   | 5        | 42%               | 5           | 42%              | 10            | 83%                  |
| Female   | 179    | 9  | 5%            | 170      | 95%        | 5        | 3%    | 4               | 2%   | 80       | 45%               | 81          | 45%              | 161           | 90%                  |
| Male   | 171    | 15 | 9%            | 156      | 91%        | 5        | 3%    | 6               | 4%   | 77       | 45%               | 68          | 40%              | 145           | 85%                  |
| Non-English Language Learners                      | 316    | 8  | 3%            | 308      | 97%        | 5        | 2%    | 7               | 2%   | 147      | 47%               | 149         | 47%              | 296           | 94%                  |
| English Language Learners                          | 34     | 16 | 47%           | 18       | 53%        | 5        | 15%   | 3               | 9%   | 10       | 29%               | 0           | 0%               | 10            | 29%                  |
| Economically Disadvantaged                         | 94     | 6  | 6%            | 88       | 94%        | 3        | 3%    | 2               | 2%   | 55       | 59%               | 28          | 30%              | 83            | 88%                  |
| Not Economically Disadvantaged                     | 256    | 18 | 7%            | 238      | 93%        | 7        | 3%    | 8               | 3%   | 102      | 40%               | 121         | 47%              | 223           | 87%                  |
| Not Migrant  | 350    | 24 | 7%            | 326      | 93%        | 10       | 3%    | 10              | 3%   | 157      | 45%               | 149         | 43%              | 306           | 87%                  |
| Homeless   | 1      | 0  | S=8           | 1        | -          | =        | -     | -               | -    | <i>-</i> | -                 | <b>-</b>    | ( <b>—</b> )     | #1            | -                    |
| Not Homeless                                       | 349    | 24 | ( <b>—</b> ): | 325      | =          | =        | =     | o <del>r-</del> | =    | ï        | 15 <del>7 -</del> | <b>-</b> 22 | ( <del>-</del> 1 | <del></del> : |                      |
| Not in Foster Care                                 | 350    | 24 | 7%            | 326      | 93%        | 10       | 3%    | 10              | 3%   | 157      | 45%               | 149         | 43%              | 306           | 87%                  |
| Parent Not in Armed Forces                         | 350    | 24 | 7%            | 326      | 93%        | 10       | 3%    | 10              | 3%   | 157      | 45%               | 149         | 43%              | 306           | 87%                  |

#### 2015 TOTAL COHORT REGENTS EXAMINATION IN U.S. HISTORY & GOVERNMENT



|  |        |    |              | Percenta | ge Scoring | at Leve | ls       |              |       |     |      |     |      |          |                      |
|--|--------|----|--------------|----------|------------|---------|----------|--------------|-------|-----|------|-----|------|----------|----------------------|
| Subgroup   | Cohort |    | Not<br>ested | Te       | ested      | Le      | vel 1    | Lev          | /el 2 | Lev | el 3 | Lev | el 4 | Proficie | nt (Levels 3 &<br>4) |
|  |        | #  | %            | #        | %          | #       | %        | #            | %     | #   | %    | #   | %    | #        | %                    |
| All Students                                       | 350    | 28 | 8%           | 322      | 92%        | 17      | 5%       | 16           | 5%    | 115 | 33%  | 174 | 50%  | 289      | 83%                  |
| General Education                                  | 285    | 17 | 6%           | 268      | 94%        | 9       | 3%       | 12           | 4%    | 90  | 32%  | 157 | 55%  | 247      | 87%                  |
| Students with Disabilities                         | 65     | 11 | 17%          | 54       | 83%        | 8       | 12%      | 4            | 6%    | 25  | 38%  | 17  | 26%  | 42       | 65%                  |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 9      | 0  | 0%           | 9        | 100%       | 0       | 0%       | 0            | 0%    | 1   | 11%  | 8   | 89%  | 9        | 100%                 |
| Black or African American                          | 5      | 0  | 0%           | 5        | 100%       | 0       | 0%       | 0            | 0%    | 1   | 20%  | 4   | 80%  | 5        | 100%                 |
| Hispanic or Latino                                 | 102    | 19 | 19%          | 83       | 81%        | 10      | 10%      | 5            | 5%    | 38  | 37%  | 30  | 29%  | 68       | 67%                  |
| White  | 222    | 9  | 4%           | 213      | 96%        | 7       | 3%       | 11           | 5%    | 70  | 32%  | 125 | 56%  | 195      | 88%                  |
| Multiracial  | 12     | 0  | 0%           | 12       | 100%       | 0       | 0%       | 0            | 0%    | 5   | 42%  | 7   | 58%  | 12       | 100%                 |
| Female   | 179    | 9  | 5%           | 170      | 95%        | 10      | 6%       | 10           | 6%    | 63  | 35%  | 87  | 49%  | 150      | 81%                  |
| Male   | 171    | 19 | 11%          | 152      | 89%        | 7       | 4%       | 6            | 4%    | 52  | 30%  | 87  | 51%  | 139      | 81%                  |
| Non-English Language Learners                      | 316    | 12 | 4%           | 304      | 96%        | 9       | 3%       | 15           | 5%    | 107 | 34%  | 173 | 55%  | 280      | 89%                  |
| English Language Learners                          | 34     | 16 | 47%          | 18       | 53%        | 8       | 24%      | 1            | 3%    | 8   | 24%  | 1   | 3%   | 9        | 26%                  |
| Economically Disadvantaged                         | 94     | 7  | 7%           | 87       | 93%        | 7       | 7%       | 2            | 2%    | 40  | 43%  | 38  | 40%  | 78       | 83%                  |
| Not Economically Disadvantaged                     | 256    | 21 | 8%           | 235      | 92%        | 10      | 4%       | 14           | 5%    | 75  | 29%  | 136 | 53%  | 211      | 82%                  |
| Not Migrant  | 350    | 28 | 8%           | 322      | 92%        | 17      | 5%       | 16           | 5%    | 115 | 33%  | 174 | 50%  | 289      | 83%                  |
| Homeless   | 1      | 0  | =            | 1        | =          | 122     | 522      | 9 <u>2</u> 0 | =     | =   | 9    | #   | =    | æ        | =:                   |
| Not Homeless                                       | 349    | 28 | -            | 321      | =          | -       | <u>-</u> | -            | -     | =   | =    | 120 | -    | -        | ==                   |
| Not in Foster Care                                 | 350    | 28 | 8%           | 322      | 92%        | 17      | 5%       | 16           | 5%    | 115 | 33%  | 174 | 50%  | 289      | 83%                  |
| Parent Not in Armed Forces                         | 350    | 28 | 8%           | 322      | 92%        | 17      | 5%       | 16           | 5%    | 115 | 33%  | 174 | 50%  | 289      | 83%                  |

#### NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2018-19)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's egulations.

| Grade        | Not Tested | Tested | Entering | Emerging | Transitioning | Expanding | Commanding |
|--------------|------------|--------|----------|----------|---------------|-----------|------------|
| Kindergarten | 0          | 26     | 12%      | 23%      | 19%           | 35%       | 12%        |
| Grade 1      | 0          | 27     | 11%      | 22%      | 44%           | 19%       | 4%         |
| Grade 2      | 4          | 32     | 3%       | 13%      | 19%           | 34%       | 31%        |
| Grade 3      | 0          | 22     | 9%       | 14%      | 32%           | 36%       | 9%         |
| Grade 4      | 0          | 13     | 8%       | 0%       | 31%           | 38%       | 23%        |
| Grade 5      | 0          | 12     | 8%       | 17%      | 17%           | 42%       | 17%        |
| Grade 6      | 1          | 14     | 14%      | 21%      | 7%            | 36%       | 21%        |
| Grade 7      | 1          | 14     | 0%       | 7%       | 7%            | 57%       | 29%        |
| Grade 8      | 1          | 10     | 0%       | 30%      | 20%           | 30%       | 20%        |
| Grade 9      | 0          | 10     | 20%      | 10%      | 50%           | 10%       | 10%        |
| Grade 10     | 0          | 21     | 0%       | 24%      | 52%           | 14%       | 10%        |
| Grade 11     | 3          | 34     | 6%       | 9%       | 32%           | 41%       | 12%        |
| Grade 12     | 4          | 24     | 13%      | 13%      | 29%           | 33%       | 13%        |

#### **NEW YORK STATE ALTERNATE ASSESSMENT (2018-19)**

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Crada/Subiant           | Not Tested | Tested | Le          | evel 1          | ι            | evel 2     | L               | evel 3       | Le               | evel 4 |
|-------------------------|------------|--------|-------------|-----------------|--------------|------------|-----------------|--------------|------------------|--------|
| Grade/Subject           | Not rested | rested | #           | %               | #            | %          | #               | %            | #                | %      |
| Grade 4 ELA             | 0          | 3      | -           | -               | -            | - H        | -               | #.           | -                | -      |
| Grade 4 Math            | 0          | 3      | =           |                 | -            | -          | <i>-</i>        | *            | -2               | -      |
| Grade 4 Science         | 0          | 3      | ===         | =               | ==           | -          | : <del></del>   | =.           | ===              | .=     |
| Grade 5 ELA             | 0          | 6      | 0           | 0%              | 1            | 17%        | 5               | 83%          | 0                | 0%     |
| Grade 5 Math            | 0          | 6      | 0           | 0%              | 2            | 33%        | 4               | 67%          | 0                | 0%     |
| Grade 6 ELA             | 0          | 3      | =           | -               | -            | 2=3        | 122             |              |                  | ===    |
| Grade 6 Math            | 0          | 3      | <b>(49)</b> | =               | =            | (H)        | -               | *            | -8               |        |
| Grade 7 ELA             | 0          | 4      |             | =               | -            | ) — )      | : <del>**</del> | <del>=</del> | -0               | -      |
| Grade 7 Math            | 0          | 4      | =           | ==              | =            | = <u>-</u> | =               | =            | ===              | ==     |
| Grade 8 ELA             | 3          | 2      | 墓           | 8               | =            | h=:        | =               | 悪            | =2               | =      |
| Grade 8 Math            | 3          | 2      | -           | -               | ( <u>m</u> ) | 7=1        |                 | 2            | 12               | -      |
| Grade 8 Science         | 3          | 2      | 49          | -               | =            | -          | =               | 25           | I=7              |        |
| Secondary-Level ELA     | 19         | 4      | -           | -               | *            | -          | =               | æ            | ) <del>-</del> ) | -      |
| Secondary-Level Math    | 19         | 4      | =           | : <del>==</del> | =            |            |                 | tte:         | J. 1—3           | -      |
| Secondary-Level Science | 19         | 4      | -           | inte            | -            | X=1.       | læ.             |              | i e i            |        |

#### NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2018-19)

 $National \, Assessment \, of \, Education \, Progress \, (NAEP) \, are \, reported \, for \, statewide \, (New \, York \, State) \, and \, national \, results \, only. \, District- \, and \, school-level \, (National \, Assessment \, of \, Education \, Progress \, (NAEP) \, are \, reported \, for \, statewide \, (New \, York \, State) \, and \, national \, results \, only. \, District- \, and \, school-level \, (National \, York \, State) \, and \, national \, results \, only. \, District- \, and \, school-level \, (National \, York \, State) \, and \, national \, results \, only. \, District- \, and \, school-level \, (National \, York \, State) \, and \, national \, results \, only. \, District- \, and \, school-level \, (National \, York \, State) \, and \, national \, results \, only. \, District- \, and \, school-level \, (National \, York \, State) \, and \, National \, York \, State) \, and \, York \, State) \, and \, York \, York \, State) \, and \, York \,$ results are not reported for NAEP.

#### **NEW YORK STATE NAEP GRADE 4**

|  |             | RE    | EADING     |          |             |       | MATH       |          |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP                               | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                           | 34          | 31    | 26         | 8        | 24          | 40    | 29         | 8        |
| Students with Disabilities             | 73          | 18    | 7          | 1        | 61          | 30    | 7          | 2        |
| American Indian or Alaska Native       | *0          | 1963  | *          | lá.      |             | *     | *          | *        |
| Asian                                  | 21          | 27    | 34         | 17       | 8           | 23    | 43         | 26       |
| Native Hawaiian/Other Pacific Islander |             |       |            |          |             | (•).  | •          | *        |
| Black or African American              | 53          | 31    | 14         | 2        | 43          | 40    | 16         | 1        |
| Hispanic or Latino                     | 45          | 32    | 19         | 4        | 33          | 45    | 19         | 2        |
| White                                  | 24          | 32    | 33         | 11       | 14          | 39    | 38         | 9        |
| Multiracial                            | 24          | 23    | 35         | 18       | 15          | 42    | 31         | 12       |
| Limited English Proficient             | 78          | 17    | 4          | *        | 51          | 40    | 8          | 1        |
| Economically Disadvantaged             | 49          | 31    | 17         | 3        | 33          | 43    | 21         | 3        |

#### **NEW YORK STATE NAEP GRADE 8**

|  |             | RE    | ADING      |          |             |       | MATH       |               |
|--|-------------|-------|------------|----------|-------------|-------|------------|---------------|
| SUBGROUP                               | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED      |
| All Students                           | 30          | 38    | 28         | 4        | 34          | 32    | 22         | 11            |
| Students with Disabilities             | 58          | 31    | 10         | 1        | 72          | 22    | 5          | 2             |
| American Indian or Alaska Native       | · */        | *     | 100        |          | *           |       | *          | ( <b>*</b> /  |
| Asian                                  | 21          | 33    | 36         | 10       | 15          | 25    | 29         | 31            |
| Native Hawaiian/Other Pacific Islander | . Š         |       |            | *        | <b>*</b>    | •     | •          |               |
| Black or African American              | 43          | 38    | 17         | 1        | 55          | 30    | 12         | 3             |
| Hispanic or Latino                     | 41          | 38    | 19         | 2        | 49          | 35    | 14         | 3             |
| White                                  | 20          | 39    | 35         | 6        | 23          | 33    | 29         | 15            |
| Multiracial                            |             |       | 1.19(1)    |          | *           |       |            | :( <b>+</b> 1 |
| Limited English Proficient             | 83          | 16    | 1          | •        | 88          | 10    | 2          | 6 <b>%</b>    |
| Economically Disadvantaged             | 40          | 38    | 20         | 2        | 47          | 32    | 16         | 5             |

#### **NATIONAL NAEP GRADE 4**

|  |             | RE    | ADING      |          |             | v     | MATH       |          |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP                               | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                           | 35          | 31    | 26         | 9        | 20          | 40    | 32         | 9        |
| Students with Disabilities             | 70          | 18    | 9          | 2        | 51          | 33    | 14         | 3        |
| American Indian or Alaska Native       | 50          | 30    | 17         | 3        | 32          | 43    | 22         | 4        |
| Asian                                  | 18          | 25    | 35         | 22       | 7           | 23    | 41         | 29       |
| Native Hawaiian/Other Pacific Islander | 45          | 31    | 20         | 4        | 30          | 40    | 24         | 5        |
| Black or African American              | 53          | 30    | 15         | 3        | 35          | 45    | 18         | 2        |
| Hispanic or Latino                     | 46          | 31    | 19         | 4        | 27          | 45    | 24         | 3        |
| White                                  | 24          | 31    | 32         | 12       | 12          | 36    | 40         | 12       |
| Multiracial                            | 28          | 32    | 29         | 11       | 17          | 40    | 34         | 10       |
| Limited English Proficient             | 65          | 25    | 8          | 1        | 41          | 43    | 15         | 1        |
| Economically Disadvantaged             | 48          | 31    | 18         | 3        | 29          | 45    | 23         | 3        |

#### **NATIONAL NAEP GRADE 8**

|  |             | RE    | ADING      |          | MATH        |       |            |          |  |  |  |  |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|--|--|--|--|
| SUBGROUP                               | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |  |  |  |  |
| All Students                           | 28          | 39    | 29         | 4        | 32          | 35    | 23         | 10       |  |  |  |  |
| Students with Disabilities             | 64          | 27    | 8          | 1        | 68          | 23    | 7          | 2        |  |  |  |  |
| American Indian or Alaska Native       | 40          | 41    | 19         | 1        | 48          | 37    | 13         | 3        |  |  |  |  |
| Asian                                  | 13          | 30    | 43         | 13       | 12          | 24    | 31         | 33       |  |  |  |  |
| Native Hawaiian/Other Pacific Islander | 38          | 38    | 23         | 2        | 47          | 34    | 15         | 4        |  |  |  |  |
| Black or African American              | 47          | 39    | 14         | 1        | 54          | 33    | 11         | 2        |  |  |  |  |
| Hispanic or Latino                     | 38          | 40    | 20         | 1        | 43          | 37    | 16         | 3        |  |  |  |  |
| White                                  | 19          | 39    | 36         | 5        | 21          | 36    | 30         | 13       |  |  |  |  |
| Multiracial                            | 24          | 40    | 31         | 5        | 28          | 36    | 25         | 11       |  |  |  |  |
| Limited English Proficient             | 73          | 24    | 3          | •        | 73          | 22    | 4          | 1        |  |  |  |  |
| Economically Disadvantaged             | 40          | 40    | 18         | 1        | 46          | 36    | 15         | 3        |  |  |  |  |

<sup>\*</sup>There are not sufficient data for this subgroup.

#### CIVIL RIGHTS DATA COLLECTION (CRDC) (2015-16)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage.

CRDC Data (13.06 megabytes) Glossary of Terms

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# FISCAL ACCOUNTABILITY SUMMARY (2018 - 19)

# **INFORMATION ABOUT EXPENDITURE RATIOS (2017 - 18)**

(Data are lagged a year.)

Commissioner's Regulations require that certain expenditure ratios for general-education and special-education students be reported and compared with ratios for similar districts and all public schools. The required ratios for this district are reported below.

The numbers used to compute the statistics on this page were collected on the State Aid Form A, the State Aid Form F, the School District Annual Financial Report (ST-3), and from the Student Information Repository System (SIRS).

#### THIS SCHOOL DISTRICT

| SPECIAL EDUCATION          |
|----------------------------|
| INSTRUCTIONAL EXPENDITURES |
| \$20,097,770               |
| PUPILS 🔻                   |
| 580                        |
| EXPENDITURES PER PUPIL  ▼  |
| \$34,651                   |
|                            |

SIMILAR DISTRICT GROUP AVERAGE NEED/RESOURCE CAPACITY

**GENERAL EDUCATION** 

SPECIAL EDUCATION

# **INSTRUCTIONAL EXPENDITURES**

# **INSTRUCTIONAL EXPENDITURES**

\$8,760,789,980

\$3,724,876,702

**PUPILS** 

**PUPILS** 

735,579

113,376

**EXPENDITURES PER PUPIL** 

**EXPENDITURES PER PUPIL** 

\$11,910

\$32,854

#### ALL SCHOOL DISTRICTS

# SPECIAL EDUCATION INSTRUCTIONAL EXPENDITURES \$35,199,223,413 PUPILS PUPILS 2,632,781 EXPENDITURES PER PUPIL \$13,370 SPECIAL EDUCATION INSTRUCTIONAL EXPENDITURES PUPILS PUPILS 485,151 EXPENDITURES PER PUPIL \$32,280

Instructional Expenditures for General Education are K-12 expenditures for classroom instruction 'excluding Special Education) plus a proration of building level administrative and instructional support expenditures. These expenditures include amounts for instruction of students with disabilities in a general-education setting. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for General Education is K-12 average daily membership plus K-12 pupils for whom the district pays tuition to another school district. This number represents all pupils, including those classified as having disabilities and those not classified, excluding only students with disabilities placed out of district. Pupils resident in the district but attending a charter school are included. For districts in which a county jail is located, this number includes incarcerated youth to whom the district must provide an education program.

Instructional Expenditures for Special Education are K-12 expenditures for students with disabilities (including summer special education expenditures) plus a proration of building-level administrative and instructional support expenditures. District expenditures, such as transportation, debt service and district-wide administration are not included.

The pupil count for Special Education is a count of K-12 students with disabilities for the school year plus students for whom the district receives tuition from another district plus students for whom the district pays tuition to another district. Students attending the State schools at Rome and Batavia, private placements and out-of-state placements are included.

Instructional Expenditures Per Pupil is the simple arithmetic ratio of Instructional Expenditures to Pupils. The total cost of instruction for students with disabilities may include both general- and special-education expenditures. Special-education services provided in the general-education classroom may benefit students not classified as having disabilities.

#### **TOTAL EXPENDITURES PER PUPIL**

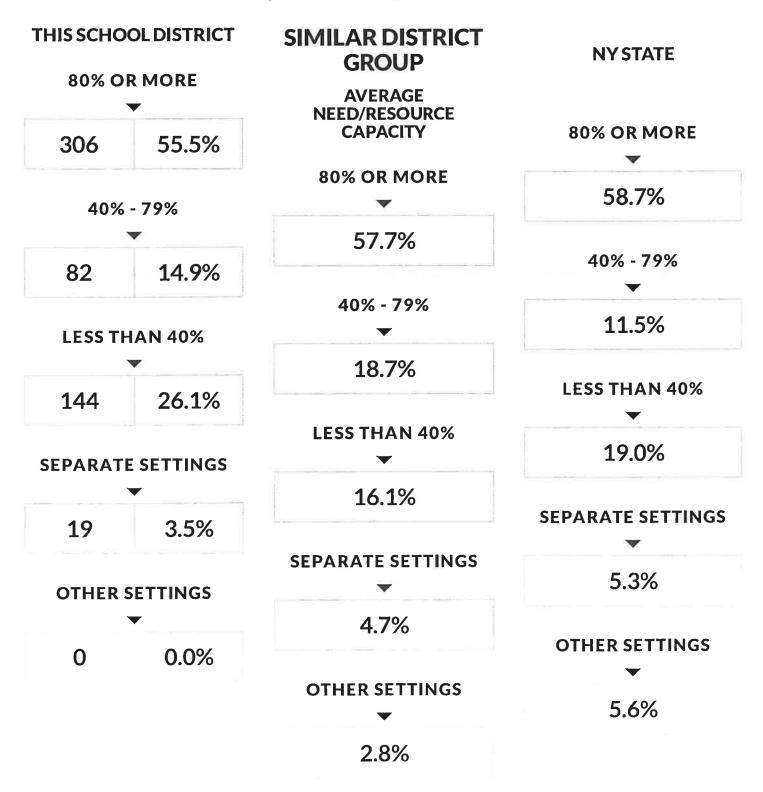


Total Expenditures Per Pupil is the simple arithmetic ratio of Total Expenditures to Pupils. Total Expenditures include district expenditures for classroom instruction, as well as expenditures for transportation, debt service, community service and district-wide administration that are not included in the Instructional Expenditure values for General Education and Special Education. As such, the sum of General Education and Special Education Instructional Expenditures does not equal the Total Expenditures.

# INFORMATION ABOUT STUDENTS WITH DISABILITIES (2018 - 19)

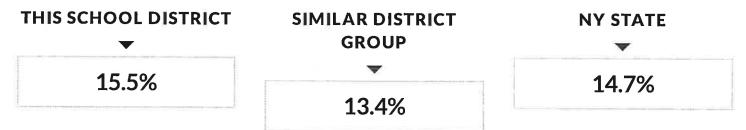
Commissioner's Regulations require reporting students with disabilities by the percent of time they are in general education classrooms and the classification rate of students with disabilities. These data are to be compared with percentages for similar districts and all public schools. The required percentages for this district are reported below.

# STUDENT PLACEMENT (PERCENT OF TIME INSIDE REGULAR CLASSROOM)



The source data for the statistics in this table were reported through the Student Information Repository System (SIRS) and verified in Verification Report 5. The counts are numbers of students reported in the least restrictive environment categories for school-age programs (ages 6-21) on BEDS Day, which is the first Wednesday of the reporting year. The percentages represent the amount of time students with disabilities are in general-education classrooms, regardless of the amount and cost of special-education services they receive. Rounding of percentage values may cause them to sum to a number slightly different from 100%.

# SCHOOL-AGE STUDENTS WITH DISABILITIES CLASSIFICATION RATE



This rate is a ratio of the count of school-age students with disabilities (ages 4-21) to the total enrollment of all school-age students in the school district, including students who are parentally placed in nonpublic schools located in the school district. The numerator includes all school-age students for whom a district has Committee on Special Education (CSE) responsibility to ensure the provision of special-education services. The denominator includes all school-age students who reside in the district. In the case of parentally placed students in nonpublic schools, it includes the number of students who attend the nonpublic schools located in the school district. Source data are drawn from the SIRS and from the Basic Education Data System (BEDS).

Similar District Groups are identified according to the Need-to-Resource-Capacity Index. More information is available on our NRC capacity categories page.

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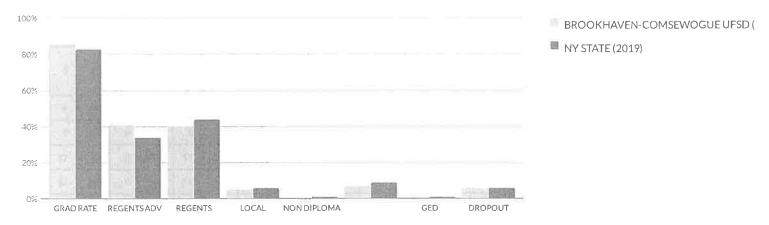
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#### BROOKHAVEN-COMSEWOGUE UFSD GRADUATION RATE DATA 4 YEAR OUTCOME AS OF AUGUST 2019

Graduation Rate Data are reported for a 9th grade cohort, as of the 4th year of high school - August. The "Filter this data" function, below, provides he ability to display Graduation Rate Data of high school as of the 4th year - June, the 5th year - June and August, and the 6th year - June and August. For school years prior to 2018-19, 5th year - August and 6th year - August are not available.

Data is reported by educational institutions to the State Education Department throughout the school year and available for verification by districts until the close of the state data warehouse in August. District superintendents certify data is accurate in September. For the most updated information, please contact the school district.

Complete information on the types of diploma credentials, which can be earned and the criteria for each, see: Diploma Requirements.



#### **GRADUATION RATE**

| Subgroup  | Total | GRAD RATE |                 | REGEI<br>ADV<br>DESIG | REGENTS<br>DIPLOMA |            | LOCAL<br>DIPLOMA                        |      | NON<br>DIPLOMA<br>CRED |                  | STILL<br>ENROLLED |    | GED<br>TRANSFER |     | DRO      | POUT        |          |
|---|-------|-----------|-----------------|-----------------------|--------------------|------------|---|------|------------------------|------------------|-------------------|----|-----------------|-----|----------|-------------|----------|
|   |       | #         | %               | # %                   |                    | #          | %                                       | #    | %                      | #                | %                 | #  | %               | #   | %        | #           | %        |
| All Students  | 350   | 302       | 86%             | 145                   | 41%                | 141        | 40%                                     | 16   | 5%                     | 1                | 0%                | 25 | 7%              | 0   | 0%       | 22          | 6%       |
| Female  | 179   | 159       | 89%             | 84                    | 47%                | 68         | 38%                                     | 7    | 4%                     | 1                | 1%                | 13 | 7%              | 0   | 0%       | 6           | 3%       |
| Male  | 171   | 143       | 84%             | 61                    | 36%                | 73         | 43%                                     | 9    | 5%                     | 0                | 0%                | 12 | 7%              | 0   | 0%       | 16          | 9%       |
| Multiracial   | 12    | 12        | 100%            | 6                     | 50%                | 6          | 50%                                     | 0    | 0%                     | 0                | 0%                | 0  | 0%              | 0   | 0%       | 0           | 0%       |
| American Indian or Alaska<br>Native                   | 0     | 0         | 0%              | 0                     | 0%                 | 0          | 0%                                      | 0    | 0%                     | 0                | 0%                | 0  | 0%              | 0   | 0%       | 0           | 0%       |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 9     | 9         | 100%            | 9                     | 100%               | Ô          | 0%                                      | 0    | 0%                     | 0                | 0%                | 0  | 0%              | 0   | 0%       | 0           | 0%       |
| White   | 222   | 209       | 94%             | 104                   | 47%                | 95         | 43%                                     | 10   | 5%                     | 1                | 0%                | 8  | 4%              | 0   | 0%       | 4           | 2%       |
| Black or African American                             | 5     | 5         | 100%            | 3                     | 60%                | 2          | 40%                                     | 0    | 0%                     | 0                | 0%                | 0  | 0%              | 0   | 0%       | 0           | 0%       |
| Hispanic or Latino                                    | 102   | 67        | 66%             | 23                    | 23%                | 38         | 37%                                     | 6    | 6%                     | 0                | 0%                | 17 | 17%             | 0   | 0%       | 18          | 18%      |
| General-Education Students                            | 285   | 250       | 88%             | 137                   | 48%                | 111        | 39%                                     | 2    | 1%                     | 0                | 0%                | 17 | 6%              | 0   | 0%       | 18          | 6%       |
| Students with Disabilities                            | 65    | 52        | 80%             | 8                     | 12%                | 30         | 46%                                     | 14   | 22%                    | 1                | 2%                | 8  | 12%             | 0   | 0%       | 4           | 6%       |
| Non-English Language<br>Learners                      | 316   | 298       | 94%             | 145                   | 46%                | 137        | 43%                                     | 16   | 5%                     | 1                | 0%                | 12 | 4%              | 0   | 0%       | 5           | 2%       |
| English Language Learners                             | 34    | 4         | 12%             | 0                     | 0%                 | 4          | 12%                                     | 0    | 0%                     | 0                | 0%                | 13 | 38%             | 0   | 0%       | 17          | 50%      |
| Not Economically<br>Disadvantaged                     | 256   | 226       | 88%             | 120                   | 47%                | 93         | 36%                                     | 13   | 5%                     | 1                | 0%                | 15 | 6%              | 0   | 0%       | 14          | 5%       |
| Economically<br>Disadvantaged                         | 94    | 76        | 81%             | 25                    | 27%                | 48         | 51%                                     | 3    | 3%                     | 0                | 0%                | 10 | 11%             | 0   | 0%       | 8           | 9%       |
| Not Migrant   | -     | =         | =               | (E)                   | <u>~</u>           | <u>=</u> ≅ | =                                       | 34   | -                      | <b>(</b>         | -                 | ₹  | =               | 556 | V27      | =           | =        |
| Migrant   | 5-c   | <u>-</u>  | 3               | -                     | =                  | 48         | ===                                     | =    | =                      | n=r              | -                 | =0 | =               | ~   | 192      | =           | 8        |
| Parents not in Armed<br>Forces                        | :-:   | 1         | Ŧ               |                       | =                  | =:         | -5                                      | 2    | =                      |                  | 150               | =  | =               | 20  | 120      | Ħ           | *        |
| Parents in Armed Forces                               | r,—.: | ·-        |                 | -                     | =                  | =8         | ===                                     | 22   | 幸                      | æ                | -                 | == | _               | 220 |          | =           | =        |
| Not Homeless  | Ĩ     | ÷         | : <del></del>   |                       | *                  | ≥:         |   | -    | 3                      | 2-3              | -                 |    | 22.             | ==  | -        | 24          | 4        |
| Homeless  |       | -         | 7 <del>00</del> | =:                    | ==                 | =2         | +27                                     | j.   | -                      | 2.—0             | -                 |    |                 | *   | <b>3</b> | =           | =        |
| Not in Foster Care                                    | .=)   | æ         | 450             | 0.50                  | =                  | ==         | ======================================= | -    | -                      | .=:              | 3 <del>5</del>    |    | ==              | =   | =        | **          | *        |
| Foster Care   |       | 22        | *               | (6)                   | 2                  | =<         | <del>55</del> 0                         | N.T. | ( <del>)</del>         | (. <del></del> / | =                 | =4 | æ               | ==  | -        | <del></del> | <b>*</b> |

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#### **BROOKHAVEN-COMSEWOGUE UFSD GRADUATION PATHWAYS DATA 2019**

The Board of Regents approved regulations establishing multiple, comparably rigorous assessment pathways to graduation for all students. The recently approved regulations recognize the importance of engaging students' interests in rigorous and relevant academic programs in the Arts; Languages other than English (LOTE)/Biliteracy; Career and Technical Education (CTE); Humanities; Science, Technology, Engineering and Mathematics (STEM); and Career Developmental Occupational Studies (CDOS). The revised regulation allows students to use a passing score on an approved pathway assessment or successful completion of program requirements for the CDOS credential toward meeting the assessment requirements for graduation.

Complete information on the types of diploma credentials which can be earned and the criteria for each.

Additional information on Graduation Pathways can be found on the Curriculum and Instruction site.

| Subgroup  | Total | Humanities |      | Humanities<br>Alternative |    | Arts |    | Career<br>and<br>Technical<br>Education |    | Math |    | Science |    | Career Development and Occupational Studies |    | Languages<br>Other<br>Than<br>English |    |
|---|-------|------------|------|---------------------------|----|------|----|---|----|------|----|---------|----|---|----|---------------------------------------|----|
|   |       | #          | %    | #                         | %  | #    | %  | #                                       | %  | #    | %  | #       | %  | #   | %  | #                                     | %  |
| All Students  | 302   | 289        | 96%  | 5                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 6       | 2% | 0   | 0% | 2                                     | 1% |
| Female  | 159   | 153        | 96%  | 2                         | 1% | 0    | 0% | 0                                       | 0% | 0    | 0% | 3       | 2% | 0   | 0% | 1                                     | 1% |
| Male  | 143   | 136        | 95%  | 3                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 3       | 2% | 0   | 0% | 1                                     | 1% |
| Multiracial   | 12    | 12         | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| American<br>Indian or Alaska<br>Native                | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Asian or Native<br>Hawaiian/Other<br>Pacific Islander | 9     | 9          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| White   | 209   | 200        | 96%  | 4                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 5       | 2% | 0   | 0% | 0                                     | 0% |
| Black or African<br>American                          | 5     | 5          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Hispanic or<br>Latino                                 | 67    | 63         | 94%  | 1                         | 1% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 1% | 0   | 0% | 2                                     | 3% |
| General-<br>Education<br>Students                     | 250   | 241        | 96%  | 3                         | 1% | 0    | 0% | 0                                       | 0% | 0    | 0% | 4       | 2% | 0   | 0% | 2                                     | 1% |
| Students with<br>Disabilities                         | 52    | 48         | 92%  | 2                         | 4% | 0    | 0% | 0                                       | 0% | 0    | 0% | 2       | 4% | 0   | 0% | 0                                     | 0% |
| Non-English<br>Language<br>Learners                   | 298   | 286        | 96%  | 5                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 6       | 2% | 0   | 0% | 1                                     | 0% |

| 2015 BIOCHITAVEN-CONDENIONE OF THE INVASS DATA IN TOLD DATA SITE |       |            |      |                           |    |      |    |   |    |      |    |         |    |   |    |   |                                    |
|--|-------|------------|------|---------------------------|----|------|----|---|----|------|----|---------|----|---|----|---|------------------------------------|
| Subgroup   | Total | Humanities |      | Humanities<br>Alternative |    | Arts |    | Career<br>and<br>Technical<br>Education |    | Math |    | Science |    | Career<br>Development<br>and<br>Occupational<br>Studies |    | - | nguages<br>Other<br>Than<br>nglish |
|  |       | #          | %    | #                         | %  | #    | %  | #                                       | %  | #    | %  | #       | %  | #   | %  | # | %                                  |
| English<br>Language<br>Learners                                  | 4     | 3          | 75%  | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 1 | 25%                                |
| Not<br>Economically<br>Disadvantaged                             | 226   | 220        | 97%  | 2                         | 1% | 0    | 0% | 0                                       | 0% | 0    | 0% | 4       | 2% | 0   | 0% | 0 | 0%                                 |
| Economically<br>Disadvantaged                                    | 76    | 69         | 91%  | 3                         | 4% | 0    | 0% | 0                                       | 0% | 0    | 0% | 2       | 3% | 0   | 0% | 2 | 3%                                 |
| Not Migrant  | 302   | 289        | 96%  | 5                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 6       | 2% | 0   | 0% | 2 | 1%                                 |
| Migrant  | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0 | 0%                                 |
| Not Homeless   | 301   | 288        | 96%  | 5                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 6       | 2% | 0   | 0% | 2 | 1%                                 |
| Homeless   | 1     | 1          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0 | 0%                                 |
| Parents not in<br>Armed Forces                                   | 302   | 289        | 96%  | 5                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 6       | 2% | 0   | 0% | 2 | 1%                                 |
| Parents in<br>Armed Forces                                       | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0 | 0%                                 |
| Not in Foster<br>Care  | 302   | 289        | 96%  | 5                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 6       | 2% | 0   | 0% | 2 | 1%                                 |
| Foster Care  | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0 | 0%                                 |

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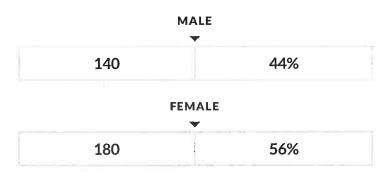
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These enrollment data are collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of "BEDS Day" which is typically the first Wednesday in October. Available are enrollment counts for public and charter school students by various demographics for the 2018 - 19 school year. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

#### BOYLE ROAD ELEMENTARY SCHOOL ENROLLMENT (2018 - 19)

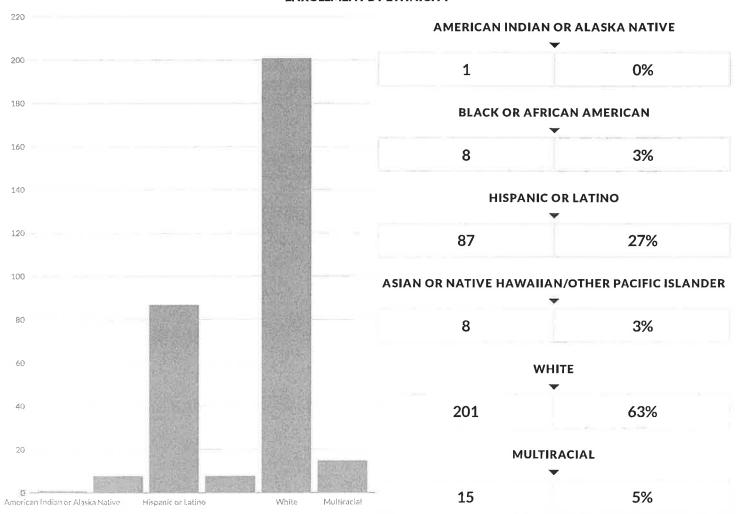
K-12 Enrollment: 320

#### **ENROLLMENT BY GENDER**

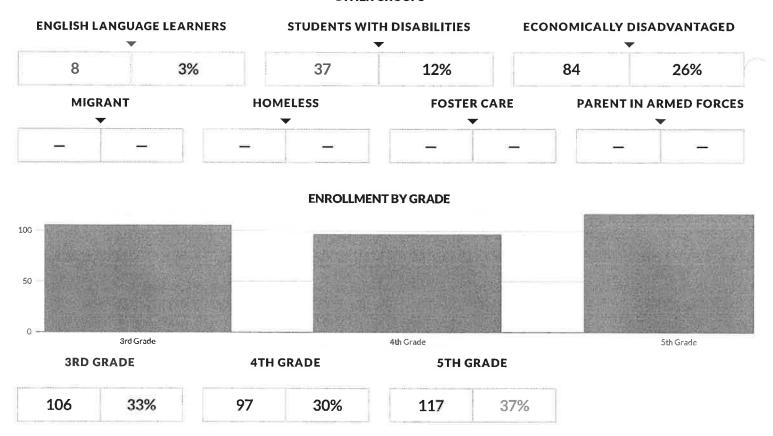




#### **ENROLLMENT BY ETHNICITY**



#### **OTHER GROUPS**



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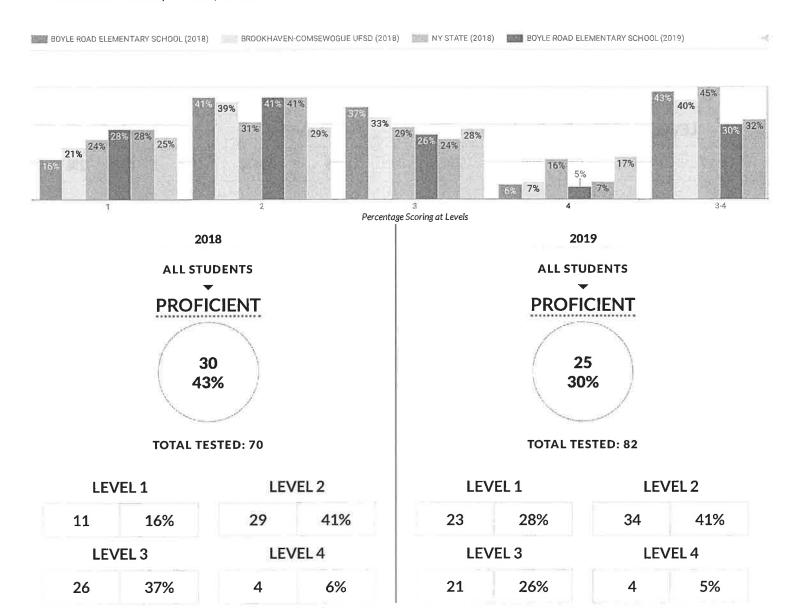
#### **BOYLE ROAD ELEMENTARY SCHOOL GRADES 3-8 ELA ASSESSMENT DATA**

The grades 3-8 English Language Arts (ELA) and mathematics assessments measure the higher learning standards that were adopted by the State Board of Regents in 2010, which more accurately reflect students' progress toward college and career readiness. Data are available statewide and at the county, district, and school level.

Data available on this site are based on those reported by schools and districts to the State as of July 25, 2019 via the Student Information Repository System (SIRS). The New York State School Report Card 3-8 English Language Arts (ELA) and mathematics assessment data will be based on those data reported as of the final school year reporting deadline.

For more information and additional files, please view the NYSED press release

Assessment Data - Glossary of Terms | Assessment Data - Business Rules



### **BY GENDER**

**FEMALE** 

**PROFICIENT** 

**FEMALE** 

**PROFICIENT** 

**TOTAL TESTED: 44** 

**TOTAL TESTED: 42** 

LEVEL 2

14 33%

LEVEL 3

8

LEVEL 1

LEVEL 4

3

17 40%

19%

7%

**MALE** 

**PROFICIENT** 

**TOTAL TESTED: 28** 

LEVEL 1 LEVEL 2

3 11%

15 54% LEVEL 4

4%

LEVEL 3

9

32% 1

LEVEL 1

LEVEL 2

9 20%

19 43%

LEVEL 3

L3 LEVEL 4

15 34%

1 2%

MALE

**PROFICIENT** 

**TOTAL TESTED: 38** 

LEVEL 1

LEVEL 2

14 37%

15 39%

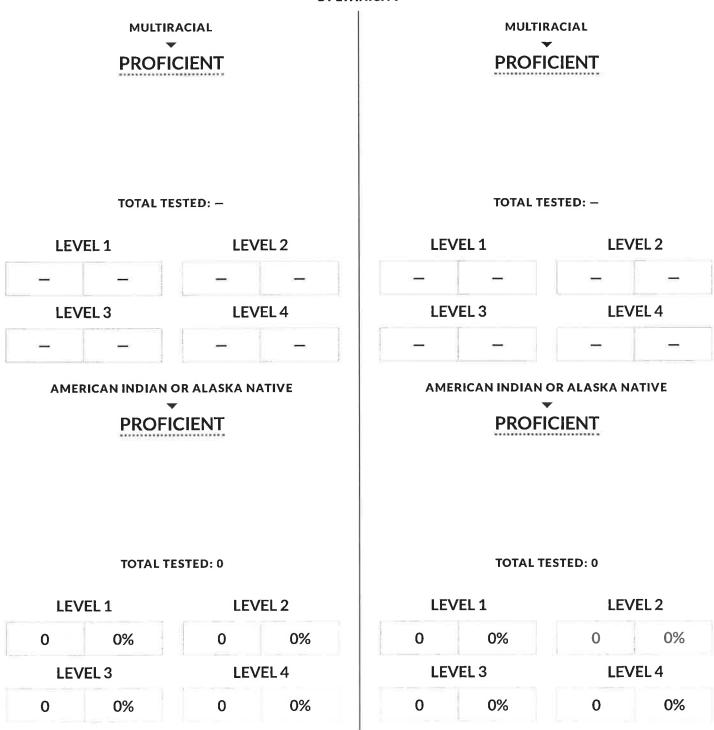
LEVEL 3

LEVEL 4

6 16%

3 8%

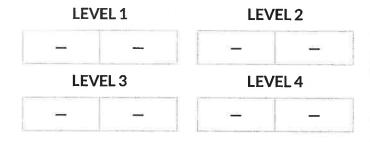
### **BY ETHNICITY**



# ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER

# **PROFICIENT**

# **TOTAL TESTED: -**



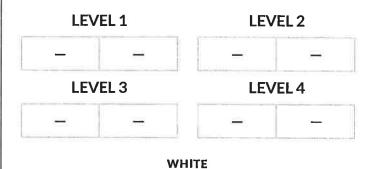
# WHITE ▼ PROFICIENT

# **TOTAL TESTED: 26**

| LEVEL 1 |      | LEV | EL 2  |
|---------|------|-----|-------|
| 2       | 8%   | 13  | 50%   |
| LEV     | ÆL 3 | LEV | /EL 4 |
| 10      | 38%  | 1   | 4%    |

# ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER PROFICIENT

### TOTAL TESTED: -



# PROFICIENT

| LEV | /EL 1 | LEV | /EL 2 |
|-----|-------|-----|-------|
| 5   | 17%   | 13  | 43%   |
| LEV | /EL 3 | LEV | /EL 4 |
| 10  | 33%   | 2   | 7%    |

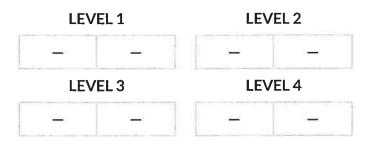
### **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

# **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

# TOTAL TESTED: -



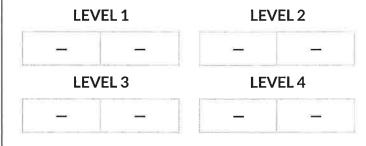
# **HISPANIC OR LATINO**

# **PROFICIENT**

# **TOTAL TESTED: 30**

| LEV | LEVEL 1 |    | /EL 2 |
|-----|---------|----|-------|
| 8   | 27%     | 12 | 40%   |
| LEV | LEVEL 3 |    | /EL 4 |
| 10  | 33%     | 0  | 0%    |

# TOTAL TESTED: -



# HISPANIC OR LATINO

# **PROFICIENT**

| LEVEL 1 |       | LEV | /EL 2 |
|---------|-------|-----|-------|
| 15      | 41%   | 12  | 32%   |
| LEV     | /EL 3 | LEV | /EL 4 |
| 9       | 24%   | 1   | 3%    |

# **OTHER GROUPS**

# **GENERAL-EDUCATION STUDENTS**

# **PROFICIENT**

# **GENERAL-EDUCATION STUDENTS**

# **PROFICIENT**

# **TOTAL TESTED: -**

| LEVEL 1 | LEVEL 2 |
|---------|---------|
|         |         |
| LEVEL 3 | LEVEL 4 |
| _   _   |         |

# STUDENTS WITH DISABILITIES

# **PROFICIENT**

# **TOTAL TESTED: -**

| EL 1 | LEV | EL2           |
|------|-----|---------------|
| -    | -   | S <del></del> |
| EL 3 | LEV | EL4           |
| _    | _   |               |
|      | -   | -   -         |

# **TOTAL TESTED: -**

| LEVEL 1 |   | LEV | EL 2 |
|---------|---|-----|------|
| -       | - | =   |      |
| LEVEL 3 |   | LEV | EL4  |
| -       | = | -   |      |

# STUDENTS WITH DISABILITIES

# PROFICIENT

| LEVE | EL 2 |
|------|------|
| -    | -    |
| LEVE | EL 4 |
| _    | _    |
|      | LEVE |

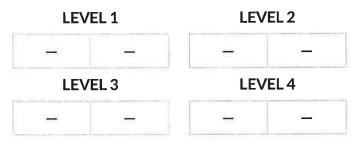
# NON-ENGLISH LANGUAGE LEARNERS

# **PROFICIENT**

### **NON-ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

# **TOTAL TESTED: -**



# **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

### **TOTAL TESTED: -**

| LEVEL 1  | LEV | EL 2 |
|----------|-----|------|
| <b>—</b> | -   | -    |
| LEVEL 3  | LEV | EL4  |
|          | -   | =    |

# **TOTAL TESTED: -**

| LEV          | LEVEL 1 |   | EL2  |
|--------------|---------|---|------|
| _            | -       | _ | _    |
| LEV          | LEVEL 3 |   | EL 4 |
| D <u>—41</u> | _       | _ | _    |

# **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

| LEV         | LEVEL 1 |   | EL 2 |
|-------------|---------|---|------|
| A           | -       | - | -    |
| LEV         | LEVEL 3 |   | EL 4 |
| <del></del> | _       | - | _    |

# NOT ECONOMICALLY DISADVANTAGED

# **PROFICIENT**

### **TOTAL TESTED: 47**

# LEVEL 1 LEVEL 2 8 17% 15 32% LEVEL 3 LEVEL 4 22 47% 2 4%

# **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

### **TOTAL TESTED: 23**

| LE/ | /EL 1 | LEV | EL 2  |
|-----|-------|-----|-------|
| 3   | 13%   | 14  | 61%   |
| LEV | /EL 3 | LEV | ⁄EL 4 |
|     |       |     |       |

# NOT ECONOMICALLY DISADVANTAGED

# **PROFICIENT**

# **TOTAL TESTED: 55**

| LEV | /EL 1 | LEV | /EL2  |
|-----|-------|-----|-------|
| 11  | 20%   | 24  | 44%   |
| LEV | /EL 3 | LEV | /EL 4 |
| 16  | 29%   | 4   | 7%    |

# **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

| LEV | LEVEL 1 |     | /EL 2 |
|-----|---------|-----|-------|
| 12  | 44%     | 10  | 37%   |
| LEV | ⁄EL 3   | LEV | /EL 4 |
| 5   | 19%     | 0   | 0%    |

**NOT MIGRANT NOT MIGRANT PROFICIENT PROFICIENT TOTAL TESTED: -**TOTAL TESTED: -LEVEL 1 LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 3 LEVEL 4 LEVEL 3 LEVEL 4 **MIGRANT MIGRANT PROFICIENT PROFICIENT** TOTAL TESTED: -TOTAL TESTED: -LEVEL 1 LEVEL 1 LEVEL 2 LEVEL 2 **LEVEL 4** LEVEL 4 LEVEL 3 LEVEL 3 **NOT IN FOSTER CARE NOT IN FOSTER CARE PROFICIENT PROFICIENT** 

TOTAL TESTED: -

TOTAL TESTED: -

LEVEL 1

LEVEL 2

LEVEL 1

LEVEL 2

2019 | BOYLE ROAD ELEMENTARY SCHOOL - ELA Assessment Data | NYSED Data Site LEVEL 3 LEVEL 4 LEVEL 3 LEVEL 4 **FOSTER CARE FOSTER CARE PROFICIENT PROFICIENT TOTAL TESTED: -**TOTAL TESTED: -LEVEL 1 LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 3 LEVEL 4 LEVEL 3 LEVEL 4 **PARENTS NOT IN ARMED FORCES PARENTS NOT IN ARMED FORCES PROFICIENT PROFICIENT TOTAL TESTED: -TOTAL TESTED: -**LEVEL 1 LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 3 LEVEL 4 LEVEL 3 LEVEL 4

**PARENTS IN ARMED FORCES** 

**PROFICIENT** 

**PARENTS IN ARMED FORCES** 

**PROFICIENT** 

| TOTAL TE            | STED: —            | TOTAL            | TESTED: -          |
|---------------------|--------------------|------------------|--------------------|
| LEVEL 1             | LEVEL 2            | LEVEL 1          | LEVEL 2            |
| 2—                  |                    |                  |                    |
| LEVEL 3             | LEVEL 4            | LEVEL 3          | LEVEL 4            |
|                     |                    |                  |                    |
| PROFIC              |                    |                  | HOMELESS  FICIENT  |
| TOTAL TE            | STED: —            | TOTAL            | TESTED: —          |
| LEVEL 1             | LEVEL 2            | LEVEL 1          | LEVEL 2            |
|                     |                    |                  |                    |
| LEVEL 3             | LEVEL 4            | LEVEL 3          | LEVEL 4            |
|                     |                    |                  |                    |
| PROFIC              |                    |                  | MELESS<br>FICIENT  |
| TOTAL TE<br>LEVEL 1 | STED: –<br>LEVEL 2 | TOTAL<br>LEVEL 1 | TESTED: –  LEVEL 2 |
|                     |                    |                  |                    |
| LEVEL 3             | LEVEL 4            | LEVEL 3          | LEVEL 4            |

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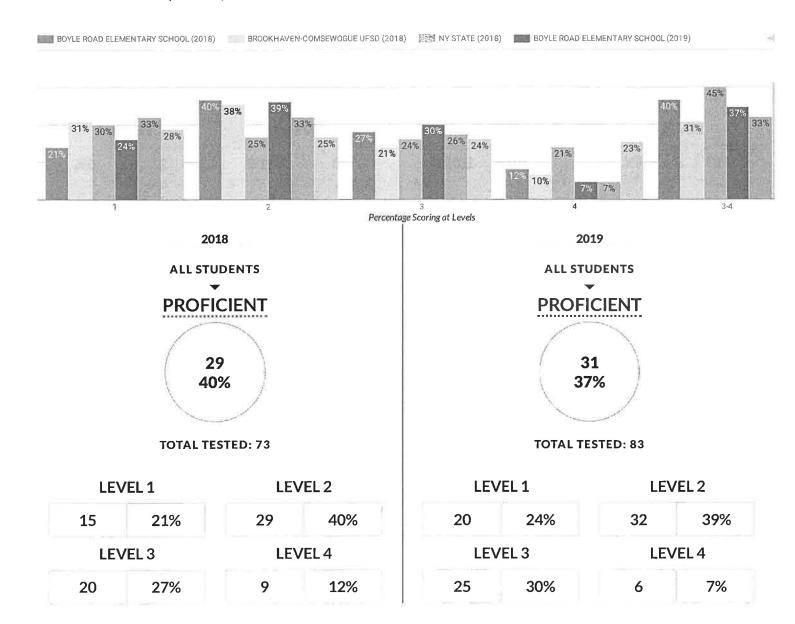
### **BOYLE ROAD ELEMENTARY SCHOOL GRADES 3-8 MATHEMATICS ASSESSMENT DATA**

The grades 3-8 English Language Arts (ELA) and mathematics assessments measure the higher learning standards that were adopted by the State Board of Regents in 2010, which more accurately reflect students' progress toward college and career readiness. Data are available statewide and .t the county, district, and school level.

Data available on this site are based on those reported by schools and districts to the State as of July 25, 2019 via the Student Information Repository System (SIRS). The New York State School Report Card 3-8 English Language Arts (ELA) and mathematics assessment data will be based on those data reported as of the final school year reporting deadline.

For more information and additional files, please view the NYSED press release

Assessment Data - Glossary of Terms | Assessment Data - Business Rules



# **BY GENDER**



# FEMALE ▼ PROFICIENT

# TOTAL TESTED: 41

| LEV | /EL 1 | LEVEL 2 |       |
|-----|-------|---------|-------|
| 8   | 20%   | 19      | 46%   |
| LEV | /EL3  | LEV     | /EL 4 |
| 10  | 24%   | 4       | 10%   |

# MALE ▼ PROFICIENT

# **TOTAL TESTED: 32**

| /EL 1 | LEVEL 2 |                     |
|-------|---------|---------------------|
| 22%   | 10      | 31%                 |
| /EL 3 | LEV     | /EL 4               |
| 31%   | 5       | 16%                 |
|       | /EL 3   | 22% 10<br>/EL 3 LEV |

# **TOTAL TESTED: 42**

| LEVEL 1 |       | LEV | /EL 2 |
|---------|-------|-----|-------|
| 9       | 21%   | 18  | 43%   |
| LEV     | /EL 3 | LEV | /EL 4 |
| 13      | 31%   | 2   | 5%    |

# PROFICIENT

| LEVEL 1 LEVEL 2 |              | /EL 2 |       |
|-----------------|--------------|-------|-------|
| 11              | 27%          | 14    | 34%   |
| LEV             | <b>/EL</b> 3 | LEV   | /EL 4 |
| 12              | 29%          | 4     | 10%   |

### **BY ETHNICITY**

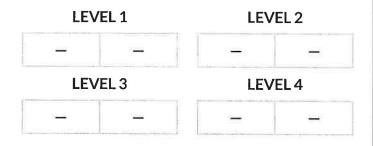
**MULTIRACIAL MULTIRACIAL PROFICIENT PROFICIENT** TOTAL TESTED: -**TOTAL TESTED: -**LEVEL 1 LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 4 LEVEL 4 LEVEL 3 LEVEL 3 AMERICAN INDIAN OR ALASKA NATIVE AMERICAN INDIAN OR ALASKA NATIVE **PROFICIENT PROFICIENT TOTAL TESTED: 0 TOTAL TESTED: 0** LEVEL 1 LEVEL 2 **LEVEL 1** LEVEL 2 0 0 0% 0% 0 0% 0% LEVEL 4 LEVEL 3 **LEVEL 4** LEVEL 3 0% 0 0% 0 0% 0 0% 0

# ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER

# **PROFICIENT**

# ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER PROFICIENT

# TOTAL TESTED: -

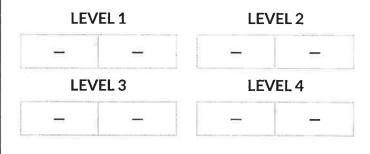


# WHITE ▼ PROFICIENT

### **TOTAL TESTED: 27**

| LE\ | /EL 1 | LEV | /EL 2 |
|-----|-------|-----|-------|
| 5   | 19%   | 11  | 41%   |
| LE\ | /EL 3 | LEV | /EL 4 |
| 9   | 33%   | 2   | 7%    |

# TOTAL TESTED: ~



# WHITE ▼ PROFICIENT

| LEV | LEVEL 1     |     | /EL 2 |
|-----|-------------|-----|-------|
| 5   | 15%         | 12  | 35%   |
| LEV | <b>EL</b> 3 | LEV | /EL 4 |
| 15  | 44%         | 2   | 6%    |

# **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

# **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

# TOTAL TESTED: -

| LEVEL 1 |   | EL 2 |
|---------|---|------|
| _       | _ | _    |
| LEVEL 3 |   | EL4  |
| -       | = | -    |
|         | _ | _    |

### **HISPANIC OR LATINO**

# **PROFICIENT**

### **TOTAL TESTED: 33**

| LEV | LEVEL 1 |     | EL 2 |  |
|-----|---------|-----|------|--|
| 10  | 30%     | 14  | 42%  |  |
| LEV | ÆL 3    | LEV | EL 4 |  |
| 5   | 15%     | 4   | 12%  |  |

# **TOTAL TESTED: 6**

| LEVEL 1 |       | LE/ | /EL 2 |
|---------|-------|-----|-------|
| 0       | 0%    | 5   | 83%   |
| LEV     | /EL 3 | LE\ | /EL 4 |
| 1       | 17%   | 0   | 0%    |

# HISPANIC OR LATINO

# **PROFICIENT**

| LEV | LEVEL 1 |     | EL 2 |
|-----|---------|-----|------|
| 13  | 36%     | 14  | 39%  |
| LEV | EL 3    | LEV | EL4  |
| 6   | 17%     | 3   | 8%   |

### **OTHER GROUPS**

# **GENERAL-EDUCATION STUDENTS**

# **PROFICIENT**

# **GENERAL-EDUCATION STUDENTS**

# **PROFICIENT**

### **TOTAL TESTED: -**

| LEVEL 1 |     | EL 2 |
|---------|-----|------|
| -       |     | _    |
| ÆL 3    | LEV | EL4  |
| -       | =   |      |
|         | -   |      |

# STUDENTS WITH DISABILITIES

# **PROFICIENT**

### **TOTAL TESTED: -**

|   | LEVEL 2 |               |
|---|---------|---------------|
| _ |         |               |
|   | LEV     | EL4           |
| _ | ·       | : <del></del> |
|   | _       | LEV           |

# **TOTAL TESTED: -**

| LE/ | /EL 1 | LEVE    | L2 |
|-----|-------|---------|----|
| _   |       | _       | -  |
| LE\ | /EL 3 | LEVEL 4 |    |
| -   | _     | -       | -  |

### STUDENTS WITH DISABILITIES

# PROFICIENT

| LEV | LEVEL 1 |     | EL 2       |
|-----|---------|-----|------------|
| -   | _       |     | : <u> </u> |
| LEV | 'EL 3   | LEV | EL 4       |
| _   | =       |     | -          |

# NON-ENGLISH LANGUAGE LEARNERS

# **PROFICIENT**

# NON-ENGLISH LANGUAGE LEARNERS

# **PROFICIENT**

### **TOTAL TESTED: -**

| LEVEL 1 | LEVEL 2 |  |
|---------|---------|--|
| LEVEL 3 | LEVEL 4 |  |
| -   -   |         |  |

# **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

# **TOTAL TESTED: -**

| LEV | LEVEL 1 |     | LEVEL 2 |  |
|-----|---------|-----|---------|--|
| -   | 400     | _   | _       |  |
| LEV | EL 3    | LEV | /EL 4   |  |
| ·   | <u></u> | -   | _       |  |

### TOTAL TESTED: -

|             | LEVEL 1 |   | EL 2 |
|-------------|---------|---|------|
| ş. <b>—</b> | _       | - | -    |
| LEV         | LEVEL 3 |   | EL4  |
|             | -       |   | _    |

# **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

| -       | _ | _   |
|---------|---|-----|
|         |   |     |
| LEVEL 3 |   | EL4 |
|         | _ | -   |
|         | _ | LEV |

# NOT ECONOMICALLY DISADVANTAGED

# **PROFICIENT**

# NOT ECONOMICALLY DISADVANTAGED

# **PROFICIENT**

### **TOTAL TESTED: 50**

| EL 1 | LEV         | /EL 2              |
|------|-------------|--------------------|
| 14%  | 20          | 40%                |
| EL 3 | LEV         | /EL 4              |
| 30%  | 8           | 16%                |
|      | 14%<br>EL 3 | 14% 20<br>EL 3 LEV |

# **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

# **TOTAL TESTED: 23**

| LE\ | /EL 1 | LE/ | /EL2 |
|-----|-------|-----|------|
| 8   | 35%   | 9   | 39%  |
| LE\ | /EL 3 | LEV | /EL4 |
| 5   | 22%   | 1   | 4%   |

# **TOTAL TESTED: 58**

| LEV | EL 1 | LEV | /EL 2 |
|-----|------|-----|-------|
| 10  | 17%  | 22  | 38%   |
| LEV | EL 3 | LEV | /EL 4 |
| 20  | 34%  | 6   | 10%   |

# **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

| LEV | /EL 1 | LEVEL 2 |     |  |
|-----|-------|---------|-----|--|
| 10  | 40%   | 10      | 40% |  |
| LEV | /EL 3 | LEVEL 4 |     |  |
| 5   | 20%   | 0 0%    |     |  |

**NOT MIGRANT NOT MIGRANT PROFICIENT PROFICIENT TOTAL TESTED: -**TOTAL TESTED: -LEVEL 2 **LEVEL 1** LEVEL 2 LEVEL 1 LEVEL 4 **LEVEL 3** LEVEL 4 LEVEL 3 **MIGRANT MIGRANT PROFICIENT PROFICIENT TOTAL TESTED: -**TOTAL TESTED: -LEVEL 2 LEVEL 1 LEVEL 1 LEVEL 2 LEVEL 3 LEVEL 4 LEVEL 3 LEVEL 4 **NOT IN FOSTER CARE NOT IN FOSTER CARE PROFICIENT PROFICIENT** TOTAL TESTED: -TOTAL TESTED: -

LEVEL 2

LEVEL 1

LEVEL 1

LEVEL 2

**PARENTS IN ARMED FORCES** 

**PROFICIENT** 

**PARENTS IN ARMED FORCES** 

**PROFICIENT** 

| TOTAL T      | ESTED: — | TOTAL T         | ESTED: — |
|--------------|----------|-----------------|----------|
| LEVEL 1      | LEVEL 2  | LEVEL 1         | LEVEL 2  |
| -            |          |                 |          |
| LEVEL 3      | LEVEL 4  | LEVEL 3         | LEVEL 4  |
| 2 <u>-</u> 2 |          |                 |          |
|              | OMELESS  | ,               | DMELESS  |
| PROF         | ICIENT   | PROF            | ICIENT   |
| TOTAL T      | ESTED: — | TOTAL T         | ESTED: ~ |
| IOIALI       | ESTED: — | IOIALT          | ESTED: ~ |
| LEVEL 1      | LEVEL 2  | LEVEL 1         | LEVEL 2  |
| <u> </u>     |          |                 |          |
| LEVEL 3      | LEVEL 4  | LEVEL 3         | LEVEL 4  |
|              |          | s <del></del> 3 |          |
| ном          | ELESS    | ном             | ELESS    |
|              | ICIENT   |                 | ICIENT   |
| TOTAL T      | ESTED: — | TOTAL T         | ESTED: — |
| LEVEL 1      | LEVEL 2  | LEVEL 1         | LEVEL 2  |
|              |          |                 | _        |
| LEVEL 3      | LEVEL 4  | LEVEL 3         | LEVEL 4  |

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# BOYLE ROAD ELEMENTARY SCHOOL - NEW YORK STATE REPORT CARD [2018 - 19]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as equired by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

### 2019-20 ACCOUNTABILITY STATUS BASED ON 2018-19 DATA

# GOOD STANDING\*

### MADE PROGRESS

NA

\*Accountability status was determined using a self-assessment process because the school had an insufficient number of continuously enrolled students to assign a Composite Performance Level. For more information, contact the Office of Accountability at accountinfo@nysed.gov..

### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2018-19)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (54.71 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2017-18 Title I SIG 1003 Basic Application and Addendum for 2018-19 Extension 2018-19 Title I SIG 1003 Basic Planning
- 2019 NYSIP-PLC Phase II
- SIG Cohort 5, 6 and 7 Schools Funded with SIGA in 2018-19

### **ELEMENTARY/MIDDLE STATUSES BY SUBGROUP**

| Subgroup  | Status   | Made Progress |
|---|--|---------------|
| All Students                                    | Good Standing                                    | NA            |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing                                    | NA            |
| Black or African American                       | Good Standing                                    | NA            |
| Hispanic or Latino                              | Good Standing                                    | NA            |
| Multiracial                                     | Good Standing                                    | NA            |
| White   | Good Standing                                    | NA            |
| English Language Learners                       | Good Standing                                    | NA            |
| Students with Disabilities                      | Good Standing*                                   | NA            |
| Economically Disadvantaged                      | Good Standing: Potential TSI School for 2020-21. | NA            |

\*Accountability status is based on a finding by the Commissioner of extenuating or extraordinary circumstances. For more information, contact the Office of Accountability at accountinfo@nysed.gov.

# **ELEMENTARY/MIDDLE INDICATOR LEVELS**

| Subgroup   | Composite<br>Performance | Growth            | Composite Performance & Growth Combined | English Language<br>Proficiency (ELP) | Progress | Chronic<br>Absenteeism |
|--|--------------------------|-------------------|---|---------------------------------------|----------|------------------------|
| All Students                                       | 2                        | 1                 | 2                                       | =                                     | 1        | 4                      |
| American Indian or Alaska Native                   | =                        | 1=                | -                                       | =                                     | -        | -                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 3                        | B <del>213</del>  | 3                                       | =                                     | #F       |                        |
| Black or African American                          | 2                        | i <del>s an</del> | 2                                       |                                       | -        | -                      |
| Hispanic or Latino                                 | 2                        | 2                 | 2                                       | =                                     | 2        | 4                      |
| Multiracial  | 1                        | i <del>l</del>    | 1                                       | ₩.                                    | =        | TEI .                  |
| White  | 2                        | 1                 | 2                                       | =                                     | 1        | 4                      |
| English Language Learners                          | 1                        | <b>*</b>          | 1                                       | =                                     | =        | =                      |
| Students with Disabilities                         | 1                        | 200               | 1                                       | -                                     | 1        | 4                      |
| Economically Disadvantaged                         | 2                        | 1                 | 1                                       | =                                     | 1        | 3                      |

# ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE

| Subgroup  | Level |
|---|-------|
| All Students                                    | 2     |
| American Indian or Alaska Native                | =     |
| Asian or Native Hawaiian/Other Pacific Islander | 3     |
| Black or African American                       | 2     |
| Hispanic or Latino                              | 2     |
| Multiracial                                     | 1     |
| White   | 2     |
| English Language Learners                       | 1     |
| Students with Disabilities                      | 1     |
| Economically Disadvantaged                      | 2     |

# **ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE**

| Subgroup  | Subject             | Cohort | Index       | Level |
|---|---------------------|--------|-------------|-------|
|   | ELA                 | 77     | 107         |       |
| AUG. L.   | Math                | 77     | 123         | ]     |
| All Students                                    | Science             | 53     | 225         | 3     |
|   | Combined            | 207    | 143         |       |
|   | ELA                 | -      | -           |       |
|   | Math                | =      | -           | 1     |
| American Indian or Alaska Native                | Science             | =      | <del></del> | _     |
|   | Combined            | =      | =           | 1     |
|   | ELA                 | 15     | 157         |       |
|   | Math                | 13     | 169         | 1     |
| Asian or Native Hawaiian/Other Pacific Islander | Science             | 5      | 230         | 3     |
|   | Combined            | 33     | 173         |       |
|   | ELA                 | 9      | 100         |       |
|   | Math                | 9      | 133         | 1     |
| Black or African American                       | Science             | 4      | 122         | 2     |
|   | Combined            | 22     | 136         |       |
|   | ELA                 | 33     | 89          |       |
| Hispanic or Latino                              | Math                | 31     | 105         |       |
|   | Science             | 18     | 217         | 2     |
|   | Combined            | 82     | 123         |       |
|   | ELA                 | 4      | =           |       |
|   | Math                | 3      | ×           |       |
| Multiracial                                     | Science             | 1      | =           |       |
|   | Combined            | 8      | æ           | 1     |
|   | ELA                 | 30     | 127         |       |
|   | Math                | 34     | 138         | 1     |
| White   | Science             | 25     | 228         | 3     |
|   | Combined            | 89     | 160         |       |
|   | ELA                 | 4      | =           |       |
|   | Math                | 3      | -           |       |
| English Language Learners                       | Science             | 1      |             | -     |
|   | Combined            | 8      |             |       |
|   | ELA                 | 7      | 43          |       |
|   | Math                | 7      | 43          |       |
|   |                     |        | -           | -     |
| Students with Disabilities                      | Science             | 1      | 1 750       |       |
| Students with Disabilities                      | Science<br>Combined | 15     |             |       |

| Subgroup | Subject  | Cohort | Index | Level |
|----------|----------|--------|-------|-------|
|          | Math     | 44     | 92    |       |
|          | Science  | 13     | 212   |       |
|          | Combined | 104    | 110   | (     |

# ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup   | Subject  | Cohort | Index | Level |
|--|----------|--------|-------|-------|
|  | ELA      | 297    | 28    |       |
| All Goods and a second a second and a second a second and | Math     | 297    | 32    | 1,    |
| All Students   | Science  | 200    | 60    | 1     |
|  | Combined | 794    | 37    |       |
|  | ELA      | 1      | -     |       |
|  | Math     | 1      | -     | 1     |
| American Indian or Alaska Native   | Science  | ==     | ## E  | -     |
|  | Combined | 2      | 8     |       |
|  | ELA      | 15     | 157   |       |
|  | Math     | 15     | 147   |       |
| Asian or Native Hawaiian/Other Pacific Islander  | Science  | 7      | 164   | 3     |
|  | Combined | 37     | 154   |       |
|  | ELA      | 13     | 69    |       |
|  | Math     | 13     | 92    | 1.    |
| Black or African American  | Science  | 6      | 150   | 2     |
|  | Combined | 32     | 94    |       |
|  | ELA      | 81     | 36    |       |
| Hispanic or Latino   | Math     | 81     | 40    | 1.    |
|  | Science  | 49     | 80    | 1     |
|  | Combined | 211    | 48    |       |
|  | ELA      | 23     | 24    |       |
|  | Math     | 23     | 22    |       |
| Multiracial  | Science  | 7      | 36    | 1     |
|  | Combined | 53     | 25    |       |
|  | ELA      | 188    | 20    |       |
|  | Math     | 188    | 25    |       |
| White  | Science  | 131    | 44    | 1     |
|  | Combined | 507    | 28    |       |
|  | ELA      | 18     | 0     |       |
|  | Math     | 18     | 11    | 1.    |
| English Language Learners  | Science  | 7      | 14    | 1     |
|  | Combined | 43     | 7     |       |
|  | ELA      | 74     | 4     |       |
|  | Math     | 74     | 4     |       |
| Students with Disabilities   | Science  | 21     | 5     | 1     |
|  | Combined | 169    | 4     | 1     |
|  | 1        | 1      |       | 111   |

| Subgroup | Subject  | Cohort | Index | Level |
|----------|----------|--------|-------|-------|
|          | Math     | 153    | 27    |       |
|          | Science  | 50     | 55    |       |
|          | Combined | 356    | 32    | (     |

# ELEMENTARY/MIDDLE GROWTH (2016-17, 2017-18, AND 2018-19)

| Subgroup  | Sum Of SGPs | Number Of SGPs | Index         | Level |
|---|-------------|----------------|---------------|-------|
| All Students                                    | 7,954       | 183            | 43.5          | 1     |
| American Indian or Alaska Native                |             | 0              | -             | -     |
| Asian or Native Hawaiian/Other Pacific Islander | =           | 21             |               | 100   |
| Black or African American                       | €           | 12             |               | -     |
| Hispanic or Latino                              | 3,125       | 64             | 48.8          | 2     |
| Multiracial                                     | -           | 2              | -             |       |
| White   | 3,492       | 84             | 41.6          | 1     |
| English Language Learners                       | -3          | 1              | -             | -     |
| Students with Disabilities                      | =           | 0              | . <del></del> |       |
| Economically Disadvantaged                      | 1,754       | 39             | 45            | 1     |

# ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup  | Level |
|---|-------|
| All Students                                    | 2     |
| Asian or Native Hawaiian/Other Pacific Islander | 3     |
| Black or African American                       | 2     |
| Hispanic or Latino                              | 2     |
| Multiracial                                     | 1     |
| White   | 2     |
| English Language Learners                       | 1     |
| Students with Disabilities                      | 1     |
| Economically Disadvantaged                      | 1     |

# **ELEMENTARY/MIDDLE ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate   | Success Ratio   | Level |
|---|----------------|-----------|-----------------|-----------------|-------|
| All Students                                    | 8              | =         | <b>≅</b>        | æ               | =     |
| American Indian or Alaska Native                | 0              | <b>S</b>  | 署               | 8               | 8     |
| Asian or Native Hawaiian/Other Pacific Islander | 0              | _         | -               | <u>-</u>        | ~     |
| Black or African American                       | 0              | -         | ##              | =               | -     |
| Hispanic or Latino                              | 7              | =         | : <del>::</del> | =               | =     |
| Multiracial                                     | 0              | 75        | -               | (m)             | ==    |
| White   | 1              | =         | 原               | j==             | æ     |
| English Language Learners                       | 8              | 2.        | 120             | ŧ               |       |
| Students with Disabilities                      | 2              | -         | =               | S Zee           | -     |
| Economically Disadvantaged                      | 7              | =         | **              | 1 <del>44</del> | æ     |

# **ELEMENTARY/MIDDLE PROGRESS**

| Subgroup   | Subject | Baseline | Cohort | Index      | School<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met SH<br>Target | Met AG<br>Target | End<br>Goal | Level             | Average<br>Of<br>Levels |
|--|---------|----------|--------|------------|---------------|--------------|-----------------------|-----------------------------|------------------|------------------|-------------|-------------------|-------------------------|
| All Students   | ELA     | 16       | 297    | 28         | 31            | 105          | 122                   | 161                         | N                | =                | 200         | 1                 | 1                       |
| All Students   | Math    | 18       | 297    | 32         | 32            | 107          | 124                   | 162                         | N                | =                | 200         | 1                 | 1                       |
| American Indian or Alaska  | ELA     | -        | 1      | -          |               | =            | ***                   |                             | =                | -                | =           | <del></del>       |                         |
| Native   | Math    | =        | 1      | -          | <b>→</b> 2    | =            | -                     | -                           | -                |                  |             | 1. <del>271</del> |                         |
| Asian or Native  | ELA     | =        | 15     | S=         | ==            | <b>27</b>    | <del>=</del> 1        |                             | æ                | ==               | ===         | 857               |                         |
| Hawaiian/Other Pacific Islander  | Math    |          | 15     | Œ          | 3             | <b>3</b>     | #                     | <b>3</b>                    | ÷                | =                | =           | *                 | -                       |
| Die lee Africa Artista   | ELA     | 2        | 13     | -          | =             | =            | #                     |                             | =                | =0.              | =5          | -                 |                         |
| Black or African American  | Math    | 144      | 13     | s=r        | ==            | =            | #1                    | 9-9                         | =:               | -                | ===         |                   |                         |
|  | ELA     | 16       | 81     | 36         | 30            | 95           | 113                   | 157                         | -                | N                | 200         | 2                 | 2                       |
| Hispanic or Latino   | Math    | 19       | 81     | 40         | 33            | 92           | 111                   | 155                         | <del>=</del> :   | N                | 200         | 2                 | 2                       |
| A 4 152 1  | ELA     | 75.      | 23     | /=         | =0            | ===          | <del>=</del> :        |                             | <b>≅</b> 7.      | =:               | ===         |                   |                         |
| Multiracial  | Math    | 3        | 23     | <u>;</u> = | =8            | 227          | 24                    |                             | 4                | =                | <b>=</b> 0  | =                 | -                       |
| NAC **   | ELA     | 12       | 188    | 20         | 27            | 102          | 119                   | 160                         | N                |                  | 200         | 1                 | 1                       |
| White  | Math    | 14       | 188    | 25         | 29            | 110          | 126                   | 163                         | Υ                | н                | 200         | 2                 | 1                       |
| E. P. L. Company   | ELA     | -        | 18     | -          | <b>-</b> ≥.   | =            | <del>70</del> 3       | (3— ).                      | <del>=</del> :   | 3-3              | -           | =                 | 1529                    |
| English Language Learners  | Math    | =        | 18     | s=         | <b>-</b> -,2: | ==           | = 2                   | - :                         | <del>-</del>     | ==:              | =8          | ET                |                         |
|  | ELA     | 0        | 74     | 4          | 16            | 61           | 85                    | 142                         | N                | N=A              | 200         | 1                 | 4                       |
| Students with Disabilities   | Math    | 3        | 74     | 4          | 19            | 61           | 85                    | 142                         | N                | 7 <u>—</u> 2     | 200         | 1                 | 1                       |
| For a section House to the section of the section o | ELA     | 16       | 153    | 30         | 31            | 95           | 113                   | 157                         | N                | r=r              | 200         | 1                 | 1                       |
| Economically Disadvantaged   | Math    | 18       | 153    | 27         | 32            | 94           | 112                   | 156                         | N                | 0-0              | 200         | 1                 | 1                       |

# **ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM**

| Subgroup  | Baseline          | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | School<br>MIP | State<br>MIP      | Long-<br>Term<br>Goal | Exceed<br>Long-Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level |
|---|-------------------|----------------------|-----------------------------------|--------------------------------|---------------|-------------------|-----------------------|-----------------------------|---------------------|---------------------|-------------|-------|
| All Students  | 12.2              | 326                  | 32                                | 9.8%                           | 11.6%         | 14.6%             | 12.8%                 | 8.9%                        |                     | =                   | 5%          | 4     |
| American Indian or Alaska<br>Native                   | 5 <b>—</b> 5      | 2                    | )=:                               | =:                             | -             |                   | =                     | =                           |                     |                     | _           | _     |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander |                   | 18                   | е.                                | _                              | -             | n=o               | 1 <del></del>         | =                           | ) <del>=</del> )    | a.                  | 35          | =     |
| Black or African American                             | ( <del>-</del> 2) | 14                   | =                                 | ==                             |               | .=:               | 1=                    | =                           | :=:                 | =                   | i —         | -     |
| Hispanic or Latino                                    | 18.1              | 92                   | 11                                | 12%                            | 17.1%         | 19.8%             | 17%                   | 11%                         | (A.                 |                     | 5%          | 4     |
| Multiracial   | -                 | 25                   | -                                 | =:                             | 4             | 9                 | -                     | -                           |                     | =                   | -           |       |
| White   | 10                | 202                  | 16                                | 7.9%                           | 9.6%          | 10.5%             | 9.3%                  | 7.2%                        | v=v                 |                     | 5%          | 4     |
| English Language Learners                             | <u>.</u>          | 14                   | -                                 | -:                             | -             | ( <del>-</del> ): | 144                   | <br> S=-                    | 3=3                 |                     | <u>-</u>    | =     |
| Students with Disabilities                            | 11.4              | 42                   | 4                                 | 9.5%                           | 10.8%         | 21.5%             | 18.5%                 | 11.8%                       | ( <del>-</del> ):   | *                   | 5%          | 4     |
| Economically<br>Disadvantaged                         | 27.3              | 88                   | 17                                | 19.3%                          | 25.5%         | 19.9%             | 17.1%                 | 11.1%                       | ::                  | -                   | 5%          | 3     |

# **ELEMENTARY/MIDDLE ELA PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current Year Or<br>2 Years Combined | Current Year<br>Enrollment | Current Year<br>Participation Rate | Current Year + Previous<br>Year Enrollment | Current Year + Previous Year<br>Participation Rate |
|---|---|----------------------------|------------------------------------|--|--|
| All Students  | X   | 320                        | 25.9%                              | 662  | 23.1%  |
| American Indian or Alaska<br>Native                   | -   | 1                          | =                                  | -  | <u> </u>   |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | -   | 7                          | 2                                  | 멸  | =  |
| Black or African American                             | 송   | 8                          |                                    |  | (***)  |
| Hispanic or Latino                                    | х   | 90                         | 42.2%                              | 174  | 39.1%  |
| Multiracial   | -:  | 15                         | -                                  | =  | ED .   |
| White   | х   | 199                        | 15.1%                              | 430  | 13%  |
| English Language Learners                             | =   | 9                          | =                                  | <b>*</b>                                   | =  |
| Students with Disabilities                            | (e)   | 36                         | =                                  | <b>F</b>                                   | 755.   |
| Economically Disadvantaged                            | х   | 85                         | 32.9%                              | 167  | 30.5%  |

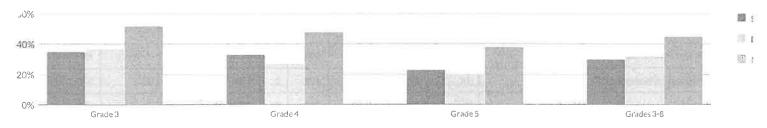
# **ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current Year Or<br>2 Years Combined | Current Year<br>Enrollment | Current Year<br>Participation Rate | Current Year + Previous<br>Year Enrollment | Current Year + Previous Year<br>Participation Rate |
|---|---|----------------------------|------------------------------------|--|--|
| All Students  | х   | 320                        | 25.9%                              | 662  | 23.6%  |
| American Indian or Alaska<br>Native                   | _   | 1                          | -                                  | -  | <b>2</b> 5   |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander |   | 7                          | =                                  | <u>e</u>                                   | -  |
| Black or African American                             | >   | 8                          | <i>a</i> .                         | =  | En.  |
| Hispanic or Latino                                    | х   | 90                         | 40%                                | 175  | 39.4%  |
| Multiracial   | =   | 15                         | _                                  | =  | 2  |
| White   | ×   | 199                        | 17.1%                              | 429  | 14.2%  |
| English Language Learners                             | -   | 9                          | -                                  | -  | *  |
| Students with Disabilities                            | i <del>ca</del>                                   | 36                         | =                                  | 2:   | æ  |
| Economically Disadvantaged                            | х   | 85                         | 29.4%                              | 167  | 28.7%  |

# RECENTLY ARRIVED ELLS TAKING NYSESLAT IN LIEU OF NYSTP ELA

| Grade   | Number Taking NYSESLAT |
|---------|------------------------|
| Grade 5 |                        |

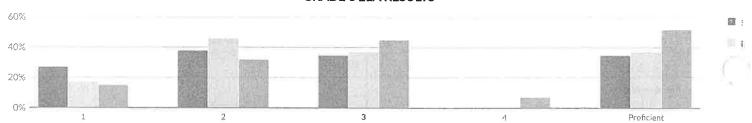
# **GRADES 3-8 ENGLISH LANGUAGE ARTS SUMMARY RESULTS (2018-19)**



### Percent Proficient

| Grade      | Not Tested | Tested | Level 1 |     | Level 2 |     | Level 3 |     | Level 4 |    | Proficient (Levels 3 & 4) |     |  |
|------------|------------|--------|---------|-----|---------|-----|---------|-----|---------|----|---------------------------|-----|--|
| Grade      | Not lested | resteu | #       | %   | #       | %   | #       | %   | #       | %  | #                         | %   |  |
| Grade 3    | 82         | 26     | 7       | 27% | 10      | 38% | 9       | 35% | 0       | 0% | 9                         | 35% |  |
| Grade 4    | 67         | 30     | 6       | 20% | 14      | 47% | 8       | 27% | 2       | 7% | 10                        | 33% |  |
| Grade 5    | 90         | 26     | 10      | 38% | 10      | 38% | 4       | 15% | 2       | 8% | 6                         | 23% |  |
| Grades 3-8 | 239        | 82     | 23      | 28% | 34      | 41% | 21      | 26% | 4       | 5% | 25                        | 30% |  |

# **GRADE 3 ELA RESULTS**

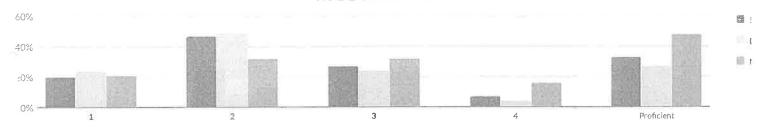


Percentage Scoring at Levels

# MEAN SCORE: 590

| Subgroup                       | Not Tested | Tested | L     | evel 1 | Le       | evel 2 | L   | evel 3         | Le | vel 4    | Proficie | ent (Levels 3 & 4) |
|--------------------------------|------------|--------|-------|--------|----------|--------|-----|----------------|----|----------|----------|--------------------|
| Subgroup                       | Not lested | rested | #     | %      | #        | %      | #   | %              | #  | %        | #        | %                  |
| All Students                   | 82         | 26     | 7     | 27%    | 10       | 38%    | 9   | 35%            | 0  | 0%       | 9        | 35%                |
| General Education              | 70         | 24     | -     | 1-0    | k=s      | 3-3    | s=1 |                | == | =        | 2-3      | -                  |
| Students with Disabilities     | 12         | 2      |       | :::    | -        |        | :I  | -              | 1  | -        |          | -                  |
| Black or African American      | 0          | 2      | -     |        | e=c      | ses.   | =   | <del>=</del> : |    | =        | p=0      | =                  |
| Hispanic or Latino             | 23         | 12     | 6     | 50%    | 3        | 25%    | 3   | 25%            | 0  | 0%       | 3        | 25%                |
| White                          | 54         | 10     | ==    |        | æ        | (=)    | -   | =              | 3  | =        | <b>=</b> | 2                  |
| Multiracial                    | 5          | 2      | -     | ===    | <b>5</b> | N=     |     | 40             | =  | <u>-</u> | (E)      | _                  |
| Small Group Total              | 59         | 14     | 1     | 7%     | 7        | 50%    | 6   | 43%            | 0  | 0%       | 6        | 43%                |
| Female                         | 43         | 15     | 4     | 27%    | 5        | 33%    | 6   | 40%            | 0  | 0%       | 6        | 40%                |
| Male                           | 39         | 11     | 3     | 27%    | 5        | 45%    | 3   | 27%            | 0  | 0%       | 3        | 27%                |
| English Language Learners      | 4          | 2      | E-7.0 | -      | (v=.)    | N=9    | :=: | <del></del> V. | =0 | -        | A=0      | a l                |
| Non-English Language Learners  | 78         | 24     | _     | -      | rev      | /=>    | ā   | 25:            | == | 8        | =        | <b>E</b>           |
| Economically Disadvantaged     | 18         | 12     | 5     | 42%    | 6        | 50%    | 1   | 8%             | 0  | 0%       | 1        | 8%                 |
| Not Economically Disadvantaged | 64         | 14     | 2     | 14%    | 4        | 29%    | 8   | 57%            | 0  | 0%       | 8        | 57%                |
| Not Migrant                    | 82         | 26     | 7     | 27%    | 10       | 38%    | 9   | 35%            | 0  | 0%       | 9        | 35%                |
| Not Homeless                   | 81         | 26     | 7     | 27%    | 10       | 38%    | 9   | 35%            | 0  | 0%       | 9        | 35%                |
| Not in Foster Care             | 82         | 26     | 7     | 27%    | 10       | 38%    | 9   | 35%            | 0  | 0%       | 9        | 35%                |
| Parent Not in Armed Forces     | 82         | 26     | 7     | 27%    | 10       | 38%    | 9   | 35%            | 0  | 0%       | 9        | 35%                |

# **GRADE 4 ELA RESULTS**

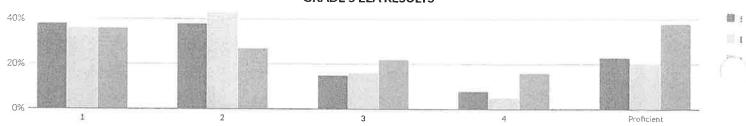


Percentage Scoring at Levels

# MEAN SCORE: 594

|   |            | MEAN   | 300         | KE. 374 | 7            |       |             |                 |          |                   |           |                  |
|---|------------|--------|-------------|---------|--------------|-------|-------------|-----------------|----------|-------------------|-----------|------------------|
| School  | Not Tested | Tested | Le          | evel 1  | Le           | vel 2 | Le          | evel 3          | Le       | evel 4            | Proficien | t (Levels 3 & 4) |
| Subgroup  | Not rested | resteu | #           | %       | #            | %     | #           | %               | #        | %                 | #         | %                |
| All Students                                    | 67         | 30     | 6           | 20%     | 14           | 47%   | 8           | 27%             | 2        | 7%                | 10        | 33%              |
| General Education                               | 60         | 29     | =           | =       | =            | =:    | 4           | -               | =        | s                 |           | 122              |
| Students with Disabilities                      | 7          | 1      | -           | -       | -            | -8    | #           | : <del></del> : | -        | ::—::             | =         | -                |
| Asian or Native Hawaiian/Other Pacific Islander | 1          | 3      | <del></del> | -       | -            | -0    |             |                 | -        | 3 <b>—</b> 3      | . —:      | -                |
| Black or African American                       | 0          | 4      | ಿಕಾ         | -       |              |       | 5752        | =               | 750      | (1 <del></del> 1) | -         |                  |
| Hispanic or Latino                              | 18         | 17     | 6           | 35%     | 6            | 35%   | 4           | 24%             | 1        | 6%                | 5         | 29%              |
| White   | 46         | 5      | 0           | 0%      | 2            | 40%   | 2           | 40%             | 1        | 20%               | 3         | 60%              |
| Multiracial                                     | 2          | 1      | 124         | -       | ·            | =:    | <u>44</u> 6 |                 |          | :=:               |           | -                |
| Small Group Total                               | 3          | 8      | 0           | 0%      | 6            | 75%   | 2           | 25%             | 0        | 0%                | 2         | 25%              |
| Female  | 41         | 18     | 3           | 17%     | 8            | 44%   | 7           | 39%             | 0        | 0%                | 7         | 39%              |
| .Male   | 26         | 12     | 3           | 25%     | 6            | 50%   | 1           | 8%              | 2        | 17%               | 3         | 25%              |
| English Language Learners                       | 0          | 2      | 差           | =       | #            | =     | #           | 9.              | 3        | =                 | B         | =                |
| Non-English Language Learners                   | 67         | 28     | 3=4         |         | 9 <u>244</u> | =5    | 22          |                 | =        | nen               | =         |                  |
| Economically Disadvantaged                      | 18         | 11     | 5           | 45%     | 3            | 27%   | 3           | 27%             | 0        | 0%                | 3         | 27%              |
| Not Economically Disadvantaged                  | 49         | 19     | 1           | 5%      | 11           | 58%   | 5           | 26%             | 2        | 11%               | 7         | 37%              |
| Not Migrant                                     | 67         | 30     | 6           | 20%     | 14           | 47%   | 8           | 27%             | 2        | 7%                | 10        | 33%              |
| Homeless  | 0          | 1      |             |         | 1875         | =     | <u>874</u>  | =               | =        | 0 <del>=</del> 0  | =:        | <b>.</b>         |
| Not Homeless                                    | 67         | 29     | F-2         | 22      | 7 <u>22</u>  | =     | <u>us</u>   | -               | <u> </u> | ren               |           | =                |
| Not in Foster Care                              | 67         | 30     | 6           | 20%     | 14           | 47%   | 8           | 27%             | 2        | 7%                | 10        | 33%              |
| Parent Not in Armed Forces                      | 67         | 30     | 6           | 20%     | 14           | 47%   | 8           | 27%             | 2        | 7%                | 10        | 33%              |
|   |            |        |             |         |              |       |             |                 |          |                   |           |                  |

# **GRADE 5 ELA RESULTS**

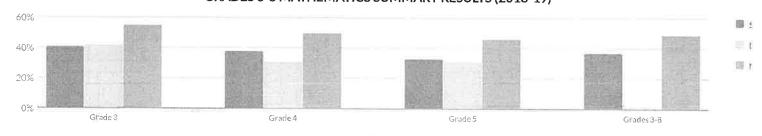


Percentage Scoring at Levels

# **MEAN SCORE: 596**

|   |             | 11157 (14 | 0001 | LE. 370       |    |       |     |        |    |                 |              |                    |
|---|-------------|-----------|------|---------------|----|-------|-----|--------|----|-----------------|--------------|--------------------|
| Subgroup  | Not Tested  | Tested    | Le   | evel 1        | Le | vel 2 | Le  | evel 3 | Le | vel 4           | Proficie     | ent (Levels 3 & 4) |
|   | Trot lested | rested    | #    | %             | #  | %     | #   | %      | #  | %               | #            | %                  |
| All Students                                    | 90          | 26        | 10   | 38%           | 10 | 38%   | 4   | 15%    | 2  | 8%              | 6            | 23%                |
| General Education                               | 77          | 25        | 24   | 2-            | =  | -     | 22: | 24     | =  | =               | -            | 3                  |
| Students with Disabilities                      | 13          | 1         | :#:  | :-            | s= | -     | -   | -      | -  | <del>==</del> : | 4            | =                  |
| Asian or Native Hawaiian/Other Pacific Islander | 0           | 3         | =    | -             | E- | -     | =   | -      | -  | <del>;;</del> ; | -            | =                  |
| Hispanic or Latino                              | 12          | 8         | -    | S <del></del> | g= | ==    | === |        | =  | <del>=</del> :  | <del>-</del> | =                  |
| White   | 70          | 15        | 5    | 33%           | 7  | 47%   | 2   | 13%    | 1  | 7%              | 3            | 20%                |
| Small Group Total                               | 12          | 11        | 5    | 45%           | 3  | 27%   | 2   | 18%    | 1  | 9%              | 3            | 27%                |
| Female  | 50          | 11        | 2    | 18%           | 6  | 55%   | 2   | 18%    | 1  | 9%              | 3            | 27%                |
| Male  | 40          | 15        | 8    | 53%           | 4  | 27%   | 2   | 13%    | 1  | 7%              | 3            | 20%                |
| Non-English Language Learners                   | 89          | 26        | 10   | 38%           | 10 | 38%   | 4   | 15%    | 2  | 8%              | 6            | 23%                |
| Economically Disadvantaged                      | 22          | 4         | 777  |               | -  | æ     | =   |        | -  | <del>a</del> i  | =3           | - l                |
| Not Economically Disadvantaged                  | 68          | 22        | ==   | 2             | =  | *     | =   | #      | =  | 770             |              | ===                |
| Not Migrant                                     | 90          | 26        | 10   | 38%           | 10 | 38%   | 4   | 15%    | 2  | 8%              | 6            | 23%                |
| Not Homeless                                    | 89          | 26        | 10   | 38%           | 10 | 38%   | 4   | 15%    | 2  | 8%              | 6            | 23%                |
| Not in Foster Care                              | 90          | 26        | 10   | 38%           | 10 | 38%   | 4   | 15%    | 2  | 8%              | 6            | 23%                |
| Parent Not in Armed Forces                      | 90          | 26        | 10   | 38%           | 10 | 38%   | 4   | 15%    | 2  | 8%              | 6            | 23%                |

# **GRADES 3-8 MATHEMATICS SUMMARY RESULTS (2018-19)**

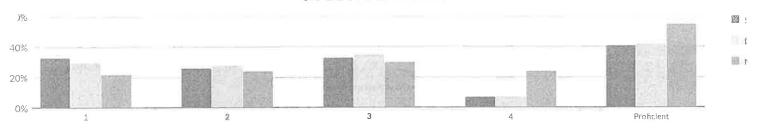


| Per | cent | Profic | ient |
|-----|------|--------|------|
|     |      |        |      |

| Grade      | Grade Not Tested |        | Level 1 |     | Level 2 |     | Level 3 |     | Leve | I 4 & Above | Proficient (Levels 3 & Above) |     |  |
|------------|------------------|--------|---------|-----|---------|-----|---------|-----|------|-------------|-------------------------------|-----|--|
| Grade      | Not rested       | Tested | #       | %   | #       | %   | #       | %   | #    | %           | #                             | %   |  |
| Grade 3    | 80               | 27     | 9       | 33% | 7       | 26% | 9       | 33% | 2    | 7%          | 11                            | 41% |  |
| Grade 4    | 68               | 29     | 2       | 7%  | 16      | 55% | 8       | 28% | 3    | 10%         | 11                            | 38% |  |
| Grade 5    | 89               | 27     | 9       | 33% | 9       | 33% | 8       | 30% | 1    | 4%          | 9                             | 33% |  |
| Grades 3-8 | 237              | 83     | 20      | 24% | 32      | 39% | 25      | 30% | 6    | 7%          | 31                            | 37% |  |

Advanced grade 7 and 8 students who take a Regents math test in lieu of the grade 7 and/or 8 math test are reported in the Regents 7 and Regents 8 rows. Combined 7 and Combined 8 are students who took either the grade 7 or 8 math test or a Regents math test in lieu of the grade 7 or 8 math test.

# **GRADE 3 MATH RESULTS**

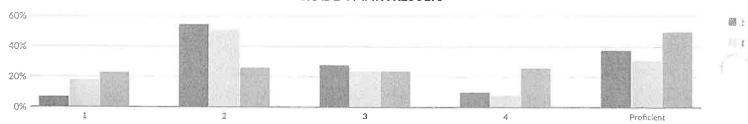


Percentage Scoring at Levels

### **MEAN SCORE: 593**

|                                |            |        | IVIEA | IA 2COK | L. 37         |        |     |          |         |        |             |                   |
|--------------------------------|------------|--------|-------|---------|---------------|--------|-----|----------|---------|--------|-------------|-------------------|
|                                | N T t. d   | Total  | L     | evel 1  | L             | evel 2 | L   | evel 3   | L       | evel 4 | Proficier   | nt (Levels 3 & 4) |
| Subgroup                       | Not Tested | Tested | #     | %       | #             | %      | #   | %        | #       | %      | #           | %                 |
| All Students                   | 80         | 27     | 9     | 33%     | 7             | 26%    | 9   | 33%      | 2       | 7%     | 11          | 41%               |
| General Education              | 68         | 25     | -     | F#      | -             | н:     | 2:  | -        | -       | -      | -           | -:                |
| Students with Disabilities     | 12         | 2      | -     | **      | ==            |        | E-3 | -        | -       | E .    | <del></del> |                   |
| Black or African American      | 0          | 2      | =     | -       | -             | 1-2    | ==: | =        | TT:     | =      | =           | =                 |
| Hispanic or Latino             | 24         | 11     | =     | =       | 100           |        | v=2 | ==       | =       | =      | =           | ===               |
| White                          | 50         | 13     | 1     | 8%      | 4             | 31%    | 7   | 54%      | 1       | 8%     | 8           | 62%               |
| Multiracial                    | 6          | 1      | 4     | =       | -             |        | -   | =        | <u></u> | =      | ~           | <b>⇒</b> 2        |
| Small Group Total              | 30         | 14     | 8     | 57%     | 3             | 21%    | 2   | 14%      | 1       | 7%     | 3           | 21%               |
| -<br>Female                    | 43         | 15     | 6     | 40%     | 3             | 20%    | 5   | 33%      | 1       | 7%     | 6           | 40%               |
| Male                           | 37         | 12     | 3     | 25%     | 4             | 33%    | 4   | 33%      | 1       | 8%     | 5           | 42%               |
| English Language Learners      | 5          | 1      |       | =       | <del>22</del> | =      | -   | <b>2</b> | =       | *      | F           | =                 |
| Non-English Language Learners  | 75         | 26     | -     |         | -             | =      | -   | 24       | 28      | =      | 144         | -8                |
| Economically Disadvantaged     | 21         | 9      | 5     | 56%     | 2             | 22%    | 2   | 22%      | 0       | 0%     | 2           | 22%               |
| Not Economically Disadvantaged | 59         | 18     | 4     | 22%     | 5             | 28%    | 7   | 39%      | 2       | 11%    | 9           | 50%               |
| Not Migrant                    | 80         | 27     | 9     | 33%     | 7             | 26%    | 9   | 33%      | 2       | 7%     | 11          | 41%               |
| Not Homeless                   | 79         | 27     | 9     | 33%     | 7             | 26%    | 9   | 33%      | 2       | 7%     | 11          | 41%               |
| Not in Foster Care             | 80         | 27     | 9     | 33%     | 7             | 26%    | 9   | 33%      | 2       | 7%     | 11          | 41%               |
| Parent Not in Armed Forces     | 80         | 27     | 9     | 33%     | 7             | 26%    | 9   | 33%      | 2       | 7%     | 11          | 41%               |

## **GRADE 4 MATH RESULTS**

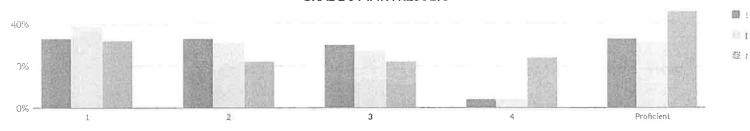


Percentage Scoring at Levels

#### **MEAN SCORE: 601**

| Subgroup  | Not Tosted | Total  | L  | evel 1          | Le    | evel 2 | L | evel 3        | L  | evel 4 | Proficie       | ent (Levels 3 & 4) |
|---|------------|--------|----|-----------------|-------|--------|---|---------------|----|--------|----------------|--------------------|
| Subgroup  | Not Tested | Tested | #  | %               | #     | %      | # | %             | #  | %      | #              | %                  |
| All Students                                    | 68         | 29     | 2  | 7%              | 16    | 55%    | 8 | 28%           | 3  | 10%    | 11             | 38%                |
| General Education                               | 61         | 28     | =  | 224             | 25    | =      | = |               | -  | =      | 3              | =                  |
| Students with Disabilities                      | 7          | 1      | == | 225             | =:    | =      | = | =             | 12 | 520    | -              | 557                |
| Asian or Native Hawaiian/Other Pacific Islander | 2          | 2      |    | *               | -     | -      | - | -             | -  | =      | =              | 40                 |
| Black or African American                       | 0          | 4      | =  | -               | -     | =      | = | -             | æ  | -      | -              | <del></del>        |
| Hispanic or Latino                              | 19         | 16     | 1  | 6%              | 10    | 63%    | 3 | 19%           | 2  | 13%    | 5              | 31%                |
| White   | 45         | 6      | 1  | 17%             | 2     | 33%    | 3 | 50%           | 0  | 0%     | 3              | 50%                |
| Multiracial                                     | 2          | 1      | -  | -               | =     | -      | - | =             | -  | 8      | 8              | -                  |
| Small Group Total                               | 4          | 7      | 0  | 0%              | 4     | 57%    | 2 | 29%           | 1  | 14%    | 3              | 43%                |
| Female  | 43         | 16     | 0  | 0%              | 10    | 63%    | 5 | 31%           | 1  | 6%     | 6              | 38%                |
| Male  | 25         | 13     | 2  | 15%             | 6     | 46%    | 3 | 23%           | 2  | 15%    | 5              | 38%                |
| English Language Learners                       | 0          | 2      | =  | <del>53</del> 4 | =:    | E-9    | = | =             | =  | 3772   | <del>100</del> | ==                 |
| Non-English Language Learners                   | 68         | 27     | =  | =               | =     | =      | - | 黑             | E  | ==     | 777            | =                  |
| Economically Disadvantaged                      | 18         | 11     | 1  | 9%              | 8     | 73%    | 2 | 18%           | 0  | 0%     | 2              | 18%                |
| Not Economically Disadvantaged                  | 50         | 18     | 1  | 6%              | 8     | 44%    | 6 | 33%           | 3  | 17%    | 9              | 50%                |
| Not Migrant                                     | 68         | 29     | 2  | 7%              | 16    | 55%    | 8 | 28%           | 3  | 10%    | 11             | 38%                |
| Homeless  | 0          | 1      | == | ==:             | *     | =      | * | <del></del> - | == | =      | -              |                    |
| Not Homeless                                    | 68         | 28     | =  | 554             | 577.1 |        | = | -             | =  | æ.     | =              | -,:                |
| Not in Foster Care                              | 68         | 29     | 2  | 7%              | 16    | 55%    | 8 | 28%           | 3  | 10%    | 11             | 38%                |
| Parent Not in Armed Forces                      | 68         | 29     | 2  | 7%              | 16    | 55%    | 8 | 28%           | 3  | 10%    | 11             | 38%                |

#### **GRADE 5 MATH RESULTS**



Percentage Scoring at Levels

#### **MEAN SCORE: 596**

|   |            | MEANS  | CON | L. 370      | -        |                |                  |                 |                  |       |                           |                |
|---|------------|--------|-----|-------------|----------|----------------|------------------|-----------------|------------------|-------|---------------------------|----------------|
| Subgroup  | Not Tested | Tested | Le  | evel 1      | Le       | evel 2         | Le               | evel 3          | Le               | vel 4 | Proficient (Levels 3 & 4) |                |
| Subgroup  | Not rested | Tested | #   | %           | #        | %              | #                | %               | #                | %     | #                         | %              |
| All Students                                    | 89         | 27     | 9   | 33%         | 9        | 33%            | 8                | 30%             | 1                | 4%    | 9                         | 33%            |
| General Education                               | 76         | 26     |     | =           | =        |                | -                | =               |                  | -     | -                         | <u>-</u>       |
| Students with Disabilities                      | 13         | 1      | ·-  | æ           | -        | : <del></del>  | -                | 1 <del>11</del> | -                | -     | =                         | -              |
| Asian or Native Hawaiian/Other Pacific Islander | 0          | 3      | 22- | <del></del> | <u>-</u> | -              | -                | -               | 2                | =     | -                         | =              |
| Hispanic or Latino                              | 11         | 9      | S=  | 788         | S=       | =              | =                | <del>=</del>    | æ                | =     | =                         | =              |
| White   | 70         | 15     | 3   | 20%         | 6        | 40%            | 5                | 33%             | 1                | 7%    | 6                         | 40%            |
| Small Group Total                               | 11         | 12     | 6   | 50%         | 3        | 25%            | 3                | 25%             | 0                | 0%    | 3                         | 25%            |
| Female  | 50         | 11     | 3   | 27%         | 5        | 45%            | 3                | 27%             | 0                | 0%    | 3                         | 27%            |
| Male  | 39         | 16     | 6   | 38%         | 4        | 25%            | 5                | 31%             | 1                | 6%    | 6                         | 38%            |
| English Language Learners                       | 0          | 1      | =   | e=          | =        | # <del>#</del> | S=2              | 100             | e-c              | =     | <del>25</del>             | s <del>-</del> |
| Non-English Language Learners                   | 89         | 26     | -   | im.         | ,=       | V20            | / <del>=</del> / | ==              | ) <del>-</del> ( | =     | =                         | =              |
| Economically Disadvantaged                      | 21         | 5      | 4   | 80%         | 0        | 0%             | 1                | 20%             | 0                | 0%    | 1                         | 20%            |
| Not Economically Disadvantaged                  | 68         | 22     | 5   | 23%         | 9        | 41%            | 7                | 32%             | 1                | 5%    | 8                         | 36%            |
| Not Migrant                                     | 89         | 27     | 9   | 33%         | 9        | 33%            | 8                | 30%             | 1                | 4%    | 9                         | 33%            |
| Not Homeless                                    | 88         | 27     | 9   | 33%         | 9        | 33%            | 8                | 30%             | 1                | 4%    | 9                         | 33%            |
| Not in Foster Care                              | 89         | 27     | 9   | 33%         | 9        | 33%            | 8                | 30%             | 1                | 4%    | 9                         | 33%            |
| Parent Not in Armed Forces                      | 89         | 27     | 9   | 33%         | 9        | 33%            | 8                | 30%             | 1                | 4%    | 9                         | 33%            |

## GRADES 4 & 8 SCIENCE SUMMARY RESULTS (2018-19)



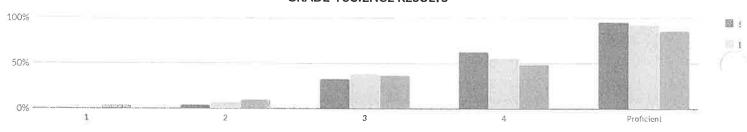
#### Percent Proficient

| Grade      | Not Tested | ested Tested |   | Level 1 |   | Level 2 |   | Level 3 |    | evel 4 | Proficient (Levels 3 & 4) |     |
|------------|------------|--------------|---|---------|---|---------|---|---------|----|--------|---------------------------|-----|
| Grade      | Not lested | resteu       | # | %       | # | %       | # | %       | #  | %      | #                         | %   |
| Grade 4    | 73         | 24           | 0 | 0%      | 1 | 4%      | 8 | 33%     | 15 | 63%    | 23                        | 96% |
| Grades 4&8 | 73         | 24           | 0 | 0%      | 1 | 4%      | 8 | 33%     | 15 | 63%    | 23                        | 96% |

Advanced grade 8 students who take a Regents science test in lieu of the grade 8 science test are reported in the Regents 8 row.

題:

#### **GRADE 4 SCIENCE RESULTS**



# Percentage Scoring at Levels MEAN SCORE: 84

|   |            | MEAN   | 1200 | KE: 8     | 4                |        |    |        |          |        |                          |      |
|---|------------|--------|------|-----------|------------------|--------|----|--------|----------|--------|--------------------------|------|
| Subgroup  | Not Tested | Tested | Le   | vel 1     | Le               | evel 2 | Le | evel 3 | L        | evel 4 | Proficient (Levels 3 & 4 |      |
| Subgroup  | Not rested | resteu | #    | %         | #                | %      | #  | %      | #        | %      | #                        | %    |
| All Students                                    | 73         | 24     | 0    | 0%        | 1                | 4%     | 8  | 33%    | 15       | 63%    | 23                       | 96%  |
| General Education                               | 66         | 23     |      | -         | i <del>est</del> | -      |    | =      | ***      | ,:-    |                          |      |
| Students with Disabilities                      | 7          | 1      |      | <u>:-</u> | 1,==             | -      |    | =      | ===      | -      | ==                       | x=x  |
| Asian or Native Hawaiian/Other Pacific Islander | 3          | 1      | 9    | ·-        | -                | 157    | -  | =      | -        | -      | -                        | :=x  |
| Black or African American                       | 0          | 4      | 124  | ×         | -=               | -      |    | 黨      | <b>E</b> | i=     | 3                        | le.  |
| Hispanic or Latino                              | 22         | 13     | 0    | 0%        | 1                | 8%     | 6  | 46%    | 6        | 46%    | 12                       | 92%  |
| White   | 46         | 5      | 0    | 0%        | 0                | 0%     | 0  | 0%     | 5        | 100%   | 5                        | 100% |
| Multiracial                                     | 2          | 1      |      | -         | =                | -      | =  | -      | =        | -      |                          | s=0  |
| Small Group Total                               | 5          | 6      | 0    | 0%        | 0                | 0%     | 2  | 33%    | 4        | 67%    | 6                        | 100% |
| Female  | 46         | 13     | 0    | 0%        | 1                | 8%     | 1  | 8%     | 11       | 85%    | 12                       | 92%  |
| Male  | 27         | 11     | 0    | 0%        | 0                | 0%     | 7  | 64%    | 4        | 36%    | 11                       | 100% |
| English Language Learners                       | 0          | 2      | 7-3  | -         | -                | =      | =  | *      | =        |        | -                        | S—/  |
| Non-English Language Learners                   | 73         | 22     | -    | 19-       | -                |        | -  | -      | -        | -      | н:                       | 5-   |
| Economically Disadvantaged                      | 21         | 8      | 0    | 0%        | 1                | 13%    | 6  | 75%    | 1        | 13%    | 7                        | 88%  |
| Not Economically Disadvantaged                  | 52         | 16     | 0    | 0%        | 0                | 0%     | 2  | 13%    | 14       | 88%    | 16                       | 100% |
| Not Migrant                                     | 73         | 24     | 0    | 0%        | 1                | 4%     | 8  | 33%    | 15       | 63%    | 23                       | 96%  |
| Not Homeless                                    | 72         | 24     | 0    | 0%        | 1                | 4%     | 8  | 33%    | 15       | 63%    | 23                       | 96%  |
| Not in Foster Care                              | 73         | 24     | 0    | 0%        | 1                | 4%     | 8  | 33%    | 15       | 63%    | 23                       | 96%  |
| Parent Not in Armed Forces                      | 73         | 24     | 0    | 0%        | 1                | 4%     | 8  | 33%    | 15       | 63%    | 23                       | 96%  |
|   |            |        |      |           |                  |        |    |        |          |        | 4                        |      |

## NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2018-19)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

| Grade   | Not Tested | Tested | Entering | Emerging | Transitioning | Expanding | Commanding |
|---------|------------|--------|----------|----------|---------------|-----------|------------|
| Grade 3 | 0          | 6      | 0%       | 17%      | 33%           | 33%       | 17%        |
| Grade 4 | 0          | 2      | 3        | 24       | =             | =         | (E)        |
| Grade 5 | 0 -        | 1      | 8 -      |          |               | 4         |            |

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2018-19)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

#### **NEW YORK STATE NAEP GRADE 4**

|  |              | RE    | ADING      |            |             |               | MATH       |          |
|--|--------------|-------|------------|------------|-------------|---------------|------------|----------|
| SUBGROUP                               | BELOW BASIC  | BASIC | PROFICIENT | ADVANCED   | BELOW BASIC | BASIC         | PROFICIENT | ADVANCED |
| All Students                           | 34           | 31    | 26         | 8          | 24          | 40            | 29         | 8        |
| Students with Disabilities             | 73           | 18    | 7          | 1          | 61          | 30            | 7          | 2        |
| American Indian or Alaska Native       |              | *     | *:         | 3          | *           | ( <b>*</b> 0) | *          | •        |
| Asian                                  | 21           | 27    | 34         | 17         | 8           | 23            | 43         | 26       |
| Native Hawaiian/Other Pacific Islander | : <b>*</b> / | *     | ·          | *          | ŧ           | •             | •          | *        |
| Black or African American              | 53           | 31    | 14         | 2          | 43          | 40            | 16         | 1        |
| Hispanic or Latino                     | 45           | 32    | 19         | 4          | 33          | 45            | 19         | 2        |
| White                                  | 24           | 32    | 33         | 11         | 14          | 39            | 38         | 9        |
| Multiracial                            | 24           | 23    | 35         | 18         | 15          | 42            | 31         | 12       |
| Limited English Proficient             | 78           | 17    | 4          | <u>*</u> : | 51          | 40            | 8          | 1        |
| Economically Disadvantaged             | 49           | 31    | 17         | 3          | 33          | 43            | 21         | 3        |

#### **NEW YORK STATE NAEP GRADE 8**

|  |              | RE    | EADING     |          |             |             | MATH       |          |
|--|--------------|-------|------------|----------|-------------|-------------|------------|----------|
| SUBGROUP                               | BELOW BASIC  | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC       | PROFICIENT | ADVANCED |
| All Students                           | 30           | 38    | 28         | 4        | 34          | 32          | 22         | 11       |
| Students with Disabilities             | 58           | 31    | 10         | 1        | 72          | 22          | 5          | 2        |
| American Indian or Alaska Native       | 1.0          |       | *          | ŧ        | 5.          | <b>3</b> €0 | £          | •        |
| Asian                                  | 21           | 33    | 36         | 10       | 15          | 25          | 29         | 31       |
| Native Hawaiian/Other Pacific Islander |              | *     |            |          | •           | <i>y</i>    | *          | *        |
| Black or African American              | 43           | 38    | 17         | 1        | 55          | 30          | 12         | 3        |
| Hispanic or Latino                     | 41           | 38    | 19         | 2        | 49          | 35          | 14         | 3        |
| White                                  | 20           | 39    | 35         | 6        | 23          | 33          | 29         | 15       |
| Multiracial                            | 7 <b>9</b> 5 | *     | *          | ŝ        | •           | •           | ř          | 7        |
| Limited English Proficient             | 83           | 16    | 1          | j.       | 88          | 10          | 2          | 3        |
| Economically Disadvantaged             | 40           | 38    | 20         | 2        | 47          | 32          | 16         | 5        |

#### **NATIONAL NAEP GRADE 4**

|  |             | RI    | EADING     |          |             |       | MATH       |          |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|
| SUBGROUP                               | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                           | 35          | 31    | 26         | 9        | 20          | 40    | 32         | 9        |
| Students with Disabilities             | 70          | 18    | 9          | 2        | 51          | 33    | 14         | 3        |
| American Indian or Alaska Native       | 50          | 30    | 17         | 3        | 32          | 43    | 22         | 4        |
| Asian                                  | 18          | 25    | 35         | 22       | 7           | 23    | 41         | 29       |
| Native Hawaiian/Other Pacific Islander | 45          | 31    | 20         | 4        | 30          | 40    | 24         | 5        |
| Black or African American              | 53          | 30    | 15         | 3        | 35          | 45    | 18         | 2        |
| Hispanic or Latino                     | 46          | 31    | 19         | 4        | 27          | 45    | 24         | 3        |
| White                                  | 24          | 31    | 32         | 12       | 12          | 36    | 40         | 12       |
| Multiracial                            | 28          | 32    | 29         | 11       | 17          | 40    | 34         | 10       |
| Limited English Proficient             | 65          | 25    | 8          | 1        | 41          | 43    | 15         | 1        |
| Economically Disadvantaged             | 48          | 31    | 18         | 3        | 29          | 45    | 23         | 3        |

#### **NATIONAL NAEP GRADE 8**

|  |             | RE    | EADING     |          |             | MATH  |            |          |  |
|--|-------------|-------|------------|----------|-------------|-------|------------|----------|--|
| SUBGROUP                               | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |  |
| All Students                           | 28          | 39    | 29         | 4        | 32          | 35    | 23         | 10       |  |
| Students with Disabilities             | 64          | 27    | 8          | 1        | 68          | 23    | 7          | 2        |  |
| American Indian or Alaska Native       | 40          | 41    | 19         | 1        | 48          | 37    | 13         | 3        |  |
| Asian                                  | 13          | 30    | 43         | 13       | 12          | 24    | 31         | 33       |  |
| Native Hawaiian/Other Pacific Islander | 38          | 38    | 23         | 2        | 47          | 34    | 15         | 4        |  |
| Black or African American              | 47          | 39    | 14         | 1        | 54          | 33    | 11         | 2        |  |
| Hispanic or Latino                     | 38          | 40    | 20         | 1        | 43          | 37    | 16         | 3        |  |
| White                                  | 19          | 39    | 36         | 5        | 21          | 36    | 30         | 13       |  |
| Multiracial                            | 24          | 40    | 31         | 5        | 28          | 36    | 25         | 11       |  |
| Limited English Proficient             | 73          | 24    | 3          | ₹.       | 73          | 22    | 4          | 1        |  |
| Economically Disadvantaged             | 40          | 40    | 18         | 1        | 46          | 36    | 15         | 3        |  |

<sup>\*</sup>There are not sufficient data for this subgroup.

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2015-16)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage.

CRDC Data (13.06 megabytes) Glossary of Terms

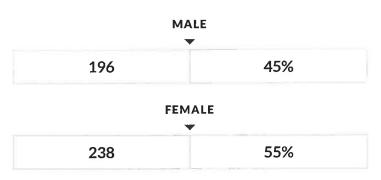
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These enrollment data are collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of "BEDS Day" which is typically the first Wednesday in October. Available are enrollment counts for public and charter school students by various demographics for the 2018 - 19 school year. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

## CLINTON AVENUE SCHOOL ENROLLMENT (2018 - 19)

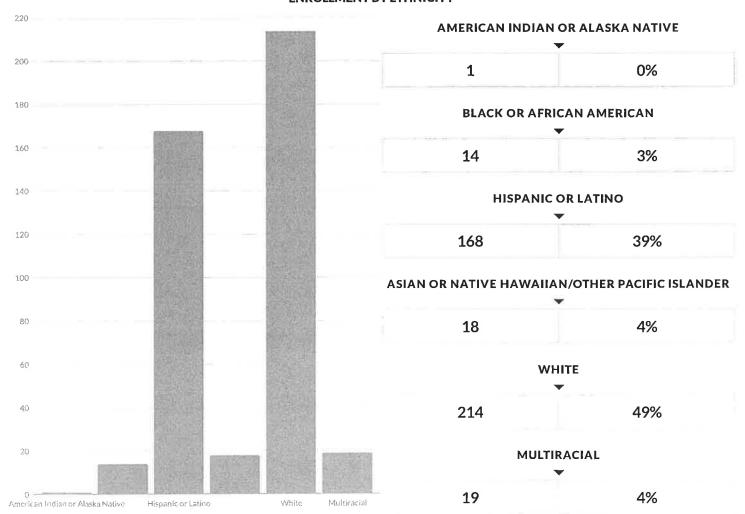
K-12 Enrollment: 434

#### **ENROLLMENT BY GENDER**

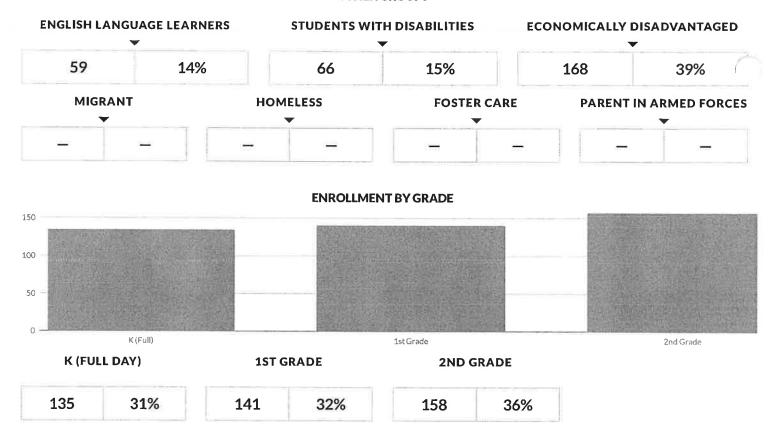




#### **ENROLLMENT BY ETHNICITY**



#### **OTHER GROUPS**



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# CLINTON AVENUE SCHOOL - NEW YORK STATE REPORT CARD [2018 - 19]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses and be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

#### 2019-20 ACCOUNTABILITY STATUS BASED ON 2018-19 DATA

## **GOOD STANDING**

#### MADE PROGRESS

NA

#### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2018-19)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Lection 1003 School Improvement Funds Data (54.71 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2017-18 Title I SIG 1003 Basic Application and Addendum for 2018-19 Extension
- 2018-19 Title I SIG 1003 Basic Planning
- · 2019 NYSIP-PLC Phase II
- SIG Cohort 5, 6 and 7 Schools Funded with SIGA in 2018-19

#### **ELEMENTARY/MIDDLE STATUSES BY SUBGROUP**

| Subgroup                   | Status        | Made Progress |
|----------------------------|---------------|---------------|
| All Students               | Good Standing | NA            |
| Hispanic or Latino         | Good Standing | NA            |
| White                      | Good Standing | NA            |
| Economically Disadvantaged | Good Standing | NA            |

## **ELEMENTARY/MIDDLE INDICATOR LEVELS**

| Subgroup  | Composite<br>Performance | Growth  | Composite Performance & Growth Combined | English Language<br>Proficiency (ELP) | Progress | Chronic<br>Absenteeism |
|---|--------------------------|---------|---|---------------------------------------|----------|------------------------|
| All Students  | 3                        | ===     | 3                                       | 3                                     | -        | 2                      |
| American Indian or Alaska<br>Native                   | =                        | -       | =:                                      | -                                     | -        | S=0.                   |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | =                        | 400<br> | =                                       |                                       | -        |                        |
| Black or African American                             | =                        | -       | -                                       | :-:                                   | p=-      | -                      |
| Hispanic or Latino                                    | 2                        | 713     | 2                                       | 3                                     | -        | 1                      |
| Multiracial   | _                        | =       | ₽                                       |                                       | -        | =                      |
| White   | 3                        | -       | 3                                       | -                                     | -        | 2                      |
| English Language Learners                             |                          |         | =                                       | 3                                     | -        | 2                      |
| Students with Disabilities                            | _                        | =       |   | :=0                                   | -        | 2                      |
| Economically Disadvantaged                            | 2                        | -       | 2                                       | 3                                     | -        | 2                      |

## **ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE**

| Subgroup  | Level       |
|---|-------------|
| All Students                                    | 3           |
| Asian or Native Hawaiian/Other Pacific Islander | =           |
| Black or African American                       | 123         |
| Hispanic or Latino                              | 2           |
| Multiracial                                     | - The       |
| White   | 3           |
| English Language Learners                       | =           |
| Students with Disabilities                      | <del></del> |
| Economically Disadvantaged                      | 2           |

## ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE

| Subgroup  | Subject  | Cohort | Index | Level |  |  |  |
|---|----------|--------|-------|-------|--|--|--|
|   | ELA      | 45     | 147   |       |  |  |  |
| All Co. L.                                      | Math     | 31     | 131   | 2     |  |  |  |
| All Students                                    | Science  | -22    | 122   | 7 2   |  |  |  |
|   | Combined | 76     | 140   |       |  |  |  |
|   | ELA      | 3      |       |       |  |  |  |
| A   | Math     | 3      | -     |       |  |  |  |
| Asian or Native Hawaiian/Other Pacific Islander | Science  | -      | -     |       |  |  |  |
|   | Combined | 6      | ===   |       |  |  |  |
|   | ELA      | 3      | -     |       |  |  |  |
|   | Math     | 3      | -     |       |  |  |  |
| Black or African American                       | Science  | ÷      | -     |       |  |  |  |
|   | Combined | 6      | _     |       |  |  |  |
| Hispanic or Latino                              | ELA      | 19     | 100   |       |  |  |  |
|   | Math     | 20     | 75    |       |  |  |  |
|   | Science  | _      | -     | 2     |  |  |  |
|   | Combined | 39     | 87    |       |  |  |  |
|   | ELA      | 1      | -     |       |  |  |  |
|   | Math     | 1      | -     |       |  |  |  |
| Multiracial                                     | Science  | -      | -     | _     |  |  |  |
|   | Combined | 2      | -     |       |  |  |  |
|   | ELA      | 21     | 157   |       |  |  |  |
|   | Math     | 20     | 155   |       |  |  |  |
| White   | Science  | iii    | 19    | 3     |  |  |  |
|   | Combined | 41     | 156   |       |  |  |  |
|   | ELA      | 5      | 80    |       |  |  |  |
|   | Math     | 5      | 40    |       |  |  |  |
| English Language Learners                       | Science  | -      | -     |       |  |  |  |
|   | Combined | 10     | -     |       |  |  |  |
| Students with Disabilities                      | ELA      | 8      | 113   |       |  |  |  |
|   | Math     | 8      | 138   |       |  |  |  |
|   | Science  | -      |       |       |  |  |  |

| Subgroup                   | Subject  | Cohort | Index   | Level |
|----------------------------|----------|--------|---------|-------|
|                            | Combined | 16     |         |       |
|                            | ELA      | 18     | 94      |       |
| Economically Diradvantaged | Math     | 18     | 69      |       |
| Economically Disadvantaged | Science  | -      | <u></u> | 1     |
|                            | Combined | 36     | 82      |       |

# ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup  | Subject  | Cohort      | Index        | Level       |
|---|----------|-------------|--------------|-------------|
|   | ELA      | 45          | 147          |             |
|   | Math     | 31          | 131          | 2           |
| All Students                                    | Science  | <del></del> | <del>-</del> | 3           |
|   | Combined | 76          | 140          |             |
|   | ELA      | 3           |              |             |
|   | Math     | 3           | =            | F==         |
| Asian or Native Hawaiian/Other Pacific Islander | Science  | 221         |              | _           |
|   | Combined | 6           | <del></del>  |             |
|   | ELA      | 3           | ==           |             |
|   | Math     | 3           | _            |             |
| Black or African American                       | Science  | =           | -            | <del></del> |
|   | Combined | 6           | =            |             |
|   | ELA      | 19          | 100          |             |
|   | Math     | 20          | 75           | 2           |
| Hispanic or Latino                              | Science  | =           | #            | 2           |
|   | Combined | 39          | 87           |             |
|   | ELA      | 1           | -            |             |
|   | Math     | 1           | <b>H</b>     |             |
| Multiracial                                     | Science  | _           | -            | 1-0         |
|   | Combined | 2           |              |             |
|   | ELA      | 21          | 157          |             |
|   | Math     | 20          | 155          |             |
| White   | Science  | <del></del> | -            | 3           |
|   | Combined | 41          | 156          |             |
|   | ELA      | 5           | 80           |             |
|   | Math     | 5           | 40           |             |
| English Language Learners                       | Science  | =           | <u> </u>     |             |
|   | Combined | 10          | -            |             |
| Students with Disabilities                      | ELA      | 8           | 113          | :=:         |
|   | Math     | 8           | 138          |             |
|   | Science  | -           | -            |             |
|   |          |             |              | 1           |

| Subgroup                   | Subject  | Cohort | Index      | Level |
|----------------------------|----------|--------|------------|-------|
|                            | Combined | 16     | -          |       |
|                            | ELA      | 18     | 94         |       |
| Economically Disadvantaged | Math     | 18     | 69         |       |
| Economicany Disauvantageu  | Science  | =      | <u>.</u> — | 7 2   |
|                            | Combined | 36     | 82         |       |

# ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup                   | Level |
|----------------------------|-------|
| All Students               | 3     |
| Hispanic or Latino         | 2     |
| White                      | 3     |
| Economically Disadvantaged | 2     |

## **ELEMENTARY/MIDDLE ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate  | Success Ratio | Level        |
|---|----------------|-----------|--|---------------|--------------|
| All Students                                    | 38             | 46%       | 51%  | 1.1           | 3            |
| American Indian or Alaska Native                | 0              | -         | -  | -             |              |
| Asian or Native Hawaiian/Other Pacific Islander | 2              | -         | =  | -             |              |
| Black or African American                       | 0              | =         | 3  | <u>ਦ</u>      | =            |
| Hispanic or Latino                              | 31             | 46%       | 47%  | 1.0           | 3            |
| Multiracial                                     | 0              | =         | =  | <del>a</del>  | ( <b>—</b> ) |
| White   | 5              | =         | 皇  | 5.024         | -            |
| English Language Learners                       | 38             | 46%       | 51%  | 1.1           | 3            |
| Students with Disabilities                      | 4              | =         | The state of the s | 775           | -            |
| Economically Disadvantaged                      | 34             | 46%       | 51%  | 1.1           | 3            |

## **ELEMENTARY/MIDDLE PROGRESS**

| Subgroup                          | Subject | Baseline | Cohort | Index        | School<br>MIP | State<br>MIP                      | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level            | Average<br>Of<br>Levels |
|-----------------------------------|---------|----------|--------|--------------|---------------|-----------------------------------|-----------------------|---------------------------------|---------------------|---------------------|-------------|------------------|-------------------------|
| All Co. 1                         | ELA     | =        | 45     | .=0          | 100           | -                                 | <b>.</b>              | <b>æ</b> .                      | e                   | i.                  |             | =                | 200                     |
| All Students                      | Math    | -        | 31     |              | =             | -   -   -   -   -   -   -   -   - | D=2                   | e=0                             | 2-2                 | :==                 | -           | -                |                         |
| Asian or Native<br>Hawaiian/Other | ELA     | =        | 3      | ::           | =             | N—:                               | -                     | 1-7                             | -                   | i=:                 | -           | -                |                         |
| Pacific Islander                  | Math    | =        | 3      | -            | =             | s <del>=</del>                    |                       | =                               | =                   | =                   |             | -                | 15=10                   |
| Black or African                  | ELA     | =        | 3      |              | =             |                                   | -                     | 1-3                             | -                   |                     |             | -                |                         |
| American                          | Math    | -        | 3      | -            | -             | / <del></del> :                   | -                     | ( <del>-</del> )                | -                   | · —                 | -           |                  |                         |
| Hispanic or                       | ELA     | =        | 19     | =            | =             | ). <del>=</del> 2                 | -                     | =:                              | <u>-</u>            | =                   | =           | æ                |                         |
| Latino                            | Math    | =        | 20     | 2 <b>4</b> 5 | =             | -                                 | -                     | -                               | -                   | -                   | _           | -                |                         |
| Multiracial                       | ELA     | =        | 1      | -            | =             | -                                 | -                     | ::                              | -                   | -                   | -           | -                |                         |
| Multiraciai                       | Math    | =        | 1      | ),=.         | -             |                                   | =-                    | =                               | -                   | =                   | =           | <b>a</b> :       |                         |
| White                             | ELA     | 222      | 21     | =            | 골             | -                                 | =                     | _                               | -                   | =                   | =           | =                |                         |
| vvnite                            | Math    | -        | 20     | -            | -             |                                   |                       |                                 | ; — ;               | o→>                 | -           | 2 <del>-</del> 2 | :=::<br>                |
| English Language                  | ELA     | =        | 5      | -            | =             |                                   | =                     | =                               | =                   | æ                   |             | =                |                         |
| Learners                          | Math    | 123      | 5      | _            | _             | =                                 | =                     | =                               | -                   | -                   | =           | ==:              |                         |
| Students with                     | ELA     | -        | 8      | 2=3          | -             |                                   | -                     | =:                              | ×=:                 | =                   | =           | =                |                         |
| Disabilities                      | Math    | -        | 8      |              | 3             |                                   | -                     | 8                               |                     | E                   | =           | =.               |                         |
| Economically                      | ELA     | -        | 18     | =            |               | =                                 | =                     | <del>(</del>                    | -                   | -                   | =           |                  |                         |
| Disadvantaged                     | Math    | -        | 18     | :=:          | -             |                                   | -                     | S <del>-1</del> 5               | X <del>III</del>    | -                   | +           | =                |                         |

# **ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM**

| Subgroup  | Baseline | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | School<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level    |
|---|----------|----------------------|-----------------------------------|--------------------------------|---------------|--------------|-----------------------|---------------------------------|---------------------|---------------------|-------------|----------|
| All Students  | 22.4     | 314                  | 62                                | 19.7%                          | 21%           | 14.6%        | 12.8%                 | 8.9%                            | =                   | N                   | 5%          | 2        |
| American<br>Indian or Alaska<br>Native                | _        | 3                    | 1 <del>27</del>                   | .—:                            | -             | -            | _                     |                                 | _                   | -                   | -           | =        |
| Asian or Native<br>Hawaiian/Other<br>Pacific Islander | ;—;      | 20                   | :=                                | -                              | <del>-</del>  | -            | -                     | _                               | -                   | _                   | _           | <u>.</u> |
| Black or African<br>American                          | -        | 22                   | क्त                               | ? <del>—</del> ;               | 19-0-1        |              | -                     | _                               | =.                  | -                   | _           | _        |
| Hispanic or<br>Latino                                 | 28       | 125                  | 35                                | 28%                            | 26.2%         | 19.8%        | 17%                   | 11%                             | N                   | =                   | 5%          | 1        |
| Multiracial   | -        | 18                   |                                   |                                | -Tai          | =            | <u> </u>              | #                               | ž.                  | 8                   |             | m        |
| White   | 17.6     | 155                  | 17                                | 11%                            | 16.6%         | 10.5%        | 9.3%                  | 7.2%                            | ==                  | N                   | 5%          | 2        |
| English<br>Language<br>Learners                       | 35.5     | 58                   | 18                                | 31%                            | 33.1%         | 17.6%        | 15.2%                 | 10.1%                           | 700                 | N                   | 5%          | 2        |
| Students with<br>Disabilities                         | 33.9     | 58                   | 13                                | 22.4%                          | 31.5%         | 21.5%        | 18.5%                 | 11.8%                           | ==                  | N                   | 5%          | 2        |
| Economically<br>Disadvantaged                         | 36.6     | 138                  | 40                                | 29%                            | 34%           | 19.9%        | 17.1%                 | 11.1%                           | =                   | N                   | 5%          | 2        |

## **ELEMENTARY/MIDDLE ELA PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current<br>Year Or 2 Years<br>Combined | Current<br>Year<br>Enrollment | Current Year<br>Participation<br>Rate | Current Year +<br>Previous Year<br>Enrollment | Current Year + Previous<br>Year Participation Rate |
|---|--|-------------------------------|---------------------------------------|---|--|
| All Students  |  | 28                            | en .                                  |   |  |
| American Indian or<br>Alaska Native                   | =  | 0                             | क्ष                                   | =   | =  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | =  | 2                             | -                                     | a   | 57   |
| Black or African<br>American                          | _  | 2                             | 4                                     | _   | <u> </u>   |
| Hispanic or Latino                                    | <u>연</u> 도   | 10                            | =                                     | =   | 空  |
| Multiracial   | -  | 1                             | ==                                    | -   | -  |
| White   |  | 13                            | <del></del>                           | =   | -  |
| English Language<br>Learners                          | -  | 3                             | =                                     | -   | =:   |
| Students with Disabilities                            | -  | 3                             | <del></del>                           | =   | -  |
| Economically<br>Disadvantaged                         |  | 9                             | : <del>-</del>                        | -   | -  |

## **ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current<br>Year Or 2 Years<br>Combined | Current<br>Year<br>Enrollment | Current Year<br>Participation<br>Rate | Current Year +<br>Previous Year<br>Enrollment | Current Year + Previous<br>Year Participation Rate |
|---|--|-------------------------------|---------------------------------------|---|--|
| All Students  | ==   | 27                            | <del>747</del>                        | -   | =  |
| American Indian or<br>Alaska Native                   | =  | 0                             | =                                     | =   |  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | -  | 2                             | -                                     | _   | -  |
| Black or African<br>American                          | -  | 2                             | =                                     | =   | _  |
| Hispanic or Latino                                    | =  | 10                            | =                                     | _   | ==   |
| Multiracial   | -  | 1                             | =                                     | -   | -:   |
| White   | =  | 12                            | ==                                    | ≂   | =:   |
| English Language<br>Learners                          | ==   | 3                             | ==                                    | =   | -1   |
| Students with Disabilities                            | =  | 3                             | -                                     | en .  | æ  |
| Economically<br>Disadvantaged                         | =  | 9                             | -                                     | -   |  |

## NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2018-19)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

| Grade        | Not Tested | Tested | Entering | Emerging | Transitioning | Expanding | Commanding |
|--------------|------------|--------|----------|----------|---------------|-----------|------------|
| Kindergarten | 0          | 16     | 19%      | 25%      | 19%           | 25%       | 13%        |
| Grade 1      | 0          | 17     | 6%       | 12%      | 53%           | 24%       | 6%         |
| Grade 2      | 1          | 24     | 0%       | 13%      | 21%           | 42%       | 25%        |

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2018-19)

 $National\,Assessment\,of\,Education\,Progress\,(NAEP)\,are\,reported\,for\,statewide\,(New\,York\,State)\,and\,national\,results\,only.$ District- and school-level results are not reported for NAEP.

## **NEW YORK STATE NAEP GRADE 4**

|   |                | F        | READING    | ING MATH |                |       |            |          |
|---|----------------|----------|------------|----------|----------------|-------|------------|----------|
| SUBGROUP                                  | BELOW<br>BASIC | BASIC    | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                              | 34             | 31       | 26         | 8        | 24             | 40    | 29         | 8        |
| Students with Disabilities                | 73             | 18       | 7          | 1        | 61             | 30    | 7          | 2        |
| American Indian or Alaska<br>Native       | *              | <b>*</b> | *          | *        | *              | *     | *          | *        |
| Asian                                     | 21             | 27       | 34         | 17       | 8              | 23    | 43         | 26       |
| Native Hawaiian/Other<br>Pacific Islander | *              | *        | *          |          | *              | ¥     |            | *        |
| Black or African American                 | 53             | 31       | 14         | 2        | 43             | 40    | 16         | 1        |
| Hispanic or Latino                        | 45             | 32       | 19         | 4        | 33             | 45    | 19         | 2        |
| White                                     | 24             | 32       | 33         | 11       | 14             | 39    | 38         | 9        |
| Multiracial                               | 24             | 23       | 35         | 18       | 15             | 42    | 31         | 12       |
| Limited English Proficient                | 78             | 17       | 4          | *        | 51             | 40    | 8          | 1        |
| Economically Disadvantaged                | 49             | 31       | 17         | 3        | 33             | 43    | 21         | 3        |

## **NEW YORK STATE NAEP GRADE 8**

|   |                | F     | READING    |          |                |       | MATH       |          |
|---|----------------|-------|------------|----------|----------------|-------|------------|----------|
| SUBGROUP                                  | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                              | 30             | 38    | 28         | 4        | 34             | 32    | 22         | 11       |
| Students with Disabilities                | 58             | 31    | 10         | 1        | 72             | 22    | 5          | 2        |
| American Indian or Alaska<br>Native       | *              | *     |            | *        | *              | *     | *          | *        |
| Asian                                     | 21             | 33    | 36         | 10       | 15             | 25    | 29         | 31       |
| Native Hawaiian/Other<br>Pacific Islander | *              | *     | *          | *        | *              | *     | *          | *        |
| Black or African American                 | 43             | 38    | 17         | 1        | 55             | 30    | 12         | 3        |
| Hispanic or Latino                        | 41             | 38    | 19         | 2        | 49             | 35    | 14         | 3        |
| White                                     | 20             | 39    | 35         | 6        | 23             | 33    | 29         | 15       |
| Multiracial                               | .*             | *     | *          | *        | AR.            | *     | *          | *        |
| Limited English Proficient                | 83             | 16    | 1          | *        | 88             | 10    | 2          | *        |
| Economically Disadvantaged                | 40             | 38    | 20         | 2        | 47             | 32    | 16         | 5        |

## NATIONAL NAEP GRADE 4

|   |                | F     | READING    |          |                |       | MATH       |          |
|---|----------------|-------|------------|----------|----------------|-------|------------|----------|
| SUBGROUP                                  | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                              | 35             | 31    | 26         | 9        | 20             | 40    | 32         | 9        |
| Students with Disabilities                | 70             | 18    | 9          | 2        | 51             | 33    | 14         | 3        |
| American Indian or Alaska<br>Native       | 50             | 30    | 17         | 3        | 32             | 43    | 22         | 4        |
| Asian                                     | 18             | 25    | 35         | 22       | 7              | 23    | 41         | 29       |
| Native Hawaiian/Other<br>Pacific Islander | 45             | 31    | 20         | 4        | 30             | 40    | 24         | 5        |
| Black or African American                 | 53             | 30    | 15         | 3        | 35             | 45    | 18         | 2        |
| Hispanic or Latino                        | 46             | 31    | 19         | 4        | 27             | 45    | 24         | 3        |
| White                                     | 24             | 31    | 32         | 12       | 12             | 36    | 40         | 12       |
| Multiracial                               | 28             | 32    | 29         | 11       | 17             | 40    | 34         | 10       |
| Limited English Proficient                | 65             | 25    | 8          | 1        | 41             | 43    | 15         | 1        |
| Economically Disadvantaged                | 48             | 31    | 18         | 3        | 29             | 45    | 23         | 3        |

#### **NATIONAL NAEP GRADE 8**

|   |                | R     | READING    |          |                |       | MATH       |          |
|---|----------------|-------|------------|----------|----------------|-------|------------|----------|
| SUBGROUP                                  | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students                              | 28             | 39    | 29         | 4        | 32             | 35    | 23         | 10       |
| Students with Disabilities                | 64             | 27    | 8          | 1        | 68             | 23    | 7          | 2        |
| American Indian or Alaska<br>Native       | 40             | 41    | 19         | 1        | 48             | 37    | 13         | 3        |
| Asian                                     | 13             | 30    | 43         | 13       | 12             | 24    | 31         | 33       |
| Native Hawaiian/Other<br>Pacific Islander | 38             | 38    | 23         | 2        | 47             | 34    | 15         | 4        |
| Black or African American                 | 47             | 39    | 14         | 1        | 54             | 33    | 11         | 2        |
| Hispanic or Latino                        | 38             | 40    | 20         | 1        | 43             | 37    | 16         | 3        |
| White                                     | 19             | 39    | 36         | 5        | 21             | 36    | 30         | 13       |
| Multiracial                               | 24             | 40    | 31         | 5        | 28             | 36    | 25         | 11       |
| Limited English Proficient                | 73             | 24    | 3          | *        | 73             | 22    | 4          | 1        |
| Economically Disadvantaged                | 40             | 40    | 18         | 1        | 46             | 36    | 15         | 3        |

<sup>\*</sup>There are not sufficient data for this subgroup.

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2015-16)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage.

CRDC Data (13.06 megabytes) Glossary of Terms

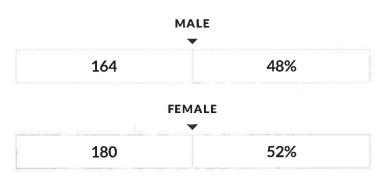
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These enrollment data are collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of "BEDS Day" which is typically the first Wednesday in October. Available are enrollment counts for public and charter school students by various demographics for the 2018 - 19 school year. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

## NORWOOD AVENUE SCHOOL ENROLLMENT (2018 - 19)

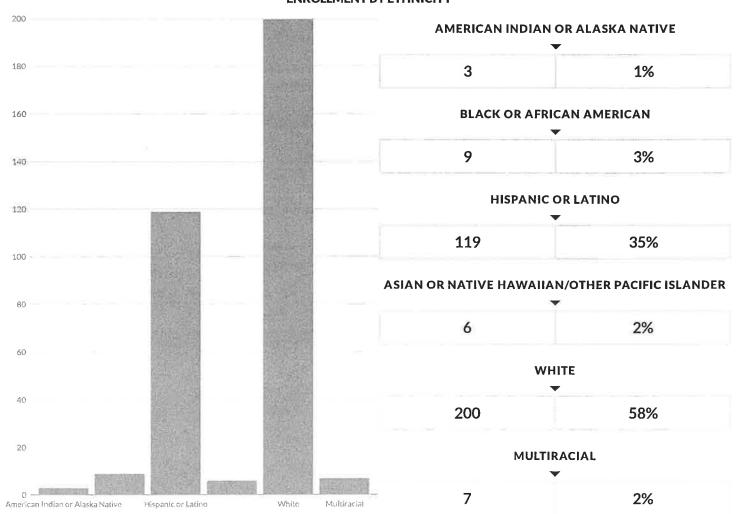
#### K-12 Enrollment: 344

#### **ENROLLMENT BY GENDER**

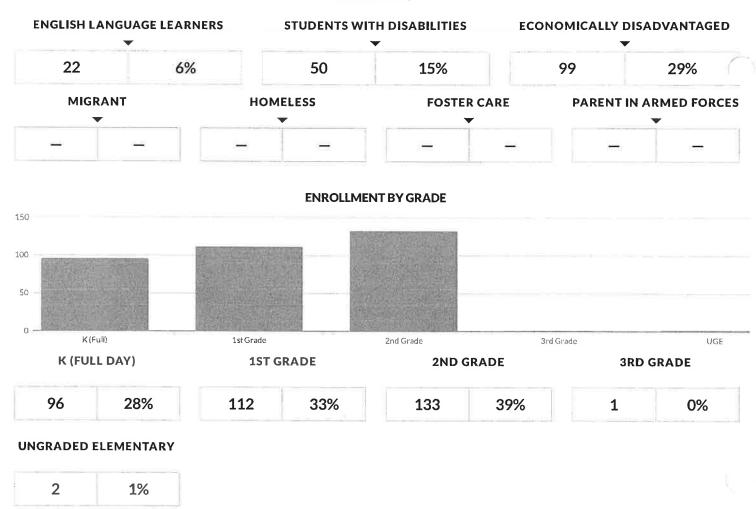




#### **ENROLLMENT BY ETHNICITY**



#### **OTHER GROUPS**



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## NORWOOD AVENUE SCHOOL - NEW YORK STATE REPORT CARD [2018 - 19]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses an be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

#### 2019-20 ACCOUNTABILITY STATUS BASED ON 2018-19 DATA

## **GOOD STANDING**

#### **MADE PROGRESS**

NA

#### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2018-19)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

ection 1003 School Improvement Funds Data (54.71 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2017-18 Title I SIG 1003 Basic Application and Addendum for 2018-19 Extension
- 2018-19 Title I SIG 1003 Basic Planning
- 2019 NYSIP-PLC Phase II
- SIG Cohort 5, 6 and 7 Schools Funded with SIGA in 2018-19

#### **ELEMENTARY/MIDDLE STATUSES BY SUBGROUP**

| Subgroup                   | Status        | Made Progress |
|----------------------------|---------------|---------------|
| All Students               | Good Standing | NA            |
| Hispanic or Latino         | Good Standing | NA            |
| Economically Disadvantaged | Good Standing | NA            |

# **ELEMENTARY/MIDDLE INDICATOR LEVELS**

| Subgroup  | Composite<br>Performance | Growth          | Composite Performance & Growth Combined | English Language<br>Proficiency (ELP) | Progress           | Chronic<br>Absenteeism |
|---|--------------------------|-----------------|---|---------------------------------------|--------------------|------------------------|
| All Students  | 2                        |                 | 2                                       | 1500 A                                | ( <del>-</del> )   | 2                      |
| American Indian or Alaska<br>Native                   | iii                      | 5 <del></del>   | =                                       | <del></del>                           | ( <del>) = 1</del> | 3 <del>0</del> 3       |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | -                        |                 | <u>re</u>                               | =                                     | =                  | æ                      |
| Black or African American                             | -                        | ====            |   | ( <del>-</del> ).                     | ×=                 | :=::                   |
| Hispanic or Latino                                    | 2                        | =               | 2                                       | =:                                    | )=.                | 2                      |
| Multiracial   | =                        |                 | -                                       | -                                     | E=E                | =:                     |
| White   | -                        | <del>- 11</del> |   | :—:                                   | n=                 | 3                      |
| English Language Learners                             | Ħ                        | #               | =                                       | 1 <del>=</del> 0                      | y <del>-</del> e   | 1                      |
| Students with Disabilities                            | =                        |                 | -                                       | =                                     |                    | 1                      |
| Economically Disadvantaged                            | 2                        | -               | 2                                       | s=0                                   | e <del>-</del> :   | 2                      |

# **ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE**

| Subgroup                   | Level          |
|----------------------------|----------------|
| All Students               | 2              |
| Black or African American  | <u> </u>       |
| Hispanic or Latino         | 2              |
| Multiracial                | <del>221</del> |
| White                      | <u> </u>       |
| English Language Learners  | <del></del>    |
| Students with Disabilities | <del>771</del> |
| Economically Disadvantaged | 2              |

# **ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE**

| Subgroup                    | Subject  | Cohort | Index                         | Level |
|-----------------------------|----------|--------|-------------------------------|-------|
|                             | ELA      | 42     | 126                           |       |
| All Chyslands               | Math     | 42     | 136                           | 2     |
| All Students                | Science  | -      | -                             | 2     |
|                             | Combined | 84     | - 131 110 118 114 163 164 100 |       |
|                             | ELA      | 4      | -                             |       |
| Black or African American   | Math     | 4      |                               |       |
|                             | Science  | =      |                               |       |
|                             | Combined | 8      | 1=1                           |       |
| Hispanic or Latino          | ELA      | 20     | 110                           |       |
|                             | Math     | 20     | 118                           | 2     |
|                             | Science  | 22     | -                             | ] 2   |
|                             | Combined | 40     | 114                           |       |
| Multiracial                 | ELA      | 3      | =0                            |       |
|                             | Math     | 2      |                               |       |
|                             | Science  | -      | 1-2                           |       |
|                             | Combined | 5      | :=0                           |       |
|                             | ELA      | 12     | 163                           |       |
| 240.51                      | Math     | 14     | 164                           |       |
| White                       | Science  | -      |                               |       |
|                             | Combined | 26     | 54:                           |       |
|                             | ELA      | 2      |                               |       |
| E 1911                      | Math     | 1      | :=c                           |       |
| English Language Learners   | Science  | -      | -                             |       |
|                             | Combined | 3      | iei:                          |       |
|                             | ELA      | 5      | 100                           |       |
| Conductor with D1 = 1 and a | Math     | 5      | 100                           |       |
| Students with Disabilities  | Science  | =      | :=:                           | - 1   |
|                             | Combined | 10     | ±=4                           |       |
| Economically Disadvantaged  | ELA      | 20     | 90                            | 2     |
|                             | Math     | 16     | 94                            |       |
|                             | Science  |        | =                             |       |

| Subgroup | Subject  | Cohort | Index | Level |
|----------|----------|--------|-------|-------|
|          | Combined | 36     | 92    |       |

# ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup                   | Subject  | Cohort          | Index       | Level                                 |
|----------------------------|----------|-----------------|-------------|---------------------------------------|
|                            | ELA      | 42              | 126         |                                       |
| All Students               | Math     | 42              | 136         | 3                                     |
| All Students               | Science  | -               |             |                                       |
|                            | Combined | 84              | 131         |                                       |
|                            | ELA      | 4               |             |                                       |
| Black or African American  | Math     | 4               | -           |                                       |
|                            | Science  |                 | _           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|                            | Combined | 8               | -           |                                       |
| Hispanic or Latino         | ELA      | 20              | 110         |                                       |
|                            | Math     | 20              | 118         |                                       |
|                            | Science  | ===             |             | 2                                     |
|                            | Combined | 40              | 114         |                                       |
| Multiracial                | ELA      | 3               |             |                                       |
|                            | Math     | 2               | = 1         | _                                     |
|                            | Science  | ÷               |             |                                       |
|                            | Combined | 5               |             |                                       |
|                            | ELA      | 12              | 163         |                                       |
|                            | Math     | 14              | 164         |                                       |
| White                      | Science  | 1 <del>7.</del> | -           | -                                     |
|                            | Combined | 26              | 1941        |                                       |
|                            | ELA      | 2               | -           |                                       |
|                            | Math     | 1               | 15=0        |                                       |
| English Language Learners  | Science  | -               | -           |                                       |
|                            | Combined | 3               |             |                                       |
|                            | ELA      | 5               | 100         |                                       |
|                            | Math     | 5               | 100         |                                       |
| Students with Disabilities | Science  | -               | 100         |                                       |
|                            | Combined | 10              | :=-0        |                                       |
| Economically Disadvantaged | ELA      | 20              | 90          | 2                                     |
|                            | Math     | 16              | 94          |                                       |
|                            | Science  | -               | <u>.</u> =: |                                       |

| Subgroup | Subject  | Cohort | Index | Level |
|----------|----------|--------|-------|-------|
|          | Combined | 36     | 92    |       |

# ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup                   | Level |
|----------------------------|-------|
| All Students               | 2     |
| Hispanic or Latino         | 2     |
| Economically Disadvantaged | 2     |

## **ELEMENTARY/MIDDLE ELP**

| Subgroup  | Number Of ELLs | Benchmark        | Progress Rate | Success Ratio    | Level             |
|---|----------------|------------------|---------------|------------------|-------------------|
| All Students                                    | 13             | ×=-              | 8             | ≣:               |                   |
| American Indian or Alaska Native                | 0              | je <b>—</b> s    |               | -                | -                 |
| Asian or Native Hawaiian/Other Pacific Islander | 0              | : <del>-</del> : | =             | -                | ; <del></del> 5;  |
| Black or African American                       | 0              | =                | LAX           | =                | -                 |
| Hispanic or Latino                              | 10             | y. <b>—</b> s    | -             | -                | -                 |
| Multiracial                                     | 0              | -                | =             | =                | ; <del></del> -xx |
| White   | 3              |                  |               | =                | £=0               |
| English Language Learners                       | 13             | (9 <u>—3</u> )   | _             | -                | -:                |
| Students with Disabilities                      | 1              | -                | =             | ( <del>=</del> : | ( <del></del> )   |
| Economically Disadvantaged                      | 12             |                  | <del>-</del>  | =                | X <del>=</del> 2  |

## **ELEMENTARY/MIDDLE PROGRESS**

| Subgroup             | Subject | Baseline         | Cohort | Index           | School<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal      | Level    | Average<br>Of<br>Levels |
|----------------------|---------|------------------|--------|-----------------|---------------|--------------|-----------------------|---------------------------------|---------------------|---------------------|------------------|----------|-------------------------|
|                      | ELA     | £                | 42     | E               |               | 22           | ==                    | ~                               | -                   | 72                  | 121              | <u>~</u> |                         |
| All Students         | Math    | F—               | 42     | S <b>≔</b> 5    | =             | -            | =                     | =                               | ÷                   | -                   | (=)              | =        | _                       |
| Black or             | ELA     | -                | 4      | 2 <del>-1</del> | =             | =            | =                     | =                               | -                   | -                   | 2 <del>-</del> 2 | =        |                         |
| African<br>American  | Math    | <b>3</b> .       | 4      | -               | in the second | =            | ==                    | 7 <u>122</u>                    | 2 <u>-</u> -        | ~=:                 | 120              | 2        |                         |
| Hispanic or          | ELA     | ≈=:              | 20     |                 | :             | -            | =                     | 1888                            | :                   | ( <del>-</del> -)   | :=::             | =        |                         |
| Latino               | Math    | s                | 20     |                 | 3 <del></del> | -            | -                     | -                               | 9-1                 | 9-3                 | / <del>-</del> 2 | =        |                         |
| <b>N.4.</b> 201      | ELA     | -                | 3      | æ               | =             | 2            | =                     | <u> </u>                        | =                   |                     | =                | -        | _                       |
| Multiracial          | Math    | 222              | 2      |                 | :4            | -            | -                     | -                               | E-1                 | ::                  | 2-3              | -        |                         |
| 14 H 24              | ELA     | £ <del></del> 01 | 12     | -               | :=            | -            | =                     | -                               | -                   |                     | <u>:-</u> :      | =        | i ii                    |
| White                | Math    |                  | 14     |                 | =             | =            | Ħ                     | 523                             | =                   | =                   | <del>'</del> ='  | =        |                         |
| English              | ELA     | 12-11            | 2      |                 | ==:           | -            | -                     | 144                             | :                   | 1-3                 | : s              |          |                         |
| Language<br>Learners | Math    | ; <b>=</b> (/    | 1      | _               | :=:           | -            | -                     | -                               | 5 <u>-</u> -        | ==1                 | 2 <del>-</del> 2 | =        | =                       |
| Students with        | ELA     |                  | 5      |                 |               | - <u>122</u> | -                     | 1000                            | y=1                 | 127                 | 127              |          |                         |
| Disabilities         | Math    | :=::             | 5      |                 | i=3           | -            | =                     | <del></del>                     | -                   | ( <del>)=</del> ()  | ( <b>—</b> )     | =        | -                       |
| Economically         | ELA     | s <del>=</del> x | 20     |                 | S==?          | =            | =                     | =                               | 2-                  | 3 <b>-</b> 0        | 5 <del>-</del> 1 | =        | - <u>1</u>              |
| Disadvantaged        | Math    | 3                | 16     | =               | 7 <u>—</u> 7  |              | -                     |                                 | 25                  | <u></u>             | Œ                | =        | _                       |

## **ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM**

| Subgroup  | Baseline | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | School<br>MIP  | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level |
|---|----------|----------------------|-----------------------------------|--------------------------------|----------------|--------------|-----------------------|---------------------------------|---------------------|---------------------|-------------|-------|
| All Students  | 21.7     | 261                  | 44                                | 16.9%                          | 20.3%          | 14.6%        | 12.8%                 | 8.9%                            | 125                 | N                   | 5%          | 2     |
| American<br>Indian or Alaska<br>Native                | ==       | 5                    | .=.                               | -                              | =              | - TATES      | =                     | =                               | <del>ans</del>      | =                   | :—::        | -     |
| Asian or Native<br>Hawaiian/Other<br>Pacific Islander | -        | 10                   | _                                 | =                              | -              | -            | -                     | -                               | -                   | _                   | 14-0.       | -     |
| Black or African<br>American                          |          | 10                   | s=s                               | -                              | · <del>-</del> | सम           | =                     | =                               | =                   | -                   | -           | -     |
| Hispanic or<br>Latino                                 | 32.5     | 95                   | 23                                | 24.2%                          | 30.3%          | 19.8%        | 17%                   | 11%                             | -                   | N                   | 5%          | 2     |
| Multiracial   |          | 14                   | -                                 | =                              | ==             | -            | =                     | =                               | -                   | -                   | <u> </u>    | #     |
| White   | 15       | 148                  | 14                                | 9.5%                           | 14.2%          | 10.5%        | 9.3%                  | 7.2%                            | -                   | -                   | 5%          | 3     |
| English<br>Language<br>Learners                       | 21.2     | 30                   | 10                                | 33.3%                          | 20.6%          | 17.6%        | 15.2%                 | 10.1%                           | N                   | -                   | 5%          | 1     |
| Students with<br>Disabilities                         | 8.8      | 43                   | 10                                | 23.3%                          | 8.6%           | 21.5%        | 18.5%                 | 11.8%                           | Ν                   | _                   | 5%          | 1     |
| Economically<br>Disadvantaged                         | 35       | 83                   | 22                                | 26.5%                          | 32.6%          | 19.9%        | 17.1%                 | 11.1%                           | <del>255</del>      | N                   | 5%          | 2     |

## **ELEMENTARY/MIDDLE ELA PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current<br>Year Or 2 Years<br>Combined | Current<br>Year<br>Enrollment | Current Year<br>Participation<br>Rate | Current Year +<br>Previous Year<br>Enrollment | Current Year + Previous<br>Year Participation Rate |
|---|--|-------------------------------|---------------------------------------|---|--|
| All Students  | (=)  | 20                            | Ē                                     | <b>∃</b>                                      | 6 <u>—</u> 4                                       |
| American Indian or<br>Alaska Native                   | ) =:   | 0                             | 5                                     | =   | =  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | -  | 0                             | <u> </u>                              | _   |  |
| Black or African<br>American                          | _  | 2                             | <u>=</u>                              |   | -  |
| Hispanic or Latino                                    | =  | 9                             | <u> </u>                              | <u></u>                                       |  |
| Multiracial   | -  | 2                             | ==                                    |   |  |
| White   |  | 7                             |                                       | <b>*</b>                                      | =  |
| English Language<br>Learners                          | =  | 2                             | <i>∞</i>                              |   | =  |
| Students with Disabilities                            | <del>=</del>   | 2                             | =                                     | æ   | -  |
| Economically<br>Disadvantaged                         | -  | 10                            | =                                     | =   | _  |

## ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE

| Subgroup  | Tested 95% In Current<br>Year Or 2 Years<br>Combined | Current<br>Year<br>Enrollment | Current Year<br>Participation<br>Rate | Current Year +<br>Previous Year<br>Enrollment | Current Year + Previous<br>Year Participation Rate |
|---|--|-------------------------------|---------------------------------------|---|--|
| All Students  | ₩.   | 21                            | 1 <del>4</del>                        | =   | ш  |
| American Indian or<br>Alaska Native                   | 55   | 0                             | <b>*</b>                              | <u>a</u>                                      | -  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | *  | 0                             | S=3                                   | 22  | -  |
| Black or African<br>American                          | -  | 2                             |                                       |   | =  |
| Hispanic or Latino                                    | <u>as</u>  | 8                             | =:                                    | -   | -  |
| Multiracial   | <b></b>  | 1                             | :=:                                   | -   | =  |
| White   | =  | 10                            | -                                     | 122   | -  |
| English Language<br>Learners                          | =  | 1                             | (E)                                   | 22  | =  |
| Students with Disabilities                            | =  | 2                             |                                       | 24  |  |
| Economically<br>Disadvantaged                         |  | 7                             | -                                     | =   | _  |

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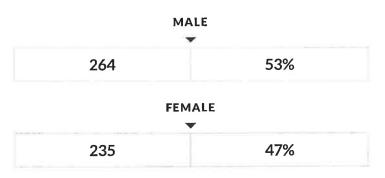
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These enrollment data are collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of "BEDS Day" which is typically the first Wednesday in October. Available are enrollment counts for public and charter school students by various demographics for the 2018 - 19 school year. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

## TERRYVILLE ROAD SCHOOL ENROLLMENT (2018 - 19)

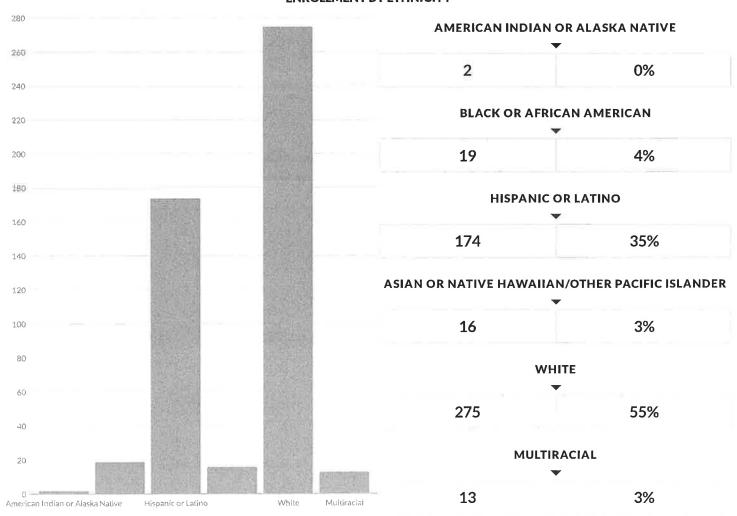
K-12 Enrollment: 499

#### **ENROLLMENT BY GENDER**

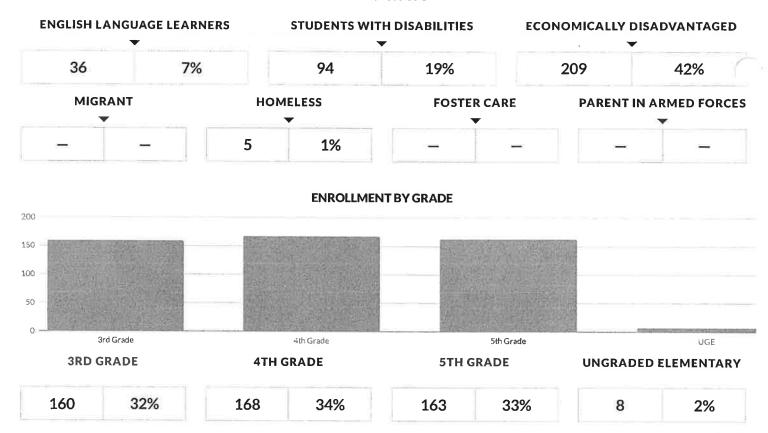




#### **ENROLLMENT BY ETHNICITY**



### **OTHER GROUPS**



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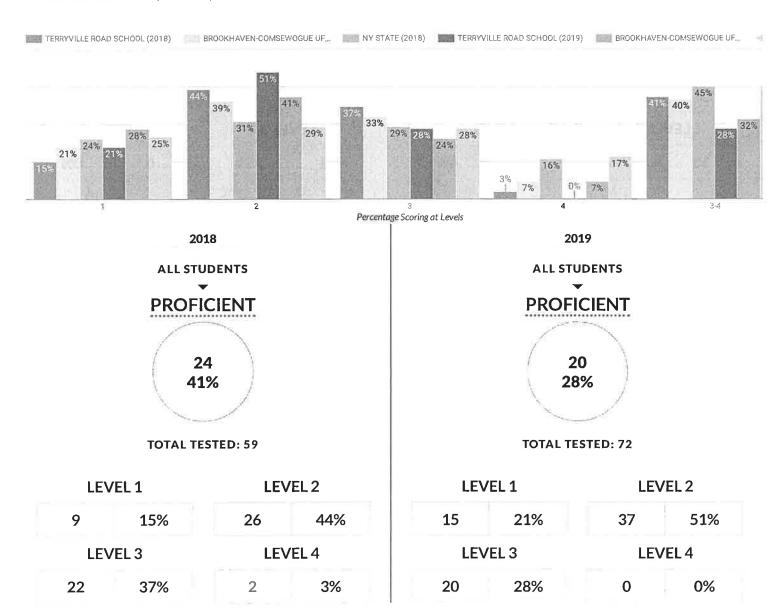
#### TERRYVILLE ROAD SCHOOL GRADES 3-8 ELA ASSESSMENT DATA

The grades 3-8 English Language Arts (ELA) and mathematics assessments measure the higher learning standards that were adopted by the State Board of Regents in 2010, which more accurately reflect students' progress toward college and career readiness. Data are available statewide and : the county, district, and school level.

Data available on this site are based on those reported by schools and districts to the State as of July 25, 2019 via the Student Information Repository System (SIRS). The New York State School Report Card 3-8 English Language Arts (ELA) and mathematics assessment data will be based on those data reported as of the final school year reporting deadline.

For more information and additional files, please view the NYSED press release

Assessment Data - Glossary of Terms | Assessment Data - Business Rules



### **BY GENDER**



# FEMALE ▼ PROFICIENT

### **TOTAL TESTED: 23**

| LE\ | LEVEL 1 |     | √EL 2 |   |
|-----|---------|-----|-------|---|
| 1   | 4%      | 8   | 35%   |   |
| LE\ | /EL 3   | LEV | /EL4  |   |
| 13  | 57%     | 1   | 4%    | ! |
|     |         |     |       |   |

# PROFICIENT

### **TOTAL TESTED: 36**

| LE/ | /EL 1 | LEV | /EL 2 |
|-----|-------|-----|-------|
| 8   | 22%   | 18  | 50%   |
| LEV | /EL 3 | LEV | /EL 4 |
| 9   | 25%   | 1   | 3%    |

### **TOTAL TESTED: 31**

| LEVEL 1 |       | LEV | EL 2  |
|---------|-------|-----|-------|
| 2       | 6%    | 18  | 58%   |
| LEV     | /EL 3 | LEV | /EL 4 |
| 11      | 35%   | 0   | 0%    |

# MALE PROFICIENT

| LE\ | LEVEL 1 |     | /EL 2 |
|-----|---------|-----|-------|
| 13  | 32%     | 19  | 46%   |
| LEV | /EL 3   | LEV | /EL 4 |
| 9   | 22%     | 0   | 0%    |

### **BY ETHNICITY**

|                 | RACIAL<br>VICIENT |        | ,         | RACIAL<br>VICIENT |      |
|-----------------|-------------------|--------|-----------|-------------------|------|
| TOTAL T         | ESTED: —          |        | TOTAL T   | ESTED: –          |      |
| LEVEL 1         | LEVEL 2           | LEVEL  | 1         | LEVI              | EL 2 |
|                 |                   | _      | -         |                   |      |
| LEVEL 3         | LEVEL 4           | LEVEL  | 3         | LEVI              | EL 4 |
|                 |                   | -      |           | -                 | -    |
| AMERICAN INDIAN | OR ALASKA NATIVE  | AMERIC | AN INDIAN | OR ALASKA NA      | TIVE |
| PROF            | ICIENT            |        | PROF      | ICIENT            |      |
| TOTAL T         | ESTED: -          |        | TOTAL T   | ESTED: 0          |      |
| LEVEL 1         | LEVEL 2           | LEVEL  | 1         | LEVI              | EL2  |
|                 |                   | 0      | 0%        | 0                 | 0%   |
| LEVEL 3         | LEVEL 4           | LEVEL  | 3         | LEVI              | EL4  |
|                 |                   | 0      | 0%        | 0                 | 0%   |
|                 |                   | Į.     |           |                   |      |

### ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER

# **PROFICIENT**

### **TOTAL TESTED: 10**

| LE/ | LEVEL 1 |      | /EL 2 |
|-----|---------|------|-------|
| 1   | 10%     | 4    | 40%   |
| LE\ | /EL 3   | LEV  | /EL4  |
| 4   | 40%     | 1 10 |       |

# WHITE ▼ PROFICIENT

### **TOTAL TESTED: 27**

| LE/ | /EL 1 | LEVEL 2 |       |  |
|-----|-------|---------|-------|--|
| 2   | 7%    | 13      | 48%   |  |
| LEV | /EL 3 | LEV     | /EL 4 |  |
| 11  | 41%   | 1       | 4%    |  |

# ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER PROFICIENT

### **TOTAL TESTED: -**

| LEV | 'EL 1   | LEV | EL 2 |
|-----|---------|-----|------|
| _   | _       | _   | _    |
| LEV | LEVEL 3 |     | EL 4 |
| _   |         |     |      |

### WHITE ▼ PROFICIENT

| LEVEL 1 |      | LEVEL 2 |      |  |
|---------|------|---------|------|--|
| 8       | 22%  | 16      | 44%  |  |
| LEV     | ÆL 3 | LEV     | EL 4 |  |
| 12      | 33%  | 0       | 0%   |  |

### **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

### **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

### TOTAL TESTED: -

| LEV | LEVEL 1 |     | EL 2 |
|-----|---------|-----|------|
| -   | -       | -   | -    |
|     |         |     | E1 4 |
| LEV | EL3     | LEV | EL4  |

### **HISPANIC OR LATINO**

# **PROFICIENT**

### **TOTAL TESTED: 15**

| LEV | /EL 1 | LEV | EL 2 |  |
|-----|-------|-----|------|--|
| 3   | 20%   | 9   | 60%  |  |
| LEV | /EL 3 | LEV | EL4  |  |
| 3   | 20%   | 0   | 0%   |  |

### **TOTAL TESTED: 6**

| LEVEL 1 |       | LE\ | /EL 2 |
|---------|-------|-----|-------|
| 0       | 0%    | 3 5 |       |
| LEV     | /EL 3 | LE\ | /EL 4 |
| 3       | 50%   | 0   | 0%    |

### **HISPANIC OR LATINO**

# **PROFICIENT**

| LE\ | LEVEL 1 |    | EL 2 |
|-----|---------|----|------|
| 7   | 30%     | 14 | 61%  |
| LE  | LEVEL 3 |    | EL 4 |
| 2   | 9%      | 0  | 0%   |

### **OTHER GROUPS**

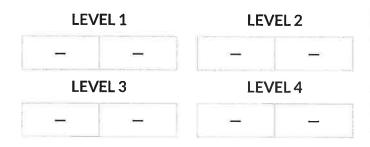
### **GENERAL-EDUCATION STUDENTS**

### **PROFICIENT**

### **GENERAL-EDUCATION STUDENTS**

### **PROFICIENT**

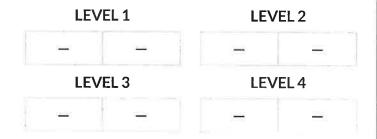
### **TOTAL TESTED:** –



### STUDENTS WITH DISABILITIES

# **PROFICIENT**

### TOTAL TESTED: -



### **TOTAL TESTED: 61**

| LEV | LEVEL 1 |     | EL 2 |
|-----|---------|-----|------|
| 9   | 15%     | 33  |      |
| LEV | ÆL 3    | LEV | EL 4 |
| 19  | 31%     | 0   | 0%   |

### **STUDENTS WITH DISABILITIES**

# **PROFICIENT**

| LE\ | LEVEL 1 |     | /EL 2 |
|-----|---------|-----|-------|
| 6   | 55%     | 4   | 36%   |
| LEV | /EL 3   | LEV | /EL 4 |
| 1   | 9%      | 0   | 0%    |

### **NON-ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

#### TOTAL TESTED: -

| LEV | LEVEL 1 |   | EL2              |  |
|-----|---------|---|------------------|--|
| _   | _       | - | t <del>=</del> € |  |
| LEV | LEVEL 3 |   | LEVEL 4          |  |
| -   | _       | _ | _                |  |

### **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

### **TOTAL TESTED:** –

| LEV     | LEVEL 1 |         | LEVEL 2  |  |
|---------|---------|---------|----------|--|
| _       | -       | _       | <b>~</b> |  |
| LEVEL 3 |         | LEVEL 4 |          |  |
| -       | _       | _       |          |  |

### **NON-ENGLISH LANGUAGE LEARNERS**

## **PROFICIENT**

### **TOTAL TESTED: 67**

| LEVEL 1 |       | LEV | EL 2  |
|---------|-------|-----|-------|
| 13      | 19%   | 34  | 51%   |
| LEV     | ⁄EL 3 | LEV | /EL 4 |
| 20      | 30%   | 0   | 0%    |

### **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

| LE\ | LEVEL 1 |   | /EL 2   |  |
|-----|---------|---|---------|--|
| 2   | 40%     | 3 | 60%     |  |
| LEV | LEVEL 3 |   | LEVEL 4 |  |
| 0   | 0%      | 0 | 0%      |  |

### NOT ECONOMICALLY DISADVANTAGED

# **PROFICIENT**

# NOT ECONOMICALLY DISADVANTAGED ▼

### **PROFICIENT**

### **TOTAL TESTED: 38**

| LEVEL 1 |       | LEV | EL 2 |
|---------|-------|-----|------|
| 5       | 13%   | 14  | 37%  |
| LEV     | /EL 3 | LEV | EL4  |
| 17      | 45%   | 2   | 5%   |

### **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

### **TOTAL TESTED: 21**

| LE\ | LEVEL 1 |    | LEVEL 2 |  |
|-----|---------|----|---------|--|
| 4   | 19%     | 12 | 57%     |  |
| LEV | LEVEL 3 |    | ⁄EL 4   |  |
| -   | 24%     | _  | 0%      |  |

### **TOTAL TESTED: 44**

| LEVEL 1 |             | /EL2               |
|---------|-------------|--------------------|
| 14%     | 19          | 43%                |
| LEVEL 3 |             | /EL 4              |
| 43%     | 0           | 0%                 |
|         | 14%<br>/EL3 | 14% 19<br>/EL3 LEV |

### **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

| LEVEL 1 |       | LEVEL 2 |       |
|---------|-------|---------|-------|
| 9       | 32%   | 18      | 64%   |
| LEV     | /EL 3 | LEV     | /EL 4 |
| 1       | 4%    | 0       | 0%    |

| PROFICIENT                    |         |         | FICIENT            |
|-------------------------------|---------|---------|--------------------|
| TOTAL TES                     | TED: —  | TOTAL   | TESTED: —          |
| LEVEL 1                       | LEVEL 2 | LEVEL 1 | LEVEL 2            |
|                               | n—.     |         |                    |
| LEVEL 3                       | LEVEL 4 | LEVEL 3 | LEVEL 4            |
|                               |         |         |                    |
| MIGRA                         | ANT     | міс     | GRANT              |
| PROFIC                        | CIENT   | PROF    | FICIENT            |
| TOTAL TESTED: —               |         | TOTAL 1 | TESTED: —          |
| LEVEL 1                       | LEVEL 2 | LEVEL 1 | LEVEL 2            |
| _                             |         |         |                    |
| LEVEL 3                       | LEVEL 4 | LEVEL 3 | LEVEL 4            |
|                               |         |         |                    |
| NOT IN FOSTER CARE PROFICIENT |         |         | OSTER CARE FICIENT |
| TOTAL TESTED: —               |         | TOTAL 1 | TESTED: —          |

LEVEL 1

LEVEL 2

LEVEL 1

LEVEL 2

| -        | -              | -                 | -2  | -   | -        | -                 |            |
|----------|----------------|-------------------|-----|-----|----------|-------------------|------------|
| LEVEL:   | 3              | LEVE              | L4  | LEV | EL3      | LEV               | EL 4       |
| =        | -              | ii <del>i I</del> |     | -   | _        | -                 | _          |
|          | FOSTER CA      | RE                |     |     | FOSTEI   | R CARE            |            |
|          | PROFICIE       | NT                |     |     | PROFI    | CIENT             |            |
|          | TOTAL TESTE    | D: –              |     |     | TOTAL TE | ESTED: —          |            |
| LEVEL :  |                |                   |     | 157 |          |                   | EL 0       |
| LEVEL.   |                | LEVE              | LZ  | LEV | EL 1     | LEV               | EL 2       |
| I EVEL ( |                |                   | _   | 15) | -        | 15)               |            |
| LEVEL    | 3              | LEVE              | L 4 | LEV | EL 3     | LEV               | EL4        |
|          |                | _                 |     | _   |          |                   |            |
| PARE     | PROFICIE       |                   | 5   | P.£ | PROFI    | ARMED FORCE CIENT | ES         |
|          | TOTAL TESTE    |                   |     |     | TOTAL TE |                   |            |
| LEVEL 1  | L              | LEVE              | L2  | LEV | EL 1     | LEV               | EL 2       |
| -        | -              | -                 |     | _   | -        |                   | -          |
| LEVEL 3  | 3<br>          | LEVE              | L4  | LEV | EL 3     | . LEV             | EL4        |
| -        | : <del>-</del> | -                 |     |     | _        | -                 | () <u></u> |
| PAR      | ENTS IN ARME   | O FORCES          |     |     |          | RMED FORCES       |            |

**PROFICIENT** 

**PROFICIENT** 

# TOTAL TESTED: -TOTAL TESTED: -LEVEL 1 LEVEL 1 LEVEL 2 LEVEL 2 LEVEL 3 LEVEL 3 LEVEL 4 LEVEL 4 **NOT HOMELESS NOT HOMELESS PROFICIENT PROFICIENT** TOTAL TESTED: -TOTAL TESTED: -LEVEL 1 LEVEL 1 LEVEL 2 LEVEL 2 LEVEL 3 LEVEL 4 LEVEL 3 LEVEL 4 **HOMELESS HOMELESS PROFICIENT PROFICIENT** TOTAL TESTED: -TOTAL TESTED: -LEVEL 1 LEVEL 1 LEVEL 2 LEVEL 2 LEVEL 3 LEVEL 4

LEVEL 4

LEVEL 3

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#### TERRYVILLE ROAD SCHOOL GRADES 3-8 MATHEMATICS ASSESSMENT DATA

The grades 3-8 English Language Arts (ELA) and mathematics assessments measure the higher learning standards that were adopted by the State Board of Regents in 2010, which more accurately reflect students' progress toward college and career readiness. Data are available statewide and the county, district, and school level.

Data available on this site are based on those reported by schools and districts to the State as of July 25, 2019 via the Student Information Repository System (SIRS). The New York State School Report Card 3-8 English Language Arts (ELA) and mathematics assessment data will be based on those data reported as of the final school year reporting deadline.

For more information and additional files, please view the NYSED press release

Assessment Data - Glossary of Terms | Assessment Data - Business Rules



### **BY GENDER**

# FEMALE PROFICIENT

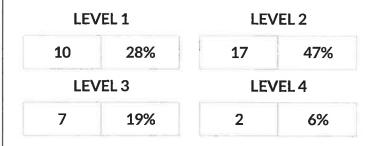
# FEMALE -

# **PROFICIENT**

### **TOTAL TESTED: 27**

| EL 1 | LEVEL 2     |                  |  |
|------|-------------|------------------|--|
| 30%  | 8           | 30%              |  |
| EL3  | LE\         | /EL 4            |  |
| 33%  | 2           | 7%               |  |
|      | 30%<br>EL 3 | 30% 8<br>EL3 LE\ |  |

### **TOTAL TESTED: 36**



### MALE ▼ PROFICIENT

### **MALE**

# **PROFICIENT**

### **TOTAL TESTED: 38**

| LE\    | LEVEL 1 |        | /EL 2 |
|--------|---------|--------|-------|
| 11 29% |         | 16 42% |       |
| LEV    | LEVEL 3 |        | /EL 4 |
| 6      | 16%     | 5      | 13%   |

| LEV | /EL 1  | LEVEL 2 |       |  |
|-----|--------|---------|-------|--|
| 16  | 16 39% |         | 22%   |  |
| LEV | /EL 3  | LE\     | /EL 4 |  |
| 14  | 34%    | 2       | 5%    |  |

### **BY ETHNICITY**

| MULTI               | RACIAL ▼         | MULTIRACIAL<br>▼      |                                       |  |
|---------------------|------------------|-----------------------|---------------------------------------|--|
| PROF                | ICIENT           | PF                    | ROFICIENT                             |  |
| TOTAL T             | ESTED: —         | TO                    | TAL TESTED: —                         |  |
| LEVEL 1             | LEVEL 2          | LEVEL 1               | LEVEL 2                               |  |
| ×-   -: ,           |                  |                       |                                       |  |
| LEVEL 3             | LEVEL 4          | LEVEL 3               | LEVEL 4                               |  |
|                     |                  |                       |                                       |  |
| AMERICAN INDIAN     | OR ALASKA NATIVE | AMERICAN IN           | DIAN OR ALASKA NATIVE                 |  |
|                     |                  |                       |                                       |  |
| PROF                | ICIENT           | PF                    | ROFICIENT                             |  |
|                     | ESTED: -         |                       | ROFICIENT                             |  |
|                     |                  |                       |                                       |  |
| TOTAL 1             | ESTED:           | то                    | TAL TESTED: 0  LEVEL 2                |  |
| TOTAL 1             | ESTED:           | TO<br>LEVEL 1         | TAL TESTED: 0  LEVEL 2                |  |
| TOTAL 1  LEVEL 1  — | LEVEL 2          | to<br>LEVEL 1<br>0 0% | TAL TESTED: 0  LEVEL 2  0 0%  LEVEL 4 |  |

### ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER

# **PROFICIENT**

### **TOTAL TESTED: 10**

| LEVEL 1 |     | LE/ | /EL2  |
|---------|-----|-----|-------|
| 2 20%   |     | 4   | 40%   |
| LEVEL 3 |     | LE\ | /EL 4 |
| 1       | 10% | 3   | 30%   |

### WHITE

# **PROFICIENT**

### **TOTAL TESTED: 29**

| L | EVEL 1  | LEVEL 2 |       |  |
|---|---------|---------|-------|--|
| 8 | 28%     | 10      | 34%   |  |
| L | LEVEL 3 |         | /EL 4 |  |
| 7 | 24%     | 4       | 14%   |  |

### ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER

# PROFICIENT

### TOTAL TESTED: -

| LE\ | /EL 1   | LEVEL 2 |      |  |
|-----|---------|---------|------|--|
| _   | -       | _       | _    |  |
| LEV | LEVEL 3 |         | EL 4 |  |
|     |         |         |      |  |

### WHITE

# **PROFICIENT**

| LEV | /EL 1   | LEVEL 2 |      |  |
|-----|---------|---------|------|--|
| 8   | 22%     | 13      | 36%  |  |
| LEV | LEVEL 3 |         | EL 4 |  |
| 11  | 31%     | 4       | 11%  |  |

### **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

### **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

### TOTAL TESTED: -

| LEV | 'EL 1       | LEVEL 2 |   |  |
|-----|-------------|---------|---|--|
| _   | :           | _       | _ |  |
| LEV | 'EL 3       | LEVEL 4 |   |  |
| =   | 17 <u> </u> | _       | - |  |

### **HISPANIC OR LATINO**

# **PROFICIENT**

### **TOTAL TESTED: 18**

| LEV | LEVEL 1 |   | EL2 |
|-----|---------|---|-----|
| 7   | 39%     | 8 | 44% |
| LEV | LEVEL 3 |   | EL4 |
| 3   | 17%     | 0 | 0%  |

### **TOTAL TESTED: 7**

| LEV | /EL 1 | LEVEL 2 |    |  |
|-----|-------|---------|----|--|
| 1   | 14%   | 4 57%   |    |  |
|     | /EL 3 | LEVEL 4 |    |  |
| 2   | 29%   | 0       | 0% |  |

### **HISPANIC OR LATINO**

# **PROFICIENT**

| LEV | LEVEL 1 |   | /EL 2 |
|-----|---------|---|-------|
| 15  | 58%     | 8 | 31%   |
| LEV | LEVEL 3 |   | /EL 4 |
| 3   | 12%     | 0 | 0%    |

### **OTHER GROUPS**

### **GENERAL-EDUCATION STUDENTS**

### **PROFICIENT**

### **GENERAL-EDUCATION STUDENTS**

## **PROFICIENT**

### **TOTAL TESTED: 60**

| 'EL 1 | LEV          | /EL 2               |                            |
|-------|--------------|---------------------|----------------------------|
| 27%   | 23           | 38%                 |                            |
| 'EL 3 | LEV          | /EL 4               |                            |
| 25%   | 6            | 10%                 |                            |
|       | 27%<br>/EL 3 | 27% 23<br>/EL 3 LEV | 27% 23 38%<br>EL 3 LEVEL 4 |

### STUDENTS WITH DISABILITIES

# **PROFICIENT**

### **TOTAL TESTED: 5**

| LE  | /EL 1 | LEVEL 2 |       |
|-----|-------|---------|-------|
| 3   | 60%   | 1 20    |       |
| LEV | /EL 3 | LEV     | /EL 4 |
| 0   | 0%    | 1       | 20%   |

### **TOTAL TESTED: 65**

| LEVEL 1 |       | LEV | EL 2 |
|---------|-------|-----|------|
| 18      | 28%   | 25  | 38%  |
| LEV     | /EL 3 | LEV | EL 4 |
| 20      | 31%   | 2   | 3%   |

### STUDENTS WITH DISABILITIES

# **PROFICIENT**

| LEVEL 1 |       | LEV | /EL 2 |
|---------|-------|-----|-------|
| 8       | 67%   | 1   | 8%    |
| LEV     | /EL 3 | LEV | /EL 4 |
| 1       | 8%    | 2   | 17%   |

| NON-ENGL | ISH LANG | JAGE LE | ARNERS |
|----------|----------|---------|--------|
|          |          |         |        |

# **PROFICIENT**

# NON-ENGLISH LANGUAGE LEARNERS

# **PROFICIENT**

### TOTAL TESTED: -

| LEV | LEVEL 1 |         | L2 |
|-----|---------|---------|----|
| -   | -       | _       | _  |
| LEV | EL3     | LEVEL 4 |    |
| =   | -       | -       | _  |

### **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

### TOTAL TESTED: -

| LEV           | LEVEL 1 |     | EL 2 |
|---------------|---------|-----|------|
| -             | -       | -   | -    |
| LEV           | /EL 3   | LEV | EL4  |
| × <del></del> | _       | _   | -    |

### TOTAL TESTED: -

| LEV | LEVEL 1 |   | L2 |     |
|-----|---------|---|----|-----|
| _   | _       | _ | _  |     |
| LEV | LEVEL 3 |   | L4 |     |
|     |         |   |    | 100 |

### **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

| LEV | /EL 1 | LEV | EL 2 |
|-----|-------|-----|------|
| -0  | -     | æ   |      |
| LEV | /EL 3 | LEV | EL 4 |
| =0  | _     | -   | =    |

### NOT ECONOMICALLY DISADVANTAGED

# **PROFICIENT**

### **TOTAL TESTED: 42**

| LEV | LEVEL 1 |     | /EL 2 |
|-----|---------|-----|-------|
| 9   | 21%     | 14  | 33%   |
| LEV | /EL 3   | LEV | /EL 4 |
| 14  | 33%     | 5   | 12%   |

### **ECONOMICALLY DISADVANTAGED**

## **PROFICIENT**

### **TOTAL TESTED: 23**

| LEVEL 1 |       | LEVEL 2 |       |
|---------|-------|---------|-------|
| 10      | 43%   | 10      | 43%   |
| LEV     | /EL 3 | LEV     | ′EL 4 |
| 1       | 4%    | 2       | 9%    |

### NOT ECONOMICALLY DISADVANTAGED

# **PROFICIENT**

### **TOTAL TESTED: 46**

| LEVEL 1 |       | LE\ | /EL 2 |  |
|---------|-------|-----|-------|--|
| 8       | 17%   | 16  | 35%   |  |
| LEV     | /EL 3 | LEV | /EL4  |  |
| 19      | 41%   | 3   | 7%    |  |

### **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

| LEV | LEVEL 1 |     | /EL 2 |
|-----|---------|-----|-------|
| 18  | 58%     | 10  | 32%   |
| LEV | /EL 3   | LEV | ⁄EL 4 |
| 2   | 6%      | 1   | 3%    |

**NOT MIGRANT NOT MIGRANT PROFICIENT PROFICIENT TOTAL TESTED: -**TOTAL TESTED: -**LEVEL 1** LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 4 LEVEL 3 LEVEL 4 LEVEL 3 **MIGRANT MIGRANT PROFICIENT PROFICIENT** TOTAL TESTED: -TOTAL TESTED: -LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 1 LEVEL 3 **LEVEL 3** LEVEL 4 LEVEL 4 **NOT IN FOSTER CARE NOT IN FOSTER CARE PROFICIENT PROFICIENT TOTAL TESTED: -**

LEVEL 2

LEVEL 1

TOTAL TESTED: -

**LEVEL 1** 

LEVEL 2

2019 | TERRYVILLE ROAD SCHOOL - Mathematics Assessment Data | NYSED Data Site LEVEL 3 LEVEL 4 LEVEL 3 LEVEL 4 **FOSTER CARE FOSTER CARE PROFICIENT PROFICIENT TOTAL TESTED: -**TOTAL TESTED: -LEVEL 1 LEVEL 2 **LEVEL 1** LEVEL 2 LEVEL 3 LEVEL 4 LEVEL 3 LEVEL 4 PARENTS NOT IN ARMED FORCES **PARENTS NOT IN ARMED FORCES PROFICIENT PROFICIENT** TOTAL TESTED: -**TOTAL TESTED: -**LEVEL 1 LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 3 LEVEL 4 LEVEL 3 LEVEL 4 **PARENTS IN ARMED FORCES PARENTS IN ARMED FORCES** 

**PROFICIENT** 

**PROFICIENT** 

# TOTAL TESTED: -TOTAL TESTED: ~ **LEVEL 1 LEVEL 1** LEVEL 2 LEVEL 2 LEVEL 4 LEVEL 3 LEVEL 4 LEVEL 3 **NOT HOMELESS NOT HOMELESS PROFICIENT PROFICIENT** TOTAL TESTED: -TOTAL TESTED: -LEVEL 1 LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 4 LEVEL 3 LEVEL 3 LEVEL 4 **HOMELESS HOMELESS PROFICIENT PROFICIENT TOTAL TESTED: -**TOTAL TESTED: -LEVEL 1 LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 3 LEVEL 4 LEVEL 3 LEVEL 4

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### TERRYVILLE ROAD SCHOOL - NEW YORK STATE REPORT CARD [2018 - 19]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses an be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

### 2019-20 ACCOUNTABILITY STATUS BASED ON 2018-19 DATA

### GOOD STANDING

### **MADE PROGRESS**

NA

### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2018-19)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Jection 1003 School Improvement Funds Data (54.71 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2017-18 Title I SIG 1003 Basic Application and Addendum for 2018-19 Extension
- 2018-19 Title I SIG 1003 Basic Planning
- 2019 NYSIP-PLC Phase II.
- SIG Cohort 5, 6 and 7 Schools Funded with SIGA in 2018-19

### **ELEMENTARY/MIDDLE STATUSES BY SUBGROUP**

| Subgroup  | Status        | Made Progress |
|---|---------------|---------------|
| All Students                                    | Good Standing | NA            |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing | NA            |
| Black or African American                       | Good Standing | NA            |
| Hispanic or Latino                              | Good Standing | NA            |
| Multiracial                                     | Good Standing | NA            |
| White   | Good Standing | NA            |
| English Language Learners                       | Good Standing | NA            |
| Students with Disabilities                      | Good Standing | NA            |
| Economically Disadvantaged                      | Good Standing | NA            |

### **ELEMENTARY/MIDDLE INDICATOR LEVELS**

| Subgroup  | Composite<br>Performance | Growth | Composite Performance &<br>Growth Combined | English Language<br>Proficiency (ELP) | Progress | Chronic<br>Absenteeism |
|---|--------------------------|--------|--|---------------------------------------|----------|------------------------|
| All Students  | 2                        | 1      | 1  | 3                                     | 1        | 4                      |
| American Indian or Alaska<br>Native                   | 4                        | _      | =  | 8                                     | =        |                        |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 2                        | -      | 2  | _                                     | _        | 3                      |
| Black or African American                             | 1                        | an.    | 1  | =                                     | s=8      | 3                      |
| Hispanic or Latino                                    | 2                        | 1      | 1  | 3                                     | 1        | 4                      |
| Multiracial   | 1                        | -      | 1  | -                                     | s=0      | =                      |
| White   | 2                        | 1      | 2  | -                                     | 1        | 4                      |
| English Language Learners                             | 1                        | ==     | 1  | 3                                     | 1        | 3                      |
| Students with Disabilities                            | 3                        | -      | 3  | -                                     | 2        | 4                      |
| Economically Disadvantaged                            | 2                        | 1      | 1  | 3                                     | 1        | 2                      |

### **ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE**

| Subgroup  | Level |
|---|-------|
| All Students                                    | 2     |
| American Indian or Alaska Native                |       |
| Asian or Native Hawaiian/Other Pacific Islander | 2     |
| Black or African American                       | 1     |
| Hispanic or Latino                              | 2     |
| Multiracial                                     | 1     |
| White   | 2     |
| English Language Learners                       | 1     |
| Students with Disabilities                      | 3     |
| Economically Disadvantaged                      | 2     |

### **ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE**

| Subgroup  | Subject  | Cohort     | Index | Level             |
|---|----------|------------|-------|-------------------|
| <del></del>                                     | ELA      | 74         | 112   |                   |
| All Students                                    | Math     | 77         | 109   | 2                 |
| All students                                    | Science  | 39         | 217   | ] 2               |
|   | Combined | 190        | 132   |                   |
|   | ELA      | -          |       |                   |
| American Indian or Alaska Native                | Math     | -          | :=-   | 1                 |
| American Indian or Alaska Native                | Science  | #          | =     | (1) <del></del> : |
|   | Combined | <u>===</u> | -     |                   |
|   | ELA      | 13         | 135   |                   |
| A N   | Math     | 14         | 121   |                   |
| Asian or Native Hawaiian/Other Pacific Islander | Science  | 4          |       | 2                 |
|   | Combined | 31         | 140   |                   |
|   | ELA      | 12         | 125   |                   |
| Black or African American                       | Math     | 14         | 100   |                   |
|   | Science  | 3          | -     | -0:               |
|   | Combined | 29         | =     |                   |
|   | ELA      | 41         | 98    |                   |
|   | Math     | 45         | 80    |                   |
| Hispanic or Latino                              | Science  | 11         | 191   | 2                 |
|   | Combined | 97         | 100   | 1                 |
|   | ELA      | 2          | -     |                   |
|   | Math     | 2          | 24    | 1                 |
| Multiracial                                     | Science  | -          | -     | 1-                |
|   | Combined | 4          | 200   | 1                 |
|   | ELA      | 37         | 114   |                   |
|   | Math     | 37         | 130   | 1                 |
| White   | Science  | 21         | 226   | 3                 |
|   | Combined | 95         | 145   | 1                 |
| English Language Learners                       | ELA      | 9          | 67    | b=1               |
|   | Math     | 6          | 0     |                   |
|   | Science  | 2          | A222  |                   |

| 2515   12111111122211      | ter as derived interport delay i | TTOED DOLG ONE |       |       |
|----------------------------|----------------------------------|----------------|-------|-------|
| Subgroup                   | Subject                          | Cohort         | Index | Level |
|                            | Combined                         | 17             | -     |       |
| Students with Disabilities | ELA                              | 26             | 115   |       |
|                            | Math                             | 28             | 113   | 4     |
|                            | Science                          | 10             | 205   | ] 4   |
|                            | Combined                         | 64             | 128   |       |
|                            | ELA                              | 31             | 84    |       |
| Economically Disadvantaged | Math                             | 33             | 65    |       |
|                            | Science                          | 18             | 203   | 2     |
|                            | Combined                         | 82             | 102   |       |
|                            |                                  |                |       |       |

### ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup  | Subject  | Cohort | Index | Level |
|---|----------|--------|-------|-------|
|   | ELA      | 454    | 18    |       |
| All Students  | Math     | 454    | 19    | 1     |
| All Students  | Science  | 301    | 28    | 1     |
|   | Combined | 1,209  | 21    |       |
|   | ELA      | 2      | -     |       |
| American Indian or Alaska Native                    | Math     | 2      | -     |       |
| American indian of Alaska Native                    | Science  | 1      | 1000  | -     |
|   | Combined | 5      | -     |       |
|   | ELA      | 28     | 63    |       |
| A dies au Neting Haussiing (Others Desification des | Math     | 28     | 61    |       |
| Asian or Native Hawaiian/Other Pacific Islander     | Science  | 10     | 90    | 1     |
|   | Combined | 66     | 66    |       |
|   | ELA      | 29     | 52    |       |
|   | Math     | 29     | 48    |       |
| lack or African American                            | Science  | 10     | 70    | 1     |
|   | Combined | 68     | 53    |       |
|   | ELA      | 295    | 14    |       |
|   | Math     | 301    | 12    |       |
| Hispanic or Latino                                  | Science  | 101    | 21    | 1     |
|   | Combined | 697    | 14    |       |
|   | ELA      | 20     | 20    |       |
|   | Math     | 20     | 20    |       |
| Multiracial   | Science  | 5      | 0     | 1     |
|   | Combined | 45     | 18    |       |
|   | ELA      | 253    | 17    |       |
|   | Math     | 251    | 19    |       |
| White   | Science  | 170    | 28    | 1     |
|   | Combined | 674    | 20    |       |
| English Language Learners                           | ELA      | 68     | 9     | 1     |
|   | Math     | 57     | 0     |       |
|   | Science  | 25     | 8     |       |

| 2013   TERRY VILLE NO 10 COTTO |          |        |       |       |
|--------------------------------|----------|--------|-------|-------|
| Subgroup                       | Subject  | Cohort | Index | Level |
|                                | Combined | 150    | 5     |       |
|                                | ELA      | 172    | 17    |       |
| Students with Disabilities     | Math     | 172    | 18    | 1     |
|                                | Science  | 63     | 33    | 1     |
|                                | Combined | 407    | 20    |       |
|                                | ELA      | 190    | 14    |       |
|                                | Math     | 189    | 11    | 1     |
| Economically Disadvantaged     | Science  | 128    | 29    | 1     |
|                                | Combined | 507    | 17    |       |

### ELEMENTARY/MIDDLE GROWTH (2016-17, 2017-18, AND 2018-19)

| Subgroup  | Sum Of SGPs | Number Of SGPs | Index | Level |
|---|-------------|----------------|-------|-------|
| All Students                                    | 5,863       | 153            | 38.3  | 1     |
| American Indian or Alaska Native                |             | 0              |       | -     |
| Asian or Native Hawaiian/Other Pacific Islander | =           | 22             | -     |       |
| Black or African American                       | 25          | 17             | 52    | -     |
| Hispanic or Latino                              | 1,365       | 34             | 40.1  | 1     |
| Multiracial                                     | =           | 2              | STR.  | =     |
| White   | 2,879       | 78             | 36.9  | 1     |
| English Language Learners                       | -           | 0              | -     | -     |
| Students with Disabilities                      | =           | 9              | =     | 蓋     |
| Economically Disadvantaged                      | 2,105       | 55             | 38.3  | 1     |

### ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup  | Level |
|---|-------|
| All Students                                    | 1     |
| Asian or Native Hawaiian/Other Pacific Islander | 2     |
| Black or African American                       | 1     |
| Hispanic or Latino                              | 1     |
| Multiracial                                     | 1     |
| White   | 2     |
| English Language Learners                       | 1     |
| Students with Disabilities                      | 3     |
| Economically Disadvantaged                      | 1     |

### **ELEMENTARY/MIDDLE ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students                                    | 31             | 44%       | 45%           | 1.0           | 3     |
| American Indian or Alaska Native                | 0              | la-s      | =             | ::            |       |
| Asian or Native Hawaiian/Other Pacific Islander | 1              | -         | -             |               | -     |
| Black or African American                       | 0              | -         | x=:           | ==:           |       |
| Hispanic or Latino                              | 47             | 43%       | 47%           | 1.1           | 3     |
| Multiracial                                     | 0              | 12 N      |               | =             | =     |
| White   | 3              | =         | )<br>         | =             | =     |
| English Language Learners                       | 31             | 44%       | 45%           | 1.0           | 3     |
| Students with Disabilities                      | 8              |           | -             | =             | -     |
| Economically Disadvantaged                      | 50             | 45%       | 46%           | 1.0           | 3     |
|   |                |           |               |               |       |

### **ELEMENTARY/MIDDLE PROGRESS**

| Subgroup                           | Subject | Baseline | Cohort | Index              | School<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level | Average<br>Of<br>Levels |
|------------------------------------|---------|----------|--------|--------------------|---------------|--------------|-----------------------|---------------------------------|---------------------|---------------------|-------------|-------|-------------------------|
| All Students                       | ELA     | 13       | 454    | 18                 | 28            | 105          | 122                   | 161                             | N                   | ·=:                 | 200         | 1     | 1                       |
|                                    | Math    | 12       | 454    | 19                 | 27            | 107          | 124                   | 162                             | N                   | =                   | 200         | 1     |                         |
| American Indian                    | ELA     | ==       | 2      | -                  | =             | <u>-</u> -:  | -                     | :::                             | ×=:                 | -                   |             | -     | / <b>=</b> 0            |
| or Alaska Native                   | Math    | -        | 2      | /2 <del>-</del> -2 | =             | -2           | -                     | ;=:                             | =                   | 5 <del>-1</del> 8   |             | -     |                         |
| Asian or Native                    | ELA     | 150      | 28     | 9                  | 8             | =            | =                     | <b>3</b>                        | <b>*</b>            |                     | B           | -     |                         |
| Hawaiian/Other<br>Pacific Islander | Math    | 124      | 28     | s==s               | =             | -            | -                     | :=::                            | -                   | t=3                 |             | :     |                         |
| Black or African<br>American       | ELA     | =        | 29     | n—:                | =             |              | ₩.                    | (=)                             | :=:                 | =                   | =:          | -     |                         |
|                                    | Math    | -        | 29     | <u>;=</u>          | S             | =            | =                     | =                               | 漫                   |                     | 3           | =     |                         |
| Hispanic or<br>Latino              | ELA     | 12       | 295    | 14                 | 27            | 95           | 113                   | 157                             | N                   | -                   | 200         | 1     | 1                       |
|                                    | Math    | 8        | 301    | 12                 | 24            | 92           | 111                   | 155                             | N                   | -                   | 200         | 1     |                         |
|                                    | ELA     | -        | 20     | y                  | S             |              | =                     | =                               | =                   | 8                   | =           | =     | _                       |
| Multiracial                        | Math    | 441      | 20     | =                  |               |              |                       |                                 | R—:                 | -                   | <b>→</b>    | :=:   |                         |
|                                    | ELA     | 11       | 253    | 17                 | 26            | 102          | 119                   | 160                             | N                   | -                   | 200         | 1     |                         |
| White                              | Math    | 10       | 251    | 19                 | 25            | 110          | 126                   | 163                             | N                   |                     | 200         | 1     | 1                       |
| English Language<br>Learners       | ELA     | 1        | 68     | 9                  | 17            | 67           | 90                    | 145                             | Υ                   | 0                   | 200         | 2     |                         |
|                                    | Math    | 2        | 57     | 0                  | 17            | 83           | 103                   | 152                             | N                   | -                   | 200         | 1     | 1                       |
| Students with<br>Disabilities      | ELA     | 7        | 172    | 17                 | 23            | 61           | 85                    | 142                             | Υ                   | -                   | 200         | 2     | 2                       |
|                                    | Math    | 7        | 172    | 18                 | 23            | 61           | 85                    | 142                             | Υ                   | ->                  | 200         | 2     | 2                       |
| Economically<br>Disadvantaged      | ELA     | 14       | 190    | 14                 | 29            | 95           | 113                   | 157                             | N                   | -                   | 200         | 1     |                         |
|                                    | Math    | 10       | 189    | 11                 | 25            | 94           | 112                   | 156                             | N                   | -                   | 200         | 1     | 1                       |

### **ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM**

| Subgroup  | Baseline | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | School<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal        | Leve |
|---|----------|----------------------|-----------------------------------|--------------------------------|---------------|--------------|-----------------------|---------------------------------|---------------------|---------------------|--------------------|------|
| All Students  | 17.2     | 509                  | 59                                | 11.6%                          | 16.2%         | 14.6%        | 12.8%                 | 8.9%                            | :==                 | :                   | 5%                 | 4    |
| American<br>Indian or Alaska<br>Native                | -        | 4                    | =:                                |                                | -             | -            | -                     | _                               | -                   | _                   |                    | =    |
| Asian or Native<br>Hawaiian/Other<br>Pacific Islander | 22.9     | 35                   | 6                                 | 17.1%                          | 22.2%         | 8.2%         | 7.4%                  | 6.2%                            | =                   | Υ                   | 5%                 | 3    |
| Black or African<br>American                          | 11.1     | 40                   | 6                                 | 15%                            | 10.9%         | 20.1%        | 17.7%                 | 11.4%                           | =                   | -                   | 5%                 | 3    |
| Hispanic or<br>Latino                                 | 27.3     | 181                  | 30                                | 16.6%                          | 25.5%         | 19.8%        | 17%                   | 11%                             | =                   | -                   | 5%                 | 4    |
| Multiracial   |          | 24                   | =                                 | -                              | =             | =            | =                     | =                               | -                   | ,—                  | ( <del>) -</del> 6 | 277  |
| White   | 11.7     | 277                  | 21                                | 7.6%                           | 11.1%         | 10.5%        | 9.3%                  | 7.2%                            | 125                 | =                   | 5%                 | 4    |
| English<br>Language<br>Learners                       | 35.7     | 60                   | 12                                | 20%                            | 33.3%         | 17.6%        | 15.2%                 | 10.1%                           | -                   | Y                   | 5%                 | 3    |
| Students with<br>Disabilities                         | 19.5     | 106                  | 14                                | 13.2%                          | 18.3%         | 21.5%        | 18.5%                 | 11.8%                           | =                   | =                   | 5%                 | 4    |
| Economically<br>Disadvantaged                         | 30.1     | 214                  | 44                                | 20.6%                          | 28.1%         | 19.9%        | 17.1%                 | 11.1%                           | æ.                  | N                   | 5%                 | 2    |

### **ELEMENTARY/MIDDLE ELA PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current<br>Year Or 2 Years<br>Combined | Current<br>Year<br>Enrollment | Current Year<br>Participation<br>Rate | Current Year +<br>Previous Year<br>Enrollment | Current Year + Previous<br>Year Participation Rate |  |
|---|--|-------------------------------|---------------------------------------|---|--|--|
| All Students  | х  | 489                           | 17%                                   | 964   | 15.8%  |  |
| American Indian or<br>Alaska Native                   |  | 2                             | =                                     |   | =  |  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander |  | 16                            | =                                     | =   | .=.  |  |
| Black or African<br>American                          | _  | 18                            | _                                     | <u>an</u>                                     | =  |  |
| Hispanic or Latino                                    | х  | 173                           | 17.9%                                 | 328   | 15.9%  |  |
| Multiracial   |  | 12                            | =                                     | ==  |  |  |
| White   | х  | 268                           | 14.2%                                 | 542   | 12.4%  |  |
| English Language<br>Learners                          | -:   | 38                            | =                                     | ==  | =  |  |
| Students with Disabilities                            | х  | 91                            | 17.6%                                 | 177   | 13.6%  |  |
| Economically<br>Disadvantaged                         | х  | 205                           | 17.1%                                 | 402   | 15.7%  |  |

### **ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current<br>Year Or 2 Years<br>Combined | Current<br>Year<br>Enrollment | Current Year<br>Participation<br>Rate | Current Year +<br>Previous Year<br>Enrollment | Current Year + Previous<br>Year Participation Rate |
|---|--|-------------------------------|---------------------------------------|---|--|
| All Students  | х  | 487                           | 16.8%                                 | 964   | 15.7%  |
| American Indian or<br>Alaska Native                   | 7  | 2                             | -                                     |   | =:   |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander |  | 16                            | <u>123</u>                            | =   |  |
| Black or African<br>American                          | -  | 18                            | 20                                    |   | -  |
| Hispanic or Latino                                    | х  | 173                           | 16.2%                                 | 328   | 14.6%  |
| Multiracial   | _  | 12                            | <del>=</del>                          |   | ( <del>-</del> )                                   |
| White   | х  | 266                           | 14.3%                                 | 540   | 12.6%  |
| English Language<br>Learners                          | <b></b>  | 38                            | =                                     |   | =  |
| Students with Disabilities                            | х  | 91                            | 18.7%                                 | 177   | 14.7%  |
| Economically<br>Disadvantaged                         | х  | 203                           | 16.8%                                 | 401   | 14.7%  |

### RECENTLY ARRIVED ELLS TAKING NYSESLAT IN LIEU OF NYSTP ELA

| Grade   | Number Taking NYSESLAT |  |
|---------|------------------------|--|
| Grade 3 | -                      |  |
| Grade 4 | -                      |  |
| Grade 5 | 2                      |  |

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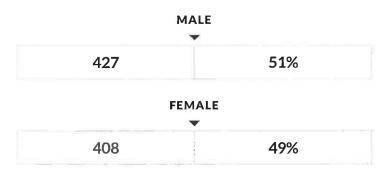
THIS DOCUMENT WAS CREATED ON: MAY 13, 2020, 9:02 AM EST

These enrollment data are collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of "BEDS Day" which is typically the first Wednesday in October. Available are enrollment counts for public and charter school students by various demographics for the 2018 - 19 school year. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

### JOHN F KENNEDY MIDDLE SCHOOL ENROLLMENT (2018 - 19)

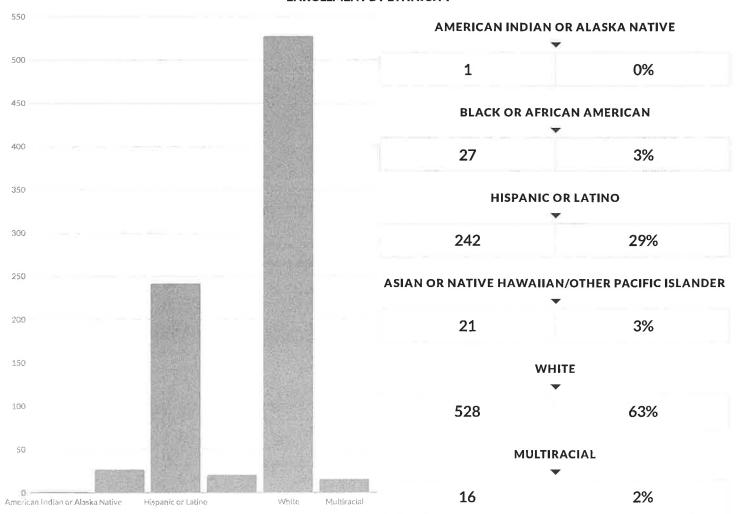
K-12 Enrollment: 835

#### **ENROLLMENT BY GENDER**

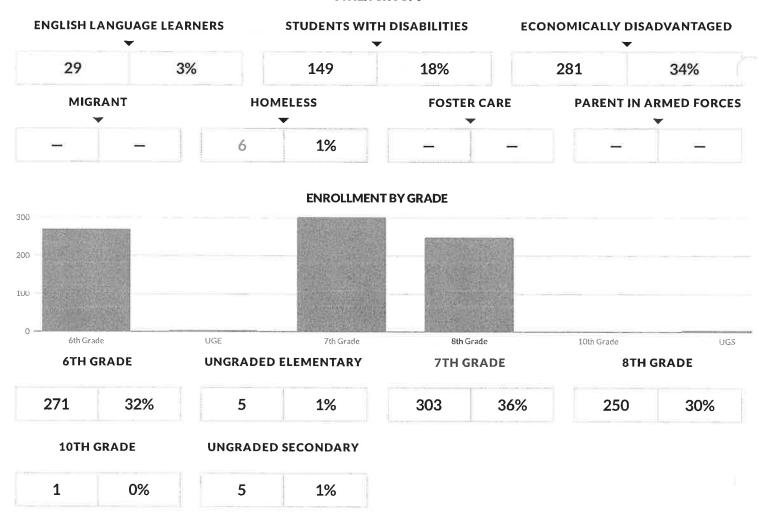




### **ENROLLMENT BY ETHNICITY**



#### **OTHER GROUPS**



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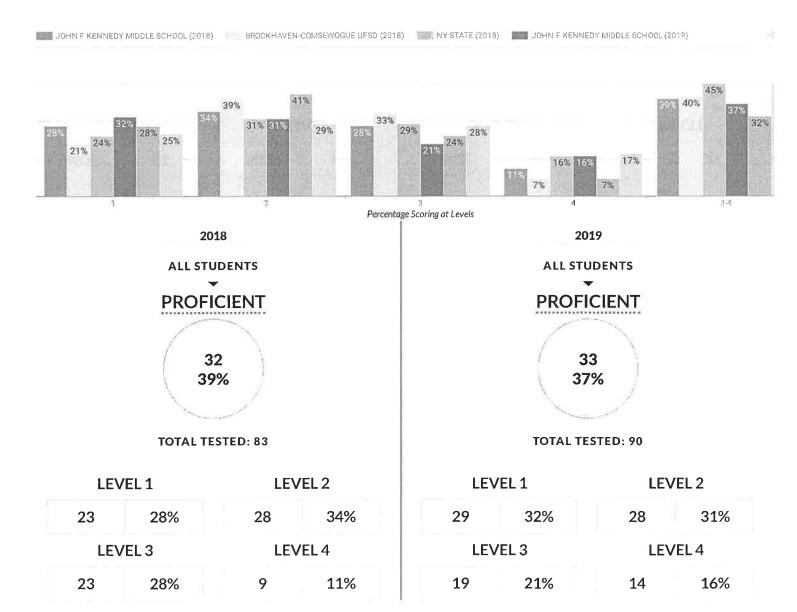
#### JOHN F KENNEDY MIDDLE SCHOOL GRADES 3-8 ELA ASSESSMENT DATA

The grades 3-8 English Language Arts (ELA) and mathematics assessments measure the higher learning standards that were adopted by the State Board of Regents in 2010, which more accurately reflect students' progress toward college and career readiness. Data are available statewide and the county, district, and school level.

Data available on this site are based on those reported by schools and districts to the State as of July 25, 2019 via the Student Information Repository System (SIRS). The New York State School Report Card 3-8 English Language Arts (ELA) and mathematics assessment data will be based on those data reported as of the final school year reporting deadline.

For more information and additional files, please view the NYSED press release

Assessment Data - Glossary of Terms | Assessment Data - Business Rules



### **BY GENDER**

# FEMALE PROFICIENT

# FEMALE

# **PROFICIENT**

#### **TOTAL TESTED: 37**

| LEVEL 1 |       | LE/ | /EL 2 |
|---------|-------|-----|-------|
| 8       | 22%   | 9   | 24%   |
| LEV     | /EL 3 | LEV | /EL 4 |
| 12      | 32%   | 8   | 22%   |

## TOTAL TESTED: 50



# MALE

# **PROFICIENT**

### MALE

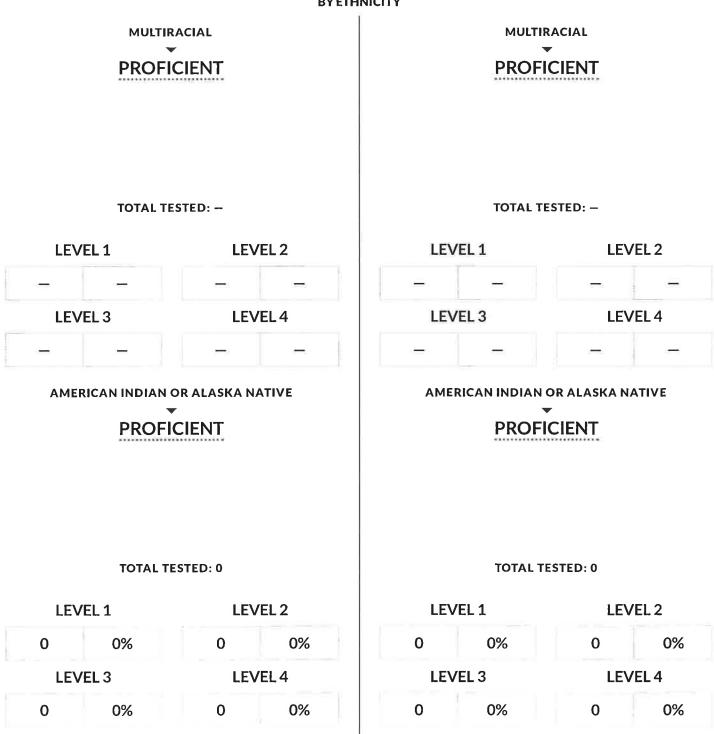
# **PROFICIENT**

### **TOTAL TESTED: 46**

| LEV | LEVEL 1 |     | /EL 2 |
|-----|---------|-----|-------|
| 15  | 33%     | 19  | 41%   |
| LEV | /EL 3   | LEV | /EL 4 |
| 11  | 24%     | 1   | 2%    |

| LEVEL 1 |       | LEV | /EL 2 |
|---------|-------|-----|-------|
| 19      | 48%   | 12  | 30%   |
| LEV     | /EL 3 | LEV | /EL 4 |
| 5       | 13%   | 4   | 10%   |

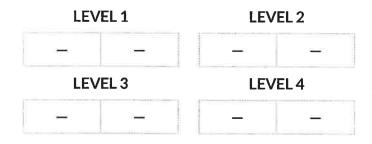
### **BY ETHNICITY**



#### ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER

# **PROFICIENT**

### **TOTAL TESTED: -**



# WHITE ▼ PROFICIENT

### **TOTAL TESTED: 37**

| LEVEL 1 |      | /EL 2    |
|---------|------|----------|
| 22%     | 13   | 35%      |
| EL 3    | LEV  | /EL 4    |
| 30%     | 5    | 14%      |
|         | EL 3 | EL 3 LEV |

# ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER PROFICIENT

#### TOTAL TESTED: -

| LEV         | 'EL 1        | LEVEL 2 |     |
|-------------|--------------|---------|-----|
| ( <u></u> ) | -            | _       | -   |
| LEV         | LEVEL 3 LEVE |         | EL4 |
| 1944        | =            |         | =   |

# WHITE ▼ PROFICIENT

| LEVEL 1 |       | LEVEL 2 |       |
|---------|-------|---------|-------|
| 12      | 35%   | 5       | 15%   |
| LEV     | /EL 3 | LEV     | /EL 4 |
| 11      | 32%   | 6       | 18%   |

### **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

# **PROFICIENT**

**BLACK OR AFRICAN AMERICAN** 

### **TOTAL TESTED: 12**

| LE\ | LEVEL 1 |   | /EL 2 |
|-----|---------|---|-------|
| 3   | 25%     | 4 | 33%   |
| LEV | LEVEL 3 |   | /EL 4 |
| 4   | 33%     | 1 | 8%    |

### HISPANIC OR LATINO

# **PROFICIENT**

### **TOTAL TESTED: 26**

| LEV | 'EL 1 | LEV | EL 2 |
|-----|-------|-----|------|
| 11  | 42%   | 8   | 31%  |
| LEV | ÆL 3  | LEV | EL4  |
| 6   | 23%   | 1   | 4%   |

### **TOTAL TESTED: 11**

| LE\ | LEVEL 1 |     | /EL 2 |
|-----|---------|-----|-------|
| 2   | 18%     | 5   | 45%   |
| LEV | /EL 3   | LE\ | /EL 4 |
| 4   | 36%     | 0   | 0%    |

### **HISPANIC OR LATINO**

# **PROFICIENT**

| LEV | LEVEL 1 |     | EL 2 |
|-----|---------|-----|------|
| 13  | 41%     | 12  | 38%  |
| LEV | ′EL 3   | LEV | EL4  |
| 3   | 9%      | 4   | 13%  |

### **OTHER GROUPS**

### **GENERAL-EDUCATION STUDENTS**

### **PROFICIENT**

### **GENERAL-EDUCATION STUDENTS**

### **PROFICIENT**

### **TOTAL TESTED: 76**

| LEVEL 1 |      | LEV | /EL 2 |
|---------|------|-----|-------|
| 18      | 24%  | 26  | 34%   |
| LEV     | /EL3 | LEV | /EL4  |
| 23      | 30%  | 9   | 12%   |

### STUDENTS WITH DISABILITIES

# **PROFICIENT**

### **TOTAL TESTED: 7**

| LEV | /EL 1 | LEVEL 2 |      |
|-----|-------|---------|------|
| 5   | 71%   | 2       | 29%  |
| LEV | /EL 3 | LEV     | /EL4 |
| 0   | 0%    | 0       | 0%   |

### **TOTAL TESTED: 81**

| LEV | /EL 1 | LEV | /EL 2 |
|-----|-------|-----|-------|
| 22  | 27%   | 27  | 33%   |
| LEV | /EL 3 | LEV | EL4   |
| 18  | 22%   | 14  | 17%   |

#### **STUDENTS WITH DISABILITIES**

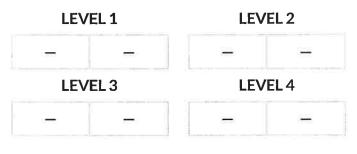
# **PROFICIENT**

| LE/ | /EL 1 | LEVEL 2 |       |
|-----|-------|---------|-------|
| 7   | 78%   | 1       | 11%   |
| LE/ | /EL 3 | LEV     | /EL 4 |
| 1   | 11%   | 0       | 0%    |

# **PROFICIENT**

# NON-ENGLISH LANGUAGE LEARNERS PROFICIENT

### TOTAL TESTED: -



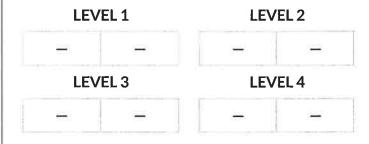
### **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

### TOTAL TESTED: -

| LEV | LEVEL 1 |   | EL 2 |   |
|-----|---------|---|------|---|
| -   | -       | - | -    | į |
| LEV | LEVEL 3 |   | EL4  |   |
| :   | -       | - | -    | ì |

### TOTAL TESTED: -



### **ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

| LEVEL 1 |   | LEV             | EL 2          |  |
|---------|---|-----------------|---------------|--|
| -       | - | ( <del></del> ) | ) <del></del> |  |
| LEVEL 3 |   | LEV             | EL4           |  |
|         |   |                 | _             |  |

### NOT ECONOMICALLY DISADVANTAGED

# **PROFICIENT**

# NOT ECONOMICALLY DISADVANTAGED PROFICIENT

### **TOTAL TESTED: 54**

| LEV | LEVEL 1 |                        | /EL 2 |
|-----|---------|------------------------|-------|
| 14  | 26%     | 17                     | 31%   |
| LEV | /EL 3   | LEV                    | /EL 4 |
| 17  | 31%     | 6                      | 11%   |
|     |         | Company of the company |       |

### **ECONOMICALLY DISADVANTAGED**

## **PROFICIENT**

### **TOTAL TESTED: 29**

| LEV | LEVEL 1 |     | EL 2 |
|-----|---------|-----|------|
| 9   | 31%     | 11  | 38%  |
| LEV | /EL 3   | LEV | EL4  |
| 6   | 21%     | 3   | 10%  |

### **TOTAL TESTED: 57**

| LEVEL 1 |      | LEV | EL 2  |
|---------|------|-----|-------|
| 15      | 26%  | 17  | 30%   |
| LEV     | EL 3 | LEV | /EL 4 |
| 15      | 26%  | 10  | 18%   |

### **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

| LEV | LEVEL 1 |    | /EL 2 |
|-----|---------|----|-------|
| 14  | 42%     | 11 | 33%   |
| LEV | LEVEL 3 |    | /EL 4 |
| 4   | 12%     | Δ  | 12%   |

**NOT MIGRANT NOT MIGRANT PROFICIENT PROFICIENT** TOTAL TESTED: -**TOTAL TESTED: -**LEVEL 1 LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 4 LEVEL 3 **LEVEL 4** LEVEL 3 **MIGRANT MIGRANT PROFICIENT PROFICIENT TOTAL TESTED: -TOTAL TESTED: -LEVEL 1 LEVEL 1** LEVEL 2 LEVEL 2 LEVEL 3 LEVEL 4 **LEVEL 3** LEVEL 4 **NOT IN FOSTER CARE NOT IN FOSTER CARE PROFICIENT PROFICIENT TOTAL TESTED: -**TOTAL TESTED: -

LEVEL 1

LEVEL 2

LEVEL 1

LEVEL 2

| LEVEL 3              | LEVEL 4 | LEVEL 3 | LEVEL 4                            |
|----------------------|---------|---------|------------------------------------|
|                      |         |         |                                    |
| FOSTER               |         | FOSTE   | ER CARE                            |
| PROFI                |         | PROF    | ICIENT                             |
| TOTAL TE             | STED: — | TOTAL I | ESTED:                             |
| LEVEL 1              | LEVEL 2 | LEVEL 1 | LEVEL 2                            |
|                      |         | -   -   |                                    |
| LEVEL 3              | LEVEL 4 | LEVEL 3 | LEVEL 4                            |
|                      |         | -   -   | 2-                                 |
| PARENTS NOT IN PROFI | CIENT   | PROF    | N ARMED FORCES  TICIENT  TESTED: — |
| LEVEL 1              | LEVEL 2 | LEVEL 1 | LEVEL 2                            |
|                      |         |         |                                    |
| LEVEL 3              | LEVEL 4 | LEVEL 3 | LEVEL 4                            |
| = =                  |         |         |                                    |
| PARENTS IN AI        | •       |         | ARMED FORCES  ICIENT               |

# **TOTAL TESTED:** -TOTAL TESTED: -LEVEL 2 LEVEL 2 LEVEL 1 LEVEL 1 **LEVEL 4** LEVEL 3 LEVEL 4 LEVEL 3 **NOT HOMELESS NOT HOMELESS PROFICIENT PROFICIENT** TOTAL TESTED: -**TOTAL TESTED: -**LEVEL 2 **LEVEL 1** LEVEL 2 **LEVEL 1** LEVEL 4 LEVEL 3 LEVEL 3 LEVEL 4 **HOMELESS HOMELESS PROFICIENT PROFICIENT** TOTAL TESTED: -TOTAL TESTED: -LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 1

LEVEL 3

LEVEL 4

LEVEL 3

LEVEL 4

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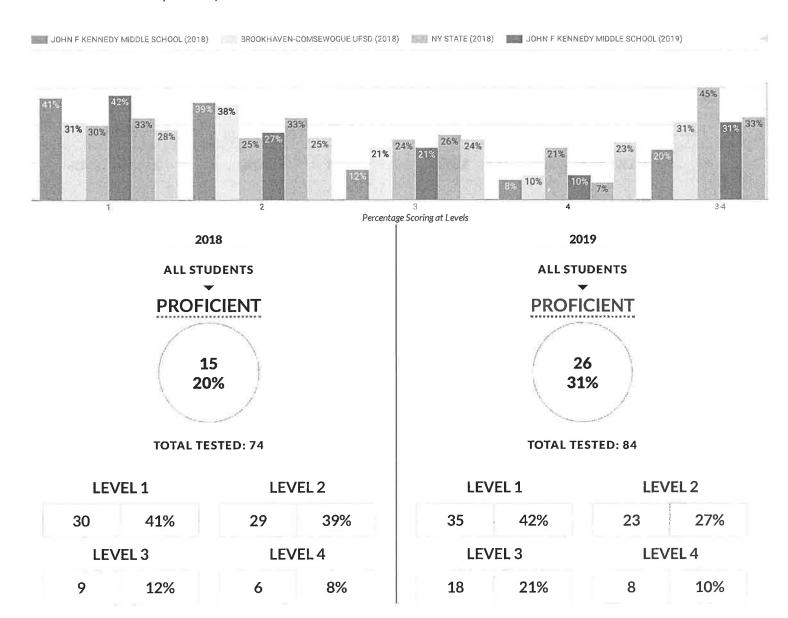
#### JOHN F KENNEDY MIDDLE SCHOOL GRADES 3-8 MATHEMATICS ASSESSMENT DATA

The grades 3-8 English Language Arts (ELA) and mathematics assessments measure the higher learning standards that were adopted by the State "oard of Regents in 2010, which more accurately reflect students' progress toward college and career readiness. Data are available statewide and the county, district, and school level.

Data available on this site are based on those reported by schools and districts to the State as of July 25, 2019 via the Student Information Repository System (SIRS). The New York State School Report Card 3-8 English Language Arts (ELA) and mathematics assessment data will be based on those data reported as of the final school year reporting deadline.

For more information and additional files, please view the NYSED press release

Assessment Data - Glossary of Terms | Assessment Data - Business Rules



### **BY GENDER**



# FEMALE ▼ PROFICIENT

#### **TOTAL TESTED: 38**

| LEV | LEVEL 1 |     | /EL2 |
|-----|---------|-----|------|
| 14  | 37%     | 15  | 39%  |
| LEV | EL3     | LEV | /EL4 |
| 4   | 11%     | 5   | 13%  |

# MALE PROFICIENT

# TOTAL TESTED: 36

| LEV | /EL 1 | LEVEL 2 |       |
|-----|-------|---------|-------|
| 16  | 44%   | 14      | 39%   |
| LEV | /EL 3 | LEV     | /EL 4 |
| 5   | 14%   | 1       | 3%    |

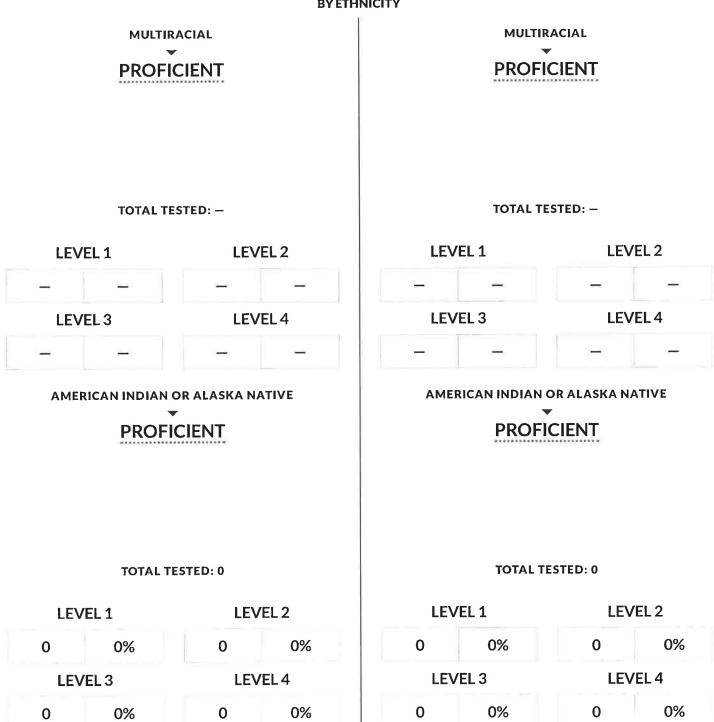
### **TOTAL TESTED: 46**

| LEV | LEVEL 1 |     | /EL 2 |
|-----|---------|-----|-------|
| 16  | 35%     | 14  | 30%   |
| LEV | EL 3    | LEV | /EL 4 |
| 14  | 30%     | 2   | 4%    |

# MALE ▼ PROFICIENT

| LEV | LEVEL 1 |   | /EL 2 |
|-----|---------|---|-------|
| 19  | 50%     | 9 | 24%   |
| LEV | LEVEL 3 |   | /EL 4 |
| 1   | 11%     | 6 | 16%   |

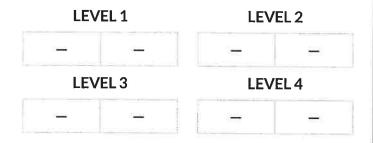
#### **BY ETHNICITY**



### ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER

# **PROFICIENT**

### **TOTAL TESTED:** –



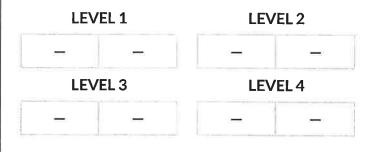
# WHITE ▼ PROFICIENT

#### **TOTAL TESTED: 35**

| LEV | /EL 1 | LE\ | /EL 2 |
|-----|-------|-----|-------|
| 10  | 29%   | 17  | 49%   |
| LEV | /EL 3 | LEV | /EL 4 |
| 4   | 11%   | 4   | 11%   |

# ASIAN OR NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER PROFICIENT

#### **TOTAL TESTED: -**



### WHITE ▼ PROFICIENT

| LEV | LEVEL 1 |     | /EL 2 |
|-----|---------|-----|-------|
| 12  | 35%     | 8   | 24%   |
| LEV | /EL 3   | LEV | /EL 4 |
| 0   | 26%     | 5   | 15%   |

#### **BLACK OR AFRICAN AMERICAN**

# **PROFICIENT**

## **PROFICIENT**

**BLACK OR AFRICAN AMERICAN** 

### **TOTAL TESTED: 8**

| LE\ | /EL 1 | LEVEL 2 |       |
|-----|-------|---------|-------|
| 3   | 38%   | 4       | 50%   |
| LE\ | /EL 3 | LEV     | /EL 4 |
| 1   | 13%   | 0       | 0%    |

### **HISPANIC OR LATINO**

# **PROFICIENT**

### **TOTAL TESTED: 25**

| LEV | LEVEL 1 |     | EL 2 |  |
|-----|---------|-----|------|--|
| 16  | 64%     | 6   | 24%  |  |
| LEV | /EL 3   | LEV | EL4  |  |
| 3   | 12%     | 0   | 0%   |  |

### **TOTAL TESTED: 10**

| LEVEL 1 |       | LE\ | /EL 2 |
|---------|-------|-----|-------|
| 4       | 40%   | 3   | 30%   |
| LE      | /EL 3 | LEV | /EL 4 |
| 3       | 30%   | 0   | 0%    |

#### **HISPANIC OR LATINO**

# **PROFICIENT**

| LEV | LEVEL 1 |   | /EL 2 |
|-----|---------|---|-------|
| 16  | 53%     | 8 | 27%   |
| LEV | LEVEL 3 |   | /EL 4 |
| 4   | 13%     | 2 | 7%    |

#### **OTHER GROUPS**

### **GENERAL-EDUCATION STUDENTS**

## **PROFICIENT**

### **GENERAL-EDUCATION STUDENTS**

## **PROFICIENT**

#### **TOTAL TESTED: 65**

| LEVEL 1 |       | LEV | /EL2 |
|---------|-------|-----|------|
| 25      | 38%   | 25  | 38%  |
| LEV     | /EL 3 | LEV | EL4  |
| 9       | 14%   | 6   | 9%   |

#### STUDENTS WITH DISABILITIES

# **PROFICIENT**

#### **TOTAL TESTED: 9**

| LE. | LEVEL 1      |     | LEVEL 2 |  |  |
|-----|--------------|-----|---------|--|--|
| 5   | 56%          | 4   | 44%     |  |  |
| LE  | <b>/EL</b> 3 | LE\ | /EL4    |  |  |
| 0   | 0%           | 0   | 0%      |  |  |

### **TOTAL TESTED: -**

| LEV         | /EL 1 | LEV | EL 2 |
|-------------|-------|-----|------|
| <del></del> | _     | -   | -    |
| LEV         | /EL 3 | LEV | EL4  |
| -           | -     | -   | -    |

#### STUDENTS WITH DISABILITIES

# **PROFICIENT**

| LE  | /EL 1 | LEV  | EL 2 |
|-----|-------|------|------|
| -   | _     | -    |      |
| LEV | /EL 3 | LEV  | EL 4 |
|     |       | 1200 |      |

#### **NON-ENGLISH LANGUAGE LEARNERS**

# **PROFICIENT**

### **TOTAL TESTED: 68**

| LEVEL 1 |     | LE\ | /EL 2 |
|---------|-----|-----|-------|
| 26 38%  |     | 27  | 40%   |
| LEVEL 3 |     | LE\ | /EL4  |
| 9       | 13% | 6   | 9%    |

### **ENGLISH LANGUAGE LEARNERS**

## **PROFICIENT**

### **TOTAL TESTED: 6**

| LEV | LEVEL 1 |   | EL2 |
|-----|---------|---|-----|
| 4   | 67%     | 2 | 33% |
| LEV | LEVEL 3 |   | EL4 |
| 0   | 0%      | 0 | 0%  |

### NON-ENGLISH LANGUAGE LEARNERS

## **PROFICIENT**

#### **TOTAL TESTED: 75**

| LEV | LEVEL 1 LEVEL 2 |     |      |
|-----|-----------------|-----|------|
| 27  | 36%             | 22  | 29%  |
| LEV | /EL 3           | LEV | EL 4 |
| 18  | 24%             | 8   | 11%  |

### **ENGLISH LANGUAGE LEARNERS**

## **PROFICIENT**

#### **TOTAL TESTED: 9**

1 = 1= 0

| LEV | /EL 1   | LEVEL 2 |      |  |
|-----|---------|---------|------|--|
| 8   | 89%     | 1       | 11%  |  |
| LEV | LEVEL 3 |         | EL 4 |  |
| 0   | 0%      | 0       | 0%   |  |

### NOT ECONOMICALLY DISADVANTAGED

# **PROFICIENT**

#### **TOTAL TESTED: 45**

| LEVEL 1 |       | LEV | /EL 2 |
|---------|-------|-----|-------|
| 17 38%  |       | 17  | 38%   |
| LEV     | /EL 3 | LEV | /EL 4 |
| 5       | 11%   | 6   | 13%   |

#### **ECONOMICALLY DISADVANTAGED**

# **PROFICIENT**

#### **TOTAL TESTED: 29**

|     | EVEL 1 | LEV | /EL 2 |
|-----|--------|-----|-------|
| 13  | 45%    | 12  | 41%   |
|     | EVEL 3 | LEV | /EL 4 |
| . 1 | 14%    | 0   | 0%    |

#### **NOT ECONOMICALLY DISADVANTAGED**

## **PROFICIENT**

#### **TOTAL TESTED: 53**

| LEVEL 1 |       | LEV | /EL2  |
|---------|-------|-----|-------|
| 19      | 36%   | 13  | 25%   |
| LEV     | ⁄EL 3 | LEV | /EL 4 |
| 13      | 25%   | 8   | 15%   |

### **ECONOMICALLY DISADVANTAGED**

## **PROFICIENT**

| LEV    | EL 1 | LEV | /EL 2 |
|--------|------|-----|-------|
| 16 52% |      | 10  | 32%   |
| LEV    | ÆL 3 | LEV | EL 4  |
| 5      | 16%  | 0   | 0%    |

**NOT MIGRANT** 

TOTAL TESTED: -

LEVEL 1

| PROFICIENT |                                |               |         | PROFI    | •       |      |
|------------|--------------------------------|---------------|---------|----------|---------|------|
| TOTAL T    | ESTED: —                       |               |         | TOTAL TE | STED: — |      |
| LEVEL 1    | LEVE                           | L2            | LEVEL 1 | L        | LEV     | EL 2 |
|            | _                              | : <del></del> |         | -        | =       | -    |
| LEVEL 3    | LEVE                           | L 4           | LEVEL 3 | 3        | LEV     | EL4  |
|            | _                              | _             |         | -        | -       | -    |
| PROF       | RANT ▼ ICIENT  ESTED: —        |               |         | PROFI    | CIENT   |      |
| LEVEL 1    | LEVE                           | EL 2          | LEVEL 1 | L        | LEV     | EL 2 |
|            | -                              | :             |         | -        | -       | -    |
| LEVEL 3    | LEVE                           | L 4           | LEVEL 3 | 3        | LEV     | EL4  |
| = =        | -                              | 2 <del></del> | _       | -        | -       | _    |
|            | NOT IN FOSTER CARE  PROFICIENT |               |         | PROFI    | •       |      |

LEVEL 2

TOTAL TESTED: -

LEVEL 1

LEVEL 2

| (1 <u>-11</u> | =                                       | =         | -  | — — | -             | —           | -    |
|---------------|---|-----------|----|-----|---------------|-------------|------|
| LEVEL 3       |   | LEVEL     | 4  | LEV | EL 3          | LEV         | EL4  |
| _             | _                                       | -         | -  | -   | _             | -           | -    |
|               | FOSTER CARI                             | i         |    |     | FOSTER        | CARE        |      |
|               | PROFICIEN                               | <u>IT</u> |    |     | PROFI         | CIENT       |      |
|               | TOTAL TESTED                            | -         |    |     | TOTAL TE      | STED: ~     |      |
| LEVEL 1       |   | LEVEL     | 2  | LEV | EL 1          | LEV         | EL 2 |
| -             | 3.—                                     | -         | 01 | -   | -             | _           | -    |
| LEVEL 3       |   | LEVEL     | 4  | LEV | EL 3          | LEV         | EL4  |
| -             | _                                       | _         | _  | _   | _             | _           | _    |
| PAREN         | TS NOT IN ARME PROFICIEN  TOTAL TESTED: | IT.       |    | P.  | PROFICE       | CIENT       | ES   |
| LEVEL 1       |   | LEVEL     | 2  | LEV | El 1          | I F) /      | F1 2 |
|               | _                                       | - LEVEL   | _  |     | _             | LEV<br>_    |      |
| LEVEL 3       |   | LEVEL     | 4  | LEV | EL 3          | LEV         | EL 4 |
| =             | =                                       | =         | _  | _   | _             | _           |      |
| PARI          | ENTS IN ARMED                           | FORCES    |    |     | PARENTS IN AF | RMED FORCES |      |

**PROFICIENT** 

**PROFICIENT** 

## **TOTAL TESTED: -**TOTAL TESTED: -LEVEL 1 LEVEL 1 LEVEL 2 LEVEL 2 LEVEL 3 LEVEL 4 LEVEL 4 LEVEL 3 **NOT HOMELESS NOT HOMELESS PROFICIENT PROFICIENT** TOTAL TESTED: -**TOTAL TESTED: -LEVEL 1** LEVEL 2 LEVEL 1 LEVEL 2 LEVEL 4 **LEVEL 3** LEVEL 4 **LEVEL 3 HOMELESS HOMELESS PROFICIENT PROFICIENT** TOTAL TESTED: -TOTAL TESTED: -LEVEL 1 LEVEL 1 LEVEL 2 LEVEL 2 LEVEL 3 LEVEL 4 LEVEL 3 LEVEL 4

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### JOHN F KENNEDY MIDDLE SCHOOL - NEW YORK STATE REPORT CARD [2018 - 19]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses an be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

#### 2019-20 ACCOUNTABILITY STATUS BASED ON 2018-19 DATA

### **GOOD STANDING**

#### **MADE PROGRESS**

NA

### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2018-19)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (54.71 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2017-18 Title I SIG 1003 Basic Application and Addendum for 2018-19 Extension
- 2018-19 Title I SIG 1003 Basic Planning
- 2019 NYSIP-PLC Phase II
- SIG Cohort 5, 6 and 7 Schools Funded with SIGA in 2018-19

### **ELEMENTARY/MIDDLE STATUSES BY SUBGROUP**

| Subgroup  | Status   | Made Progress |
|---|--|---------------|
| All Students                                    | Good Standing                                    | NA            |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing                                    | NA            |
| Black or African American                       | Good Standing                                    | NA            |
| Hispanic or Latino                              | Good Standing                                    | NA            |
| Multiracial                                     | Good Standing: Potential TSI School for 2020-21. | NA            |
| White   | Good Standing                                    | NA            |
| English Language Learners                       | Good Standing                                    | NA            |
| Students with Disabilities                      | Good Standing                                    | NA            |
| Economically Disadvantaged                      | Good Standing                                    | NA            |

### **ELEMENTARY/MIDDLE INDICATOR LEVELS**

| Subgroup  | Composite<br>Performance | Growth | Composite Performance &<br>Growth Combined | English Language<br>Proficiency (ELP) | Progress | Chronic<br>Absenteeism |
|---|--------------------------|--------|--|---------------------------------------|----------|------------------------|
| All Students  | 2                        | 2      | 2  | 4                                     | 1        | 4                      |
| American Indian or Alaska<br>Native                   | -                        | -      | _  | <u></u>                               | _        | =                      |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 3                        | 3      | 3  | _                                     | 1        | 4                      |
| Black or African American                             | 2                        | 3      | 2  | Top                                   | 1        | 4                      |
| Hispanic or Latino                                    | 2                        | 1      | 1  | 4                                     | 1        | 3                      |
| Multiracial   | 1                        | -      | 1  | =                                     | -        | 1                      |
| White   | 3                        | 2      | 2  | <b>3</b>                              | 1        | 3                      |
| English Language Learners                             | 1                        | -      | 1  | 4                                     | 1        | 3                      |
| Students with Disabilities                            | 3                        | 1      | 2  | -                                     | 1        | 4                      |
| Economically Disadvantaged                            | 2                        | 1      | 2  | 4                                     | 1        | 2                      |

### ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE

| Subgroup  | Level |
|---|-------|
| All Students                                    | 2     |
| American Indian or Alaska Native                | ±=0   |
| Asian or Native Hawaiian/Other Pacific Islander | 3     |
| Black or African American                       | 2     |
| Hispanic or Latino                              | 2     |
| Multiracial                                     | 1     |
| White   | 3     |
| English Language Learners                       | 1     |
| Students with Disabilities                      | 3     |
| Economically Disadvantaged                      | 2     |

### ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE

| Subgroup  | Subject  | Cohort      | Index | Level |  |  |  |
|---|----------|-------------|-------|-------|--|--|--|
|   | ELA      | 89          | 120   |       |  |  |  |
| All Students                                    | Math     | 137         | 158   | 3     |  |  |  |
| , in stadents                                   | Science  | 76          | 217   | 3     |  |  |  |
|   | Combined | 302         | 162   |       |  |  |  |
|   | ELA      | -           | -     |       |  |  |  |
| American Indian or Alaska Native                | Math     | æ           | -     |       |  |  |  |
| American indian of Alaska Native                | Science  | -           | -     | =     |  |  |  |
|   | Combined | <del></del> | -     |       |  |  |  |
|   | ELA      | 16          | 175   |       |  |  |  |
| Asian or Native Hawaiian/Other Pacific Islander | Math     | 19          | 195   | 1.    |  |  |  |
| A STATE OF TRACE PROVIDED FACILIC ISLANDED      | Science  | 6           | 242   | 4     |  |  |  |
|   | Combined | 41          | 194   |       |  |  |  |
|   | ELA      | 21          | 129   |       |  |  |  |
| Black or African American                       | Math     | 20          | 118   |       |  |  |  |
|   | Science  | 8           | 194   | 2     |  |  |  |
|   | Combined | 49          | 135   |       |  |  |  |
|   | ELA      | 30          | 100   |       |  |  |  |
| Hispanic or Latino                              | Math     | 34          | 118   |       |  |  |  |
| rnspanic or Latino                              | Science  | 27          | 194   | 2     |  |  |  |
|   | Combined | 91          | 135   |       |  |  |  |
|   | ELA      | 6           | 67    |       |  |  |  |
| Multiracial                                     | Math     | 8           | 100   |       |  |  |  |
| MIDITIACIAI                                     | Science  | 5           | 140   | ·     |  |  |  |
|   | Combined | 19          | -     |       |  |  |  |
|   | ELA      | 37          | 130   |       |  |  |  |
| White   | Math     | 80          | 183   |       |  |  |  |
| vviiite   | Science  | 58          | 232   | 4     |  |  |  |
|   | Combined | 175         | 188   |       |  |  |  |
| English Language Learners                       | ELA      | 11          | 9     | -     |  |  |  |
|   | Math     | 13          | 31    |       |  |  |  |
|   | Science  | 3           | -     |       |  |  |  |

| 2515   557177   1211125   11125   111125 |          |        |       |       |  |  |  |
|---|----------|--------|-------|-------|--|--|--|
| Subgroup  | Subject  | Cohort | Index | Level |  |  |  |
|   | Combined | 27     |       |       |  |  |  |
|   | ELA      | 29     | 117   |       |  |  |  |
| Condition with Dischiller   | Math     | 30     | 103   | 4     |  |  |  |
| Students with Disabilities  | Science  | 9      | 161   | 1 4   |  |  |  |
|   | Combined | 68     | 117   |       |  |  |  |
|   | ELA      | 31     | 97    |       |  |  |  |
|   | Math     | 39     | 124   | 3     |  |  |  |
| Economically Disadvantaged  | Science  | 39     | 196   | 3     |  |  |  |
|   | Combined | 109    | 142   | ]     |  |  |  |

### ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup  | Subject  | Cohort | Index         | Level                 |  |
|---|----------|--------|---------------|-----------------------|--|
|   | ELA      | 774    | 14            |                       |  |
| All Students                                    | Math     | 774    | 28            |                       |  |
| All Students                                    | Science  | 236    | 70            | 1                     |  |
|   | Combined | 1,784  | 27            |                       |  |
|   | ELA      | 1      | =             |                       |  |
| American Indian or Alaska Native                | Math     | 1      | -             | _                     |  |
| American moral of Araska Native                 | Science  | 1      | E <del></del> | - (1 <del>- (</del> 2 |  |
|   | Combined | 3      | =             |                       |  |
|   | ELA      | 39     | 72            |                       |  |
| Asian or Native Hawaiian/Other Pacific Islander | Math     | 39     | 95            |                       |  |
| Asian of Native Hawaiian/Other Pacific Islander | Science  | 14     | 104           | 2                     |  |
|   | Combined | 92     | 86            |                       |  |
|   | ELA      | 51     | 53            |                       |  |
| Black or African American                       | Math     | 50     | 47            |                       |  |
| stack of African American                       | Science  | 17     | 91            | 1                     |  |
|   | Combined | 118    | 56            |                       |  |
|   | ELA      | 223    | 14            |                       |  |
| Hispanic or Latino                              | Math     | 225    | 18            |                       |  |
| Trispanic of Latino                             | Science  | 139    | 38            | 1                     |  |
|   | Combined | 587    | 21            |                       |  |
|   | ELA      | 32     | 13            |                       |  |
| Multiracial                                     | Math     | 32     | 25            |                       |  |
| ואוחזנון מכומו                                  | Science  | 10     | 70            | 1                     |  |
|   | Combined | /4     | 26            |                       |  |
|   | ELA      | 490    | 10            |                       |  |
| White   | Math     | 489    | 30            |                       |  |
| vviiite   | Science  | 146    | 92            | 1                     |  |
|   | Combined | 1,125  | 29            |                       |  |
| English Language Learners                       | ELA      | 81     | 1             | 1                     |  |
|   | Math     | 85     | 5             |                       |  |
|   | Science  | 25     | 0             |                       |  |

| 2010   OF INT TEXT EST TOP TO THE STATE OF T |          |        |       |       |  |  |
|--|----------|--------|-------|-------|--|--|
| Subgroup   | Subject  | Cohort | Index | Level |  |  |
|  | Combined | 191    | 3     |       |  |  |
|  | ELA      | 272    | 13    |       |  |  |
| Charles and Dischiller   | Math     | 271    | 11    | 4     |  |  |
| Students with Disabilities   | Science  | 87     | 17    | 1     |  |  |
|  | Combined | 630    | 13    |       |  |  |
|  | ELA      | 254    | 12    |       |  |  |
|  | Math     | 254    | 19    |       |  |  |
| Economically Disadvantaged   | Science  | 175    | 44    | 1     |  |  |
|  | Combined | 683    | 23    |       |  |  |
|  |          |        |       |       |  |  |

### ELEMENTARY/MIDDLE GROWTH (2016-17, 2017-18, AND 2018-19)

| Subgroup  | Sum Of SGPs | Number Of SGPs | Index | Level |
|---|-------------|----------------|-------|-------|
| All Students                                    | 16,139      | 337            | 47.9  | 2     |
| American Indian or Alaska Native                | _           | 0              |       | -     |
| Asian or Native Hawaiian/Other Pacific Islander | 2,702       | 52             | 52    | 3     |
| Black or African American                       | 2,022       | 39             | 51.8  | 3     |
| Hispanic or Latino                              | 3,272       | 76             | 43.1  | 1     |
| Multiracial                                     | =           | 8              | _     | ===   |
| White   | 7,846       | 162            | 48.4  | 2     |
| English Language Learners                       | -           | 4              | =     |       |
| Students with Disabilities                      | 1,461       | 37             | 39.5  | 1     |
| Economically Disadvantaged                      | 4,340       | 98             | 44.3  | 1     |

### ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup  |   | Level |
|---|---|-------|
| All Students                                    | 2 |       |
| Asian or Native Hawaiian/Other Pacific Islander | 3 |       |
| Black or African American                       | 2 |       |
| Hispanic or Latino                              | 1 |       |
| Multiracial                                     | 1 |       |
| White   | 2 |       |
| English Language Learners                       | 1 |       |
| Students with Disabilities                      | 2 |       |
| Economically Disadvantaged                      | 2 |       |

### **ELEMENTARY/MIDDLE ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level           |
|---|----------------|-----------|---------------|---------------|-----------------|
| All Students                                    | 31             | 37%       | 55%           | 1.5           | 4               |
| American Indian or Alaska Native                | 0              | <b>E</b>  | 麗             | <b>7</b> .    | =               |
| Asian or Native Hawaiian/Other Pacific Islander | 0              | 225       | -             | <u></u>       | 1944            |
| Black or African American                       | 0              | No.       | =             | =             | i=:             |
| Hispanic or Latino                              | 56             | 40%       | 52%           | 1.3           | 4               |
| Multiracial                                     | 0              | 44        | =             | =             |                 |
| White   | 4              | -         | =             | -             | 5 <del></del> 0 |
| English Language Learners                       | 31             | 37%       | 55%           | 1.5           | 4               |
| Students with Disabilities                      | 4              | -         | -             | <u></u>       | ===             |
| Economically Disadvantaged                      | 30             | 37%       | 57%           | 1.5           | 4               |
|   |                |           |               |               |                 |

### **ELEMENTARY/MIDDLE PROGRESS**

|                                    |         |                |        |                    | -              |              |                       |                                 |                     |                     |             |              |                         |
|------------------------------------|---------|----------------|--------|--------------------|----------------|--------------|-----------------------|---------------------------------|---------------------|---------------------|-------------|--------------|-------------------------|
| Subgroup                           | Subject | Baseline       | Cohort | Index              | School<br>MIP  | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level        | Average<br>Of<br>Levels |
| All Co. I.                         | ELA     | 13             | 774    | 14                 | 28             | 105          | 122                   | 161                             | N                   |                     | 200         | 1            |                         |
| All Students                       | Math    | 29             | 774    | 28                 | 43             | 107          | 124                   | 162                             | N                   | _                   | 200         | 1            | 1                       |
| American Indian                    | ELA     | -              | 1      | :-:                | -              |              | -                     | 2-3                             | ĩ                   |                     | <del></del> | <b>-</b> x   |                         |
| or Alaska Native                   | Math    |                | 1      | -                  | 777            | 75           | 燕                     | i <del>-</del>                  | i.                  |                     | =           | (-)          |                         |
| Asian or Native                    | ELA     | 93             | 39     | 72                 | 102            | 157          | 164                   | 182                             | N                   | 2                   | 200         | 1            | 1                       |
| Hawaiian/Other<br>Pacific Islander | Math    | 97             | 39     | 95                 | 105            | 174          | 179                   | 189                             | Υ                   |                     | 200         | 2            | 1                       |
| Black or African                   | ELA     | 40             | 51     | 53                 | 53             | 98           | 116                   | 158                             | =                   | N                   | 200         | 2            | 1                       |
| American                           | Math    | 40             | 50     | 47                 | 53             | 88           | 107                   | 154                             | Ν                   |                     | 200         | 1            |                         |
| Hispanic or                        | ELA     | 11             | 223    | 14                 | 26             | 95           | 113                   | 157                             | N                   | =                   | 200         | 1            | - 1                     |
| Latino                             | Math    | 18             | 225    | 18                 | 32             | 92           | 111                   | 155                             | N                   | ā                   | 200         | 1            |                         |
|                                    | ELA     | 22             | 32     | in <del>-s</del> i | <del>122</del> | ==           | ==                    | 5 <b>—</b> 5                    | =                   | ===                 | 112         | 5 <b>—</b> 8 |                         |
| Multiracial                        | Math    | <del>244</del> | 32     | -                  | -              | =            | -                     |                                 | -                   |                     |             | =            | 3-13                    |
|                                    | ELA     | 10             | 490    | 10                 | 25             | 102          | 119                   | 160                             | N                   | 3                   | 200         | 1            | _                       |
| White                              | Math    | 32             | 489    | 30                 | 45             | 110          | 126                   | 163                             | N                   | -                   | 200         | 1            | 1                       |
| English Language                   | ELA     | 1              | 81     | 1                  | 17             | 67           | 90                    | 145                             | N                   | ==                  | 200         | 1            |                         |
| Learners                           | Math    | 1              | 85     | 5                  | 17             | 83           | 103                   | 152                             | N                   |                     | 200         | 1            | 1                       |
| Students with                      | ELA     | 9              | 272    | 13                 | 24             | 61           | 85                    | 142                             | N                   | 45                  | 200         | 1            | 4                       |
| Disabilities                       | Math    | 11             | 271    | 11                 | 26             | 61           | 85                    | 142                             | N                   | -                   | 200         | 1            | 1                       |
| Economically                       | ELA     | 11             | 254    | 12                 | 26             | 95           | 113                   | 157                             | N                   | -                   | 200         | 1            |                         |
| Disadvantaged                      | Math    | 15             | 254    | 19                 | 29             | 94           | 112                   | 156                             | N                   | _                   | 200         | 1            | 1                       |

# **ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM**

| Subgroup  | Baseline | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | School<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level |
|---|----------|----------------------|-----------------------------------|--------------------------------|---------------|--------------|-----------------------|---------------------------------|---------------------|---------------------|-------------|-------|
| All Students  | 15.4     | 855                  | 109                               | 12.7%                          | 14.6%         | 14.6%        | 12.8%                 | 8.9%                            | =                   |                     | 5%          | 4     |
| American<br>Indian or Alaska<br>Native                | -        | 2                    | =                                 | _                              | -             | -            | -                     | -                               | 1222                | _                   |             | 2     |
| Asian or Native<br>Hawaiian/Other<br>Pacific Islander | 6.3      | 46                   | 2                                 | 4.3%                           | 6.1%          | 8.2%         | 7.4%                  | 6.2%                            | 3                   | -                   | 5%          | 4     |
| Black or African<br>American                          | 16.1     | 60                   | 8                                 | 13.3%                          | 15.7%         | 20.1%        | 17.7%                 | 11.4%                           | -                   | =                   | 5%          | 4     |
| Hispanic or<br>Latino                                 | 21.4     | 259                  | 47                                | 18.1%                          | 20%           | 19.8%        | 17%                   | 11%                             | <u> </u>            | =                   | 5%          | 3     |
| Multiracial   | 21.2     | 35                   | 9                                 | 25.7%                          | 20.6%         | 16.5%        | 14.5%                 | 9.8%                            | N                   | _                   | 5%          | 1     |
| White   | 13,2     | 530                  | 55                                | 10.4%                          | 12.6%         | 10.5%        | 9.3%                  | 7.2%                            | =                   | =                   | 5%          | 3     |
| English<br>Language<br>Learners                       | 25       | 73                   | 14                                | 19.2%                          | 23.4%         | 17.6%        | 15.2%                 | 10.1%                           | -                   | Y                   | 5%          | 3     |
| Students with Disabilities                            | 21.6     | 151                  | 24                                | 15.9%                          | 20.2%         | 21.5%        | 18.5%                 | 11.8%                           |                     | <del></del>         | 5%          | 4     |
| Economically<br>Disadvantaged                         | 21.9     | 297                  | 66                                | 22.2%                          | 20.5%         | 19.9%        | 17.1%                 | 11.1%                           | Υ                   | -                   | 5%          | 2     |

### **ELEMENTARY/MIDDLE ELA PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current<br>Year Or 2 Years<br>Combined | Current<br>Year<br>Enrollment | Current Year<br>Participation<br>Rate | Current Year +<br>Previous Year<br>Enrollment | Current Year + Previous<br>Year Participation Rate |  |
|---|--|-------------------------------|---------------------------------------|---|--|--|
| All Students  | х  | 834                           | 12.2%                                 | 1,681   | 11.7%  |  |
| American Indian or<br>Alaska Native                   | -  | 1                             | =                                     | _   | -  |  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | =  | 21 –                          |                                       |   | =  |  |
| Black or African<br>American                          |  | 28                            | _                                     | _   |  |  |
| Hispanic or Latino                                    | Х  | 249                           | 16.5%                                 | 497   | 14.7%  |  |
| Multiracial   | =  | 16                            | =                                     | _   | -  |  |
| White   | х  | 519                           | 7.1%                                  | 1,046   | 7.5%   |  |
| English Language<br>Learners                          |  | 37                            |                                       |   |  |  |
| Students with Disabilities                            | х  | 145                           | 10.3%                                 | 286   | 10.5%  |  |
| Economically<br>Disadvantaged                         | х  | 283                           | 14.5%                                 | 592   | 13.2%  |  |

### **ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current<br>Year Or 2 Years<br>Combined | Current<br>Year<br>Enrollment | Current Year<br>Participation<br>Rate | Current Year +<br>Previous Year<br>Enrollment | Current Year + Previous<br>Year Participation Rate |  |
|---|--|-------------------------------|---------------------------------------|---|--|--|
| All Students  | х  | 834                           | 17.4%                                 | 1,682   | 17.8%  |  |
| American Indian or<br>Alaska Native                   | -:   | 1                             |                                       |   | =  |  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | =  | 21                            | <u> 1860</u>                          | _   | =  |  |
| Black or African<br>American                          | _  | 27                            | <del>==</del>                         | ===   | =  |  |
| Hispanic or Latino                                    | х  | 251                           | 15.9%                                 | 499   | 15.6%  |  |
| Multiracial   |  | 16                            | =                                     | =   |  |  |
| White   | х  | 518                           | 15.4%                                 | 1,046   | 16.4%  |  |
| English Language<br>Learners                          | ਜ:   | 39                            | e e                                   | m.  |  |  |
| Students with Disabilities                            | х  | 144                           | 10.4%                                 | 286   | 11.2%  |  |
| Economically<br>Disadvantaged                         | х  | 282                           | 16%                                   | 591   | 15.6%  |  |

## RECENTLY ARRIVED ELLS TAKING NYSESLAT IN LIEU OF NYSTP ELA

| Grade   | Number Taking NYSESLAT |   |  |  |  |  |  |
|---------|------------------------|---|--|--|--|--|--|
| Grade 6 | -                      | ( |  |  |  |  |  |
| Grade 7 |                        |   |  |  |  |  |  |
| Grade 8 |                        |   |  |  |  |  |  |

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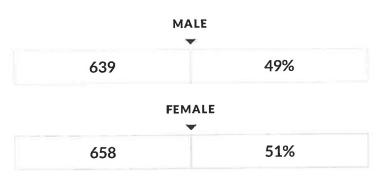
THIS DOCUMENT WAS CREATED ON: MAY 13, 2020, 9:04 AM EST

These enrollment data are collected as part of NYSED's Student Information Repository System (SIRS). These counts are as of "BEDS Day" which is typically the first Wednesday in October. Available are enrollment counts for public and charter school students by various demographics for the 2018 - 19 school year. For nonpublic school enrollment data please see the Non-Public School Enrollment and Staff information on our Information and Reporting Services webpage.

### COMSEWOGUE HIGH SCHOOL ENROLLMENT (2018 - 19)

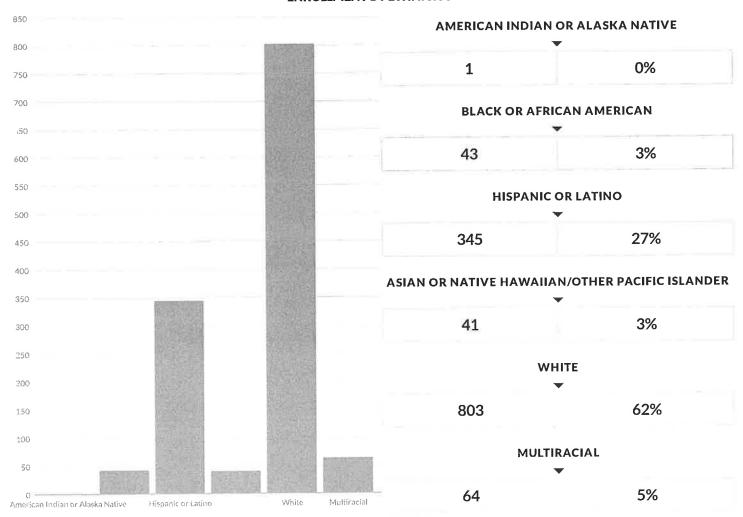
#### K-12 Enrollment: 1,297

### **ENROLLMENT BY GENDER**





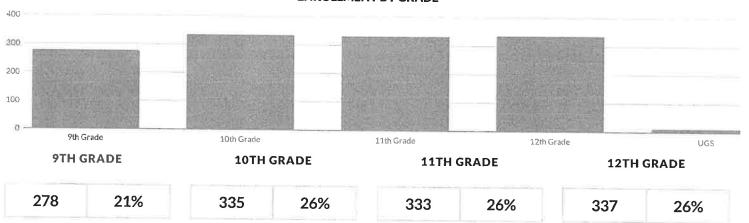
#### **ENROLLMENT BY ETHNICITY**



#### **OTHER GROUPS**







#### **UNGRADED SECONDARY**

| 14 | 1% |
|----|----|
|    |    |

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# COMSEWOGUE HIGH SCHOOL - NEW YORK STATE REPORT CARD [2018 - 19]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses an be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

### 2019-20 ACCOUNTABILITY STATUS BASED ON 2018-19 DATA

## **GOOD STANDING**

#### **MADE PROGRESS**

NA

### SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2018-19)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (54.71 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2017-18 Title I SIG 1003 Basic Application and Addendum for 2018-19 Extension
- 2018-19 Title I SIG 1003 Basic Planning
- 2019 NYSIP-PLC Phase II
- SIG Cohort 5, 6 and 7 Schools Funded with SIGA in 2018-19

### **ELEMENTARY/MIDDLE INDICATOR LEVELS**

| Subgroup                      | Composite<br>Performance | Growth   | Composite Performance &<br>Growth Combined | English Language<br>Proficiency (ELP) | Progress         | Chronic<br>Absenteeism |
|-------------------------------|--------------------------|----------|--|---------------------------------------|------------------|------------------------|
| All Students                  | -                        | =        | <u> </u>                                   | k=:                                   | <del></del>      | pre-st                 |
| Black or African<br>American  | 0 <del></del>            | <u>/</u> | =  | H                                     | <del>(107)</del> | _                      |
| Hispanic or Latino            | -                        | 224      | ; <u>-</u>                                 | ->                                    | -                | 9 <del>=</del> 4       |
| Multiracial                   |                          | =        | =  | <u> </u>                              | ==               | (8 <b>—</b> ≢1         |
| White                         | =                        | =        | ~  | -                                     | <del>=</del>     | -                      |
| Students with<br>Disabilities | -                        | _        |  | =                                     | -                | -                      |
| Economically<br>Disadvantaged | =                        | 皇        | _  | =                                     | :-               |                        |

# ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE

| Subgroup                   | Level |
|----------------------------|-------|
| All Students               |       |
| Black or African American  | _     |
| Hispanic or Latino         | =     |
| Multiracia!                | -     |
| White                      | ¥     |
| Students with Disabilities |       |
| Economically Disadvantaged | -     |

## ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE

| Subgroup                   | Subject  | Cohort        | Index          | Level |  |  |  |
|----------------------------|----------|---------------|----------------|-------|--|--|--|
|                            | ELA      | 1             | -              |       |  |  |  |
|                            | Math     | 1             | ¥              | _     |  |  |  |
| All Students               | Science  | 1             | -              |       |  |  |  |
|                            | Combined | 3             | # F            |       |  |  |  |
|                            | ELA      |               | =              |       |  |  |  |
|                            | Math     | - <del></del> | =              |       |  |  |  |
| Black or African American  | Science  | -             | =              |       |  |  |  |
|                            | Combined | m:            | -              |       |  |  |  |
|                            | ELA      | 22            | =              |       |  |  |  |
|                            | Math     | -             | -              | ]_    |  |  |  |
| Hispanic or Latino         | Science  | 22            | <u>=10</u>     |       |  |  |  |
|                            | Combined | =             | -              |       |  |  |  |
|                            | ELA      | 1             | -              |       |  |  |  |
|                            | Math     | 1             | -              | _     |  |  |  |
| Multiracial                | Science  | 1             | =              |       |  |  |  |
|                            | Combined | 3             | -              |       |  |  |  |
|                            | ELA      | -             | -              |       |  |  |  |
|                            | Math     | -             | -              |       |  |  |  |
| White                      | Science  | =             | <b>-</b>       |       |  |  |  |
|                            | Combined | -             | =              |       |  |  |  |
|                            | ELA      | 1             | / <del></del>  |       |  |  |  |
|                            | Math     | 1             | 2 <del>-</del> |       |  |  |  |
| Students with Disabilities | Science  | 1             | 1.—1           |       |  |  |  |
|                            | Combined | 3             | :=:            |       |  |  |  |
|                            | ELA      | 1             |                |       |  |  |  |
|                            | Math     | 1             | i=:            |       |  |  |  |
| Economically Disadvantaged | Science  | 1             | =:             |       |  |  |  |
|                            | Combined | 3             | =1             |       |  |  |  |

# ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup                   | Subject  | Cohort | Index                                   | Level    |
|----------------------------|----------|--------|---|----------|
|                            | ELA      | 5      | 50                                      |          |
| All Students               | Math     | 5      | 50                                      |          |
|                            | Science  | 5      | 50                                      | _        |
|                            | Combined | 15     | -                                       |          |
|                            | ELA      | 1      |   |          |
| Black or African American  | Math     | 1      | -                                       | <u> </u> |
|                            | Science  | 1      | =                                       |          |
|                            | Combined | 3      | =                                       |          |
|                            | ELA      | 2      | -                                       |          |
| Hispanic or Latino         | Math     | 2      | <u>122</u> ,                            |          |
|                            | Science  | 2      | -                                       | <b>-</b> |
|                            | Combined | 6      | ======================================= |          |
|                            | ELA      | 1      | -                                       |          |
| Multiracial                | Math     | 1      |   |          |
|                            | Science  | 1      | -                                       |          |
|                            | Combined | 3      | ) Par                                   |          |
|                            | ELA      | 1      |   |          |
| White                      | Math     | 1      | lu <del></del>                          |          |
|                            | Science  | 1      | 2-1                                     |          |
|                            | Combined | 3      |   |          |
|                            | ELA      | 5      | 50                                      |          |
| Students with Disabilities | Math     | 5      | 50                                      |          |
|                            | Science  | 5      | 50                                      | -        |
|                            | Combined | 15     | s=0                                     |          |
|                            | ELA      | 5      | 50                                      |          |
| Économically Disadvantaged | Math     | 5      | 50                                      |          |
|                            | Science  | 5      | 50                                      | -        |
|                            | Combined | 15     | -                                       |          |

## **ELEMENTARY/MIDDLE PROGRESS**

| Subgroup         | Subject | Baseline    | Cohort | Index        | School<br>MIP  | State<br>MIP  | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal      | Level         | Average<br>Of<br>Levels |
|------------------|---------|-------------|--------|--------------|----------------|---------------|-----------------------|---------------------------------|---------------------|---------------------|------------------|---------------|-------------------------|
|                  | ELA     | -           | 5      | -            | -              | -             | 細                     | -                               | <b>=</b>            | ₩.                  | *                | =             |                         |
| All Students     | Math    | =           | 5      | ()— <u>.</u> | <u>~</u>       | 12            | 124                   | =                               | -                   | -                   | -                | -             |                         |
| Black or African | ELA     | _=          | 1      | -            | =              | 1 <b>-</b> 7  | <del></del>           | -                               | en:                 | -                   | <i>т</i> .       | 9             | _                       |
| American         | Math    | <del></del> | 1      |              |                |               | =                     | <u> </u>                        |                     |                     | -                | :==:          |                         |
| Hispanic or      | ELA     | 123         | 2      |              | =              | -             | 9 <del>4</del>        | -                               | -                   | =                   | ==               | N=:           | -                       |
| Latino           | Math    | -           | 2      | <del></del>  | - TT-          | $\Rightarrow$ | *                     | <u>52</u> 6                     | 2                   | =                   | =                | 5==:          |                         |
|                  | ELA     | <u> </u>    | 1      | <u>~</u>     | -              | (F=0)         | 33 <b>—</b> 33        | -                               | -                   | =                   | =                | -             |                         |
| Multiracial      | Math    | =           | 1      | -            | e773           | U=0           | =                     | <b>E</b>                        | =                   | 4 <u>340</u>        | =                | 1=1           |                         |
|                  | ELA     | 2           | 1      | =            |                | R             |                       | -                               | *                   | -                   | =                | <b>→</b> 2    |                         |
| White            | Math    | =           | 1      | =            | =              |               | .=.                   | =                               | *                   | **                  | -                | -2-1          |                         |
| Students with    | ELA     |             | 5      | _            | <u>-</u>       |               | -                     | =                               | :                   | -                   | 3 <del>-</del> 1 | <del></del> 2 | -                       |
| Disabilities     | Math    | -           | 5      | -            | s <del>=</del> |               | =                     | =                               | -                   | <u> </u>            | =                | 20            |                         |
| Economically     | ELA     |             | 5      | 22           | ia.            | -             | P=2                   | =                               | ·                   | : <u>-</u>          | -                | #             | _                       |
| Disadvantaged    | Math    | <del></del> | 5      | -            | <del>  -</del> | =             |                       | æ                               |                     | =                   | (E)              | 25            |                         |

# **ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM**

|                                 |          |                      |                                   |                                |               | _            |                       |                                 |                     |                     |                 |       |
|---------------------------------|----------|----------------------|-----------------------------------|--------------------------------|---------------|--------------|-----------------------|---------------------------------|---------------------|---------------------|-----------------|-------|
| Subgroup                        | Baseline | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | School<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal     | Level |
| All Students                    | -        | 5                    |                                   |                                | =             | 5-04         | -                     | =                               | k-0                 |                     | : <del>**</del> |       |
| Black or<br>African<br>American | =        | 1                    | =                                 | Ē                              |               | -            | =                     | =                               | 2                   | :=):                | <del>-</del>    | -     |
| Hispanic or<br>Latino           | =        | 2                    |                                   | ::                             | <del></del> : | ÷            | -                     | -                               | -                   | s=:                 | Œ               | 553   |
| Multiracial                     | <u>-</u> | 1                    | -                                 |                                | <del></del>   | -            | <del></del>           | <del></del>                     | =                   | -                   | -               | 2     |
| White                           | =        | 1                    | =                                 | -                              | 22            | =            | <u> </u>              | =                               | -                   | 5 <del>4-3</del> 3  | # <b>—</b>      | -     |
| Students with Disabilities      | =        | 5                    | .=                                |                                | <b>2</b> 4    |              | ===                   | <del>144</del>                  |                     | 3 <b>—</b> 8        | <b>1</b>        | =     |
| Economically<br>Disadvantaged   | -        | 5                    | -                                 | -                              | =             |              | 820                   | S22                             | _                   | n=5                 | =               | -     |

# SECONDARY STATUSES BY SUBGROUP

| Subgroup  | Status        | Made Progress |
|---|---------------|---------------|
| All Students                                    | Good Standing | NA            |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing | NA            |
| Black or African American                       | Good Standing | NA            |
| Hispanic or Latino                              | Good Standing | NA            |
| Multiracial                                     | Good Standing | NA            |
| White   | Good Standing | NA            |
| English Language Learners                       | Good Standing | NA            |
| Students with Disabilities                      | Good Standing | NA            |
| Economically Disadvantaged                      | Good Standing | NA            |

### **SECONDARY INDICATOR LEVELS**

| Subgroup  | Composite<br>Performance | Graduation<br>Rate | Composite Performance<br>& Graduation Rate<br>Combined | English<br>Language<br>Proficiency<br>(ELP) | Progress         | Chronic<br>Absenteeism | College,<br>Career, &<br>Civic<br>Readiness<br>(CCCR) |
|---|--------------------------|--------------------|--|---|------------------|------------------------|---|
| All Students  | 3                        | 4                  | 3  | 3   | 2                | 3                      | 3   |
| American Indian or<br>Alaska Native                   | -                        | -                  | -  |   |                  | -                      | \   |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 4                        | 4                  | 4  | -   | _                | 4                      | 7=1   |
| Black or African<br>American                          | 2                        | =                  | 2  | -   | -                | 4                      | -   |
| Hispanic or Latino                                    | 2                        | 2                  | 2  | 3   | 2                | 2                      | 1   |
| Multiracial   | 3                        | #                  | 3  | 3-0   | ) <del>=</del> ) | -                      | -   |
| White   | 3                        | 4                  | 4  | -   | 1                | 2                      | 3   |
| English Language<br>Learners                          | 3                        | 2                  | 3  | 3   | 2                | 2                      | 2   |
| Students with<br>Disabilities                         | 4                        | 4                  | 4  | =   | 3                | 3                      | 4   |
| Economically<br>Disadvantaged                         | 2                        | 4                  | 3  | 3   | 2                | 4                      | 2   |

### SECONDARY COMPOSITE PERFORMANCE

| Subgroup  | Subject        | Cohort | Index | Combined Index | Level |  |
|---|----------------|--------|-------|----------------|-------|--|
|   | ELA            | 312    | 191   |                |       |  |
|   | Math           | 312    | 129   | 178            | 3     |  |
| All Students                                    | Science        | 312    | 214   | 1/6            | 3     |  |
|   | Social Studies | 312    | 218   |                |       |  |
|   | ELA            |        |       |                |       |  |
|   | Math           | 18     | 161   | 200            | 4     |  |
| Asian or Native Hawaiian/Other Pacific Islander | Science        | 18     | 244   | 208            | 4     |  |
|   | Social Studies | 18     | 242   |                |       |  |
|   | ELA            | 10     | 175   |                |       |  |
|   | Math           | 10     | 105   | 144            |       |  |
| Black or African American                       | Science        | 10     | 200   | 161            | 2     |  |
|   | Social Studies | 10     | 210   |                |       |  |
|   | ELA            | 82     | 153   |                |       |  |
|   | Math           | 82     | 102   |                |       |  |
| Hispanic or Latino                              | Science        | 82     | 195   | 150            | 2     |  |
|   | Social Studies | 82     | 196   | -              |       |  |
|   | ELA            | 10     | 185   |                |       |  |
|   | Math           | 10     | 135   |                |       |  |
| Multiracial                                     | Science        | 10     | 215   | 180            | 3     |  |
|   | Social Studies | 10     | 230   |                |       |  |
|   | ELA            | 206    | 204   |                |       |  |
|   | Math           | 206    | 136   |                |       |  |
| White   | Science        | 206    | 220   | - 187          | 3     |  |
|   | Social Studies | 206    | 225   |                |       |  |
|   | ELA            | 32     | 92    |                |       |  |
|   | Math           | 32     | 56    |                |       |  |
| English Language Learners                       | Science        | 32     | 153   | 101            | 3     |  |
|   | Social Studies | 32     | 155   |                |       |  |
|   | ELA            | 48     | 153   |                |       |  |
|   | Math           | 48     | 88    |                |       |  |
| Students with Disabilities                      | Science        | 48     | 193   | 145            | 4     |  |
|   |                | _      |       |                |       |  |

| Subgroup                   | Subject        | Cohort | Index | Combined Index | Level |
|----------------------------|----------------|--------|-------|----------------|-------|
|                            | ELA            | 87     | 167   |                |       |
| Economically Disadvantaged | Math           | 87     | 110   | 1              |       |
| Economicany Disauvantageu  | Science        | 87     | 205   | 161            | 2     |
|                            | Social Studies | 87     | 206   |                |       |

## **SECONDARY GRADUATION RATE**

| Subgroup                          | Cohort | Baseline         | Number<br>In<br>Cohort | Grad<br>Rate | School<br>MIP      | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level<br>By<br>Cohort | Level By<br>Subgroup |
|-----------------------------------|--------|------------------|------------------------|--------------|--------------------|--------------|-----------------------|---------------------------------|---------------------|---------------------|-------------|-----------------------|----------------------|
|                                   | 4-Year | 86.8%            | 288                    | 89.9%        | 87.4%              | 82.8%        | 85%                   | 90%                             |                     | _                   | 95%         | 4                     |                      |
| All Students                      | 5-Year | 93.8%            | 299                    | 94%          | 94%                | 85%          | 86.8%                 | 91.4%                           | ==:                 | =                   | 96%         | 4                     | 4                    |
|                                   | 6-Year | 95.2%            | 297                    | 93.3%        | 95.4%              | 85.1%        | 87.3%                 | 92.2%                           | =                   | <del></del>         | 97%         | 4                     |                      |
|                                   | 4-Year | -                | 0                      | =            | -                  |              |                       | 2                               |                     | E#                  | =           |                       |                      |
| American<br>Indian or Alaska      | 5-Year | #                | 0                      | -            | =                  |              | -                     | -                               | =                   | -                   |             | ==                    | =                    |
| Native                            | 6-Year | -                | 0                      | =            | =                  | -            | ) <del></del> /.      | #                               | =                   | <u></u>             | <u></u> -   | <u>122</u>            |                      |
|                                   | 4-Year | 100%             | 15                     | 93.3%        | 95%                | 88.3%        | 89.5%                 | 92.3%                           | -                   | -                   | 95%         | 4                     |                      |
| Asian or Native<br>Hawaiian/Other | 5-Year | 100%             | 16                     | 100%         | 96%                | 90.2%        | 91%                   | 93.5%                           |                     | <b>3</b>            | 96%         | 4                     | 4                    |
| Pacific Islander                  | 6-Year | 100%             | 25                     | 100%         | 97%                | 89.7%        | 91.1%                 | 94.1%                           | =                   | =                   | 97%         | 4                     |                      |
|                                   | 4-Year | -                | 13                     | -            | =                  | -            | £=£                   | s=0                             | 1777                | =                   | =           | -                     |                      |
| Black or African<br>American      | 5-Year | 3 <del>2</del> 0 | 11                     | <u>=</u>     | 24                 | -            | : <b>=</b> :          | :=:                             | <del>==</del>       | -                   | -           | -                     | : <u>-</u>           |
|                                   | 6-Year |                  | 8                      | -            | æ                  |              | ·=-                   | 2 <b>=</b> 2                    | =                   | =                   |             | i = c                 |                      |
|                                   | 4-Year | 63%              | 79                     | 68.4%        | 65.6%              | 73.2%        | 76.8%                 | 85.9%                           | -                   | N                   | 95%         | 2                     |                      |
| Hispanic or<br>Latino             | 5-Year | 73.8%            | 73                     | 78.1%        | 75.6%              | 75.7%        | 79.1%                 | 87.6%                           | -                   | ern                 | 96%         | 3                     | 2                    |
|                                   | 6-Year | 79%              | 71                     | 76.1%        | 80.4%              | 76.1%        | 79.7%                 | 88.4%                           | 2-1                 | N                   | 97%         | 2                     |                      |
|                                   | 4-Year | -                | 0                      | -            | :=::               | -            |                       | :=:                             |                     | 555                 | =           | i = 1                 |                      |
| Multiracial                       | 5-Year | ) <del>-</del>   | 2                      | =            | p. <del>=</del> -2 | 2            | =                     | -                               |                     | =                   | =           |                       | 10-0                 |
|                                   | 6-Year | h=1              | 5                      | F#S          |                    |              | _                     | ->                              | E-1                 | 12.                 | =           |                       |                      |
|                                   | 4-Year | 94.8%            | 193                    | 98.4%        | 94.8%              | 90.2%        | 91%                   | 93%                             | ~                   | -                   | 95%         | 4                     |                      |
| White                             | 5-Year | 99%              | 213                    | 99.1%        | 96%                | 91.5%        | 92.3%                 | 94.2%                           | -                   | -                   | 96%         | 4                     | 4                    |
|                                   | 6-Year | 99.2%            | 210                    | 98.6%        | 97%                | 91.2%        | 92.4%                 | 94.7%                           | =                   | =                   | 97%         | 4                     |                      |
|                                   | 4-Year | 17.1%            | 43                     | 23.3%        | 23.3%              | 53%          | 60.4%                 | 77.7%                           | :=:                 | Y                   | 95%         | 3                     |                      |
| English<br>Language               | 5-Year | 41.2%            | 38                     | 26.3%        | 45.6%              | 60.4%        | 66.8%                 | 81.4%                           | N                   | -                   | 96%         | 1                     | 2                    |
| Learners                          | 6-Year | 44.4%            | 34                     | 32.4%        | 48.6%              | 60.6%        | 66.8%                 | 81.9%                           | N                   | =                   | 97%         | 1                     |                      |
|                                   | 4-Year | 89.1%            | 40                     | 97.5%        | 89.5%              | 59.7%        | 66.1%                 | 80.6%                           | 1.=                 | s <del>-</del> e    | 95%         | 4                     |                      |
| Students with<br>Disabilities     | 5-Year | 90%              | 42                     | 85.7%        | 90.4%              | 63%          | 69%                   | 82.5%                           | -                   | (S-0)               | 96%         | 4                     | 4                    |
|                                   | 6-Year | 89.8%            | 51                     | 96.1%        | 90.4%              | 61.4%        | 67.8%                 | 82.4%                           | . =                 | ),=n                | 97%         | 4                     |                      |
|                                   | 4-Year | 76.2%            | 80                     | 82.5%        | 77.8%              | 76.9%        | 79.9%                 | 87.5%                           | _                   | 5 <b>-</b> 27       | 95%         | 4                     |                      |
| Economically<br>Disadvantaged     | 5-Year | 84.2%            | 77                     | 87%          | 85.2%              | 80.4%        | 83%                   | 89.5%                           | -                   |                     | 96%         | 4                     | 4                    |
|                                   | 6-Year | 94.7%            | 82                     | 86.6%        | 94.9%              | 80.7%        | 83.5%                 | 90.3%                           | -                   | 2-8                 | 97%         | 3                     |                      |

# SECONDARY COMPOSITE PERFORMANCE & GRADUATION RATE COMBINED

| Subgroup  | Level |
|---|-------|
| All Students                                    | 3     |
| Asian or Native Hawaiian/Other Pacific Islander | 4     |
| Black or African American                       | 2     |
| Hispanic or Latino                              | 2     |
| Multiracial                                     | 3     |
| White   | 4     |
| English Language Learners                       | 3     |
| Students with Disabilities                      | 4     |
| Economically Disadvantaged                      | 3     |

### **SECONDARY ELP**

| Subgroup  | Number Of ELLs | Benchmark     | Progress Rate | Success Ratio | Level |
|---|----------------|---------------|---------------|---------------|-------|
| All Students                                    | 74             | 45%           | 53%           | 1.2           | 3     |
| American Indian or Alaska Native                | 0              | -             | 8             | -             | -     |
| Asian or Native Hawaiian/Other Pacific Islander | 0              | -             | -             | *             |       |
| Black or African American                       | 1              | / <del></del> |               | =             | _ 1   |
| Hispanic or Latino                              | 60             | 45%           | 53%           | 1.2           | 3     |
| Multiracial                                     | 8              | æ             | 75.           | HT.           |       |
| White   | 5              |               | _             | ·             | -     |
| English Language Learners                       | 74             | 45%           | 53%           | 1.2           | 3     |
| Students with Disabilities                      | 3              | ==            | -             | =             | së.   |
| Economically Disadvantaged                      | 63             | 45%           | 51%           | 1.1           | 3     |

### **SECONDARY PROGRESS**

| Subgroup                           | Subject | Baseline | Cohort | Index            | School<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal     | Level      | Average<br>Of<br>Levels |
|------------------------------------|---------|----------|--------|------------------|---------------|--------------|-----------------------|---------------------------------|---------------------|---------------------|-----------------|------------|-------------------------|
|                                    | ELA     | 195      | 312    | 191              | 196           | 191          | 194                   | 204                             |                     | N                   | 215             | 2          | 2                       |
| All Students                       | Math    | 151      | 312    | 129              | 155           | 151          | 158                   | 179                             | Υ                   | 7 <u>211</u>        | 200             | 2          | 2                       |
| Asian or Native                    | ELA     | -        | 18     | ( <del>(</del> ) | =             | -8           | =                     | <del></del>                     | : :                 | -                   | =               |            |                         |
| Hawaiian/Other<br>Pacific Islander | Math    | =        | 18     | ie:              | ~             | -            | -                     | 22                              | :=:                 | =                   | -               | :-:        |                         |
| Black or African                   | ELA     | -5       | 10     | -                | =             | 2 <b>—</b> 2 | ( <del>-</del> )      | -                               | ->                  | : <del>-</del>      | #               | -          |                         |
| American                           | Math    |          | 10     | v=               | =             |              | <del>ia</del> r       | 20                              | -                   | ==                  | #2              |            |                         |
|                                    | ELA     | 142      | 82     | 153              | 148           | 166          | 172                   | 194                             | -                   | Υ                   | 215             | 3          | 2                       |
| Hispanic or Latino                 | Math    | 117      | 82     | 102              | 124           | 124          | 134                   | 167                             | Υ                   |                     | 200             | 2          |                         |
|                                    | ELA     | _        | 10     | -                | _             | -            | -                     | =                               | 1-1                 | -                   | i <del>ne</del> | <b>→</b> 2 |                         |
| Multiracial                        | Math    | ₩        | 10     | -                | <i>a</i> n    | .=2          |                       | =                               | $\equiv$            | =                   | =               | =          | in <del>=</del> i       |
|                                    | ELA     | 211      | 206    | 204              | 211           | 208          | 209                   | 212                             | N                   | · <del></del> )     | 215             | 1          | 1                       |
| White                              | Math    | 162      | 206    | 136              | 165           | 168          | 172                   | 186                             | N                   | ) <del>-</del> 2:   | 200             | 1          | 1                       |
| English Language                   | ELA     | 37       | 32     | 92               | 51            | 93           | 109                   | 162                             | ) <del>=</del>      | Υ                   | 215             | 3          | 2                       |
| Learners                           | Math    | 51       | 32     | 56               | 63            | 99           | 112                   | 156                             | Υ                   | u=0                 | 200             | 2          |                         |
| Students with                      | ELA     | 140      | 48     | 153              | 146           | 120          | 133                   | 174                             | 9 <del>44</del> 9   | 5 <del>4</del> 8    | 215             | 4          | 3                       |
| Disabilities                       | Math    | 89       | 48     | 88               | 98            | 91           | 105                   | 153                             | Υ                   | ===                 | 200             | 2          | 3                       |
| Economically                       | ELA     | 165      | 87     | 167              | 169           | 171          | 177                   | 196                             | Υ                   | 5                   | 215             | 2          | 2                       |
| Disadvantaged                      | Math    | 128      | 87     | 110              | 134           | 131          | 140                   | 170                             | Υ                   | -                   | 200             | 2          |                         |

## SECONDARY CHRONIC ABSENTEEISM

| Subgroup  | Baseline    | Students<br>Enrolled | Students<br>Chronically<br>Absent | Chronic<br>Absenteeism<br>Rate | School<br>MIP | State<br>MIP | Long-<br>Term<br>Goal | Exceed<br>Long-<br>Term<br>Goal | Met<br>SH<br>Target | Met<br>AG<br>Target | End<br>Goal | Level |
|---|-------------|----------------------|-----------------------------------|--------------------------------|---------------|--------------|-----------------------|---------------------------------|---------------------|---------------------|-------------|-------|
| All Students  | 19.4        | 1,314                | 244                               | 18.6%                          | 18.2%         | 22.6%        | 19.8%                 | 12.4%                           | _                   | -                   | 5%          | 3     |
| American Indian<br>or Alaska Native                   | 装           | 2                    | 1877                              | -                              | -             | =            | -                     | -                               |                     | _                   | -           | -     |
| Asian or Native<br>Hawaiian/Other<br>Pacific Islander | 12.8        | 42                   | 2                                 | 4.8%                           | 12.2%         | 14%          | 12.4%                 | 8.7%                            | -                   | -                   | 5%          | 4     |
| Black or African<br>American                          | 29.4        | 42                   | 7                                 | 16.7%                          | 28.4%         | 31.5%        | 27.1%                 | 16.1%                           | =                   | _                   | 5%          | 4     |
| Hispanic or<br>Latino                                 | 30.3        | 358                  | 105                               | 29.3%                          | 28.3%         | 31.6%        | 27.2%                 | 16.1%                           | =                   | N                   | 5%          | 2     |
| Multiracial   | <del></del> | 64                   | =                                 | =                              | =             | ==           |                       |                                 | _                   | -                   | 3           | 8     |
| White   | 14.6        | 807                  | 119                               | 14.7%                          | 13.8%         | 15.6%        | 14%                   | 9.5%                            | -                   | N                   | 5%          | 2     |
| English Language<br>Learners                          | 43.9        | 164                  | 65                                | 39.6%                          | 40.7%         | 33.8%        | 29%                   | 17%                             | -                   | N                   | 5%          | 2     |
| Students with<br>Disabilities                         | 32.8        | 196                  | 57                                | 29.1%                          | 30.6%         | 32.8%        | 28%                   | 16.5%                           | -                   | =                   | 5%          | 3     |
| Economically<br>Disadvantaged                         | 28.1        | 458                  | 111                               | 24.2%                          | 26.3%         | 30.2%        | 25.8%                 | 15.4%                           | _                   | _                   | 5%          | 4     |

### **SECONDARY CCCR LEVELS**

| Subgroup   | Baseline | Index | School<br>MIP   | State<br>MIP | Long-<br>Term<br>Goal | Exceed Long-<br>Term Goal | Met SH<br>Target | Met AG<br>Target | End<br>Goal | Level |
|--|----------|-------|-----------------|--------------|-----------------------|---------------------------|------------------|------------------|-------------|-------|
| All Students                                       | 149.2    | 143.2 | 151.2           | 130.2        | 137.8                 | 156.4                     |                  | 프                | 175         | 3     |
| Asian or Native Hawaiian/Other<br>Pacific Islander | -        | ₩.    | -               | =            | -                     | -                         | ) <del></del> 5  | _                | F=10        | =     |
| Black or African American                          | -        | -     | =               | -            | -                     | : <del></del>             | ;==              | -                |             | _     |
| Hispanic or Latino                                 | 116.4    | 97.9  | 121             | 104.5        | 116.5                 | 145.8                     | N                | m                | 175         | 1     |
| Multiracial  | =        | -     | S <del>ec</del> | =            | -                     | 300                       | ,=               | <u>as</u>        | 120         |       |
| White  | 161.5    | 159.4 | 162.5           | 149.7        | 154.1                 | 164.6                     | =                |                  | 175         | 3     |
| English Language Learners                          | 12.2     | 40.4  | 25.2            | 43.4         | 66,4                  | 120.7                     | :=:              | N                | 175         | 2     |
| Students with Disabilities                         | 121.4    | 144.8 | 125.6           | 76.5         | 93.5                  | 134.3                     |                  | ==               | 175         | 4     |
| Economically Disadvantaged                         | 121.8    | 117   | 126             | 112.9        | 123.7                 | 149.4                     | _                | N                | 175         | 2     |

### SECONDARY CCCR COUNTS

| Subgroup   | Cohort<br>Count | Annual<br>Biliteracy | 2.0<br>Weight    | 1.5<br>Weight     | 1.0<br>Weight | 0.5<br>Weight | 0.0<br>Weight |
|--|-----------------|----------------------|------------------|-------------------|---------------|---------------|---------------|
| All Students                                       | 333             | 0                    | 166              | 30                | 100           | 0             | 37            |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 18              | 0                    | -                | : <del>-</del> :: | -             |               | m-            |
| Black or African American                          | 12              | 0                    | **               | :=X               | -             | :=::          | =             |
| Hispanic or Latino                                 | 96              | 0                    | 27               | 6                 | 31            | 0             | 32            |
| Multiracial  | 11              | 0                    | <del>100</del> 1 | -                 | =             | <b>.</b>      | <del></del>   |
| White  | 212             | 0                    | 119              | 24                | 64            | 0             | 5             |
| English Language Learners                          | 47              | 0                    | 1                | 0                 | 17            | 0             | 29            |
| Students with Disabilities                         | 48              | 0                    | 21               | 5                 | 20            | 0             | 2             |
| Economically Disadvantaged                         | 94              | 0                    | 32               | 4                 | 40            | 0             | 18            |

### SECONDARY ELA PARTICIPATION RATE

| Subgroup  | Tested 95% In Current<br>Year Or 2 Years<br>Combined | Current Year<br>12th Grade<br>Enrollment | Current Year<br>Participation<br>Rate | Current Year + Previous<br>Year 12th Grade<br>Enrollment | Current Year +<br>Previous Year<br>Participation Rate |
|---|--|--|---------------------------------------|--|---|
| All Students  | ✓  | 326                                      | 99.1%                                 | 618  | 99%   |
| American Indian or<br>Alaska Native                   | -  | 0  |                                       | -:   | _   |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 7  | 9  |                                       | _  |   |
| Black or African<br>American                          | <u></u>  | 5  | -                                     |  | -   |
| Hispanic or Latino                                    | ✓  | 91                                       | 96.7%                                 | 173  | 96.5%   |
| Multiracial   | 元  | 14                                       | <b>3</b>                              | =  | 2=8   |
| White   | ✓  | 207                                      | 100%                                  | 398  | 100%  |
| English Language<br>Learners                          | =  | 25                                       | 2 <del>-</del> 3                      | -  |   |
| Students with<br>Disabilities                         | ✓  | 47                                       | 100%                                  | 87   | 100%  |
| Economically<br>Disadvantaged                         | ✓  | 99                                       | 99%                                   | 189  | 98.9%   |

### SECONDARY MATHEMATICS PARTICIPATION RATE

| Subgroup  | Tested 95% In Current<br>Year Or 2 Years<br>Combined | Current Year<br>12th Grade<br>Enrollment | Current Year<br>Participation<br>Rate | Current Year + Previous<br>Year 12th Grade<br>Enrollment | Current Year +<br>Previous Year<br>Participation Rate |
|---|--|--|---------------------------------------|--|---|
| All Students  | ✓  | 326                                      | 96.6%                                 | 618  | 96.3%   |
| American Indian or<br>Alaska Native                   |  | 0  | s=s                                   | m1   | <b>&gt;=</b> :  |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | -  | 9  | U                                     | _  | -   |
| Black or African<br>American                          | 5  | 5  | -                                     |  | =   |
| Hispanic or Latino                                    | х  | 91                                       | 89%                                   | 173  | 87.3%   |
| Multiracial   | -  | 14                                       | =                                     |  | i.e.  |
| White   | ✓  | 207                                      | 99.5%                                 | 398  | 99.8%   |
| English Language<br>Learners                          |  | 25                                       | -                                     | -  | -   |
| Students with<br>Disabilities                         | 1  | 47                                       | 100%                                  | 87   | 100%  |
| Economically<br>Disadvantaged                         | х  | 99                                       | 92.9%                                 | 189  | 91.5%   |

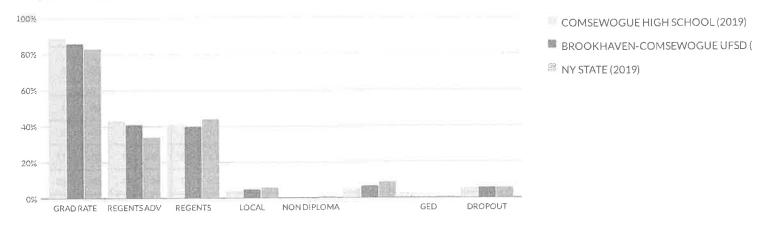
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#### COMSEWOGUE HIGH SCHOOL GRADUATION RATE DATA 4YEAR OUTCOME AS OF AUGUST 2019

Graduation Rate Data are reported for a 9th grade cohort, as of the 4th year of high school - August. The "Filter this data" function, below, provides he ability to display Graduation Rate Data of high school as of the 4th year - June, the 5th year - June and August, and the 6th year - June and August. For school years prior to 2018-19, 5th year - August and 6th year - August are not available.

Data is reported by educational institutions to the State Education Department throughout the school year and available for verification by districts until the close of the state data warehouse in August. District superintendents certify data is accurate in September. For the most updated information, please contact the school district.

Complete information on the types of diploma credentials, which can be earned and the criteria for each, see: Diploma Requirements.



### **GRADUATION RATE**

| Subgroup  | Total       | GRA              | D RATE             | ADV | NTS WITH<br>/ANCED<br>GNATION |          | ENTS<br>LOMA | LOCAL<br>DIPLOMA |     | NON<br>DIPLOMA<br>CRED |          | STILL<br>ENROLLED |     | GED<br>TRANSFER |    | DROPOUT |             |
|---|-------------|------------------|--------------------|-----|-------------------------------|----------|--------------|------------------|-----|------------------------|----------|-------------------|-----|-----------------|----|---------|-------------|
|   |             | #                | %                  | #   | %                             | #        | %            | #                | %   | #                      | %        | #                 | %   | #               | %  | #       | %           |
| All Students  | 333         | 296              | 89%                | 144 | 43%                           | 138      | 41%          | 14               | 4%  | 0                      | 0%       | 18                | 5%  | 0               | 0% | 19      | 6%          |
| Female  | 171         | 155              | 91%                | 84  | 49%                           | 65       | 38%          | 6                | 4%  | 0                      | 0%       | 10                | 6%  | 0               | 0% | 6       | 4%          |
| Male  | 162         | 141              | 87%                | 60  | 37%                           | 73       | 45%          | 8                | 5%  | 0                      | 0%       | 8                 | 5%  | 0               | 0% | 13      | 0%          |
| Multiracial   | 11          | 11               | 100%               | 6   | 55%                           | 5        | 45%          | 0                | 0%  | 0                      | 0%       | 0                 | 0%  | 0               | 0% | 0       | 0%          |
| American Indian or Alaska<br>Native                   | 0           | 0                | 0%                 | 0   | 0%                            | 0        | 0%           | 0                | 0%  | 0                      | 0%       | 0                 | 0%  | 0               | 0% | 0       | 0%          |
| Asian or Native<br>Hawaiian/Other Pacific<br>Islander | 9           | 9                | 100%               | 9   | 100%                          | 0        | 0%           | 0                | 0%  | 0                      | 0%       | 0                 | 0%  | 0               | 0% | 0       | 0%          |
| White   | 212         | 207              | 98%                | 103 | 49%                           | 94       | 44%          | 10               | 5%  | 0                      | 0%       | 3                 | 1%  | 0               | 0% | 2       | 1%          |
| Black or African American                             | 5           | 5                | 100%               | 3   | 60%                           | 2        | 40%          | 0                | 0%  | 0                      | 0%       | 0                 | 0%  | 0               | 0% | 0       | 0%          |
| Hispanic or Latino                                    | 96          | 64               | 67%                | 23  | 24%                           | 37       | 39%          | 4                | 4%  | 0                      | 0%       | 15                | 16% | 0               | 0% | 17      | 18%         |
| General-Education Students                            | 285         | 250              | 88%                | 137 | 48%                           | 111      | 39%          | 2                | 1%  | 0                      | 0%       | 17                | 6%  | 0               | 0% | 18      | 6%          |
| Students with Disabilities                            | 48          | 46               | 96%                | 7   | 15%                           | 27       | 56%          | 12               | 25% | 0                      | 0%       | 1                 | 2%  | 0               | 0% | 1       | 2%          |
| Non-English Language<br>Learners                      | 301         | 292              | 97%                | 144 | 48%                           | 134      | 45%          | 14               | 5%  | 0                      | 0%       | 6                 | 2%  | 0               | 0% | 3       | 1%          |
| English Language Learners                             | 32          | 4                | 13%                | 0   | 0%                            | 4        | 13%          | 0                | 0%  | 0                      | 0%       | 12                | 38% | 0               | 0% | 16      | 50%         |
| Not Economically<br>Disadvantaged                     | 239         | 220              | 92%                | 119 | 50%                           | 90       | 38%          | 11               | 5%  | 0                      | 0%       | 8                 | 3%  | 0               | 0% | 11      | 5%          |
| Economically<br>Disadvantaged                         | 94          | 76               | 81%                | 25  | 27%                           | 48       | 51%          | 3                | 3%  | 0                      | 0%       | 10                | 11% | 0               | 0% | 8       | 9%          |
| Not Migrant   | <b>→</b> 2: | :-:              | -                  | =6  | 24                            | <u> </u> | 224          | -                | =   | •                      | æ.       | 550               | -   | -               | -  | ===     | -           |
| Migrant   | -8          | -                | ·                  |     | =                             | =        | <u> </u>     | =                | 22  | <b>=</b> 7             | ~=:      | 22                |     | =               | -  | -       | =           |
| Parents not in Armed<br>Forces                        | н           | 5 <del>-</del>   | -                  |     | =                             | 40       | 22           | _                | 2   | 0                      | 4        | 201               | ¥   | -               | -  | =       | S-1         |
| Parents in Armed Forces                               | II (        | 3 <del>-</del>   | -                  | -   | )=:                           |          | <u> </u>     | =                |     | -                      |          | ш.                | =   | _               | æ  | 57      | -           |
| Not Homeless  | :=:         | 2 <del>5.0</del> | 1 <del>1 1 1</del> |     | +                             | -        | =            | -                | =   | -                      | =        | ==                | =   | ===             | -  |         | *           |
| Homeless  | 9.          | 57               |                    | -   | -                             | -        | 792          | <del></del>      | =   | -                      | K-       | <del>111</del> 5  | =   | =               | =  | -       | -           |
| Not in Foster Care                                    | NEV.        | 222              | 122                | 8   | \$5:                          | =        | =3           | -                | -   | S=8                    | -        | +:                | -   | ÷:              | -  | -       | -           |
| Foster Care   |             |                  | 74                 | ·=: | _                             |          | =.           | _                | _   |                        | <u>.</u> |                   | _   | _               | -  | _       | <del></del> |

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### COMSEWOGUE HIGH SCHOOL GRADUATION PATHWAYS DATA 2019

The Board of Regents approved regulations establishing multiple, comparably rigorous assessment pathways to graduation for all students. The recently approved regulations recognize the importance of engaging students' interests in rigorous and relevant academic programs in the Arts; Languages other than English (LOTE)/Biliteracy; Career and Technical Education (CTE); Humanities; Science, Technology, Engineering and Mathematics (STEM); and Career Developmental Occupational Studies (CDOS). The revised regulation allows students to use a passing score on an approved pathway assessment or successful completion of program requirements for the CDOS credential toward meeting the assessment requirements for graduation.

Complete information on the types of diploma credentials which can be earned and the criteria for each.

Additional information on Graduation Pathways can be found on the Curriculum and Instruction site.

| Subgroup  | Total | Humanities |      | Humanities<br>Alternative |    | Arts |    | Career<br>and<br>Technical<br>Education |    | Math |    | Science |    | Career Development and Occupational Studies |    | Languages<br>Other<br>Than<br>English |    |
|---|-------|------------|------|---------------------------|----|------|----|---|----|------|----|---------|----|---|----|---------------------------------------|----|
|   |       | #          | %    | #                         | %  | #    | %  | #                                       | %  | #    | %  | #       | %  | #   | %  | #                                     | %  |
| All Students  | 296   | 283        | 96%  | 5                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 6       | 2% | 0   | 0% | 2                                     | 1% |
| Female  | 155   | 149        | 96%  | 2                         | 1% | 0    | 0% | 0                                       | 0% | 0    | 0% | 3       | 2% | 0   | 0% | 1                                     | 1% |
| Male  | 141   | 134        | 95%  | 3                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 3       | 2% | 0   | 0% | 1                                     | 1% |
| Multiracial   | 11    | 11         | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| American<br>Indian or Alaska<br>Native                | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Asian or Native<br>Hawaiian/Other<br>Pacific Islander | 9     | 9          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| White   | 207   | 198        | 96%  | 4                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 5       | 2% | 0   | 0% | 0                                     | 0% |
| Black or African<br>American                          | 5     | 5          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0% |
| Hispanic or<br>Latino                                 | 64    | 60         | 94%  | 1                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 1       | 2% | 0   | 0% | 2                                     | 3% |
| General-<br>Education<br>Students                     | 250   | 241        | 96%  | 3                         | 1% | 0    | 0% | 0                                       | 0% | 0    | 0% | 4       | 2% | 0   | 0% | 2                                     | 1% |
| Students with<br>Disabilities                         | 46    | 42         | 91%  | 2                         | 4% | 0    | 0% | 0                                       | 0% | 0    | 0% | 2       | 4% | 0   | 0% | 0                                     | 0% |
| Non-English<br>Language<br>Learners                   | 292   | 280        | 96%  | 5                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 6       | 2% | 0   | 0% | 1                                     | 0% |

| Subgroup                             | Total | Humanities |      | Humanities<br>Alternative |    | Arts |    | Career<br>and<br>Technical<br>Education |    | Math |    | Science |    | Career Development and Occupational Studies |    | Languages<br>Other<br>Than<br>English |     |
|--------------------------------------|-------|------------|------|---------------------------|----|------|----|---|----|------|----|---------|----|---|----|---------------------------------------|-----|
|                                      |       | #          | %    | #                         | %  | #    | %  | #                                       | %  | #    | %  | #       | %  | #   | %  | #                                     | %   |
| English<br>Language<br>Learners      | 4     | 3          | 75%  | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 1                                     | 25% |
| Not<br>Economically<br>Disadvantaged | 220   | 214        | 97%  | 2                         | 1% | 0    | 0% | 0                                       | 0% | 0    | 0% | 4       | 2% | 0   | 0% | 0                                     | 0%  |
| Economically<br>Disadvantaged        | 76    | 69         | 91%  | 3                         | 4% | 0    | 0% | 0                                       | 0% | 0    | 0% | 2       | 3% | 0   | 0% | 2                                     | 3%  |
| Not Migrant                          | 296   | 283        | 96%  | 5                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 6       | 2% | 0   | 0% | 2                                     | 1%  |
| Migrant                              | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0%  |
| Not Homeless                         | 295   | 282        | 96%  | 5                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 6       | 2% | 0   | 0% | 2                                     | 1%  |
| Homeless                             | 1     | 1          | 100% | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0%  |
| Parents not in<br>Armed Forces       | 296   | 283        | 96%  | 5                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 6       | 2% | 0   | 0% | 2                                     | 1%  |
| Parents in<br>Armed Forces           | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0%  |
| Not in Foster<br>Care                | 296   | 283        | 96%  | 5                         | 2% | 0    | 0% | 0                                       | 0% | 0    | 0% | 6       | 2% | 0   | 0% | 2                                     | 1%  |
| Foster Care                          | 0     | 0          | 0%   | 0                         | 0% | 0    | 0% | 0                                       | 0% | 0    | 0% | 0       | 0% | 0   | 0% | 0                                     | 0%  |

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